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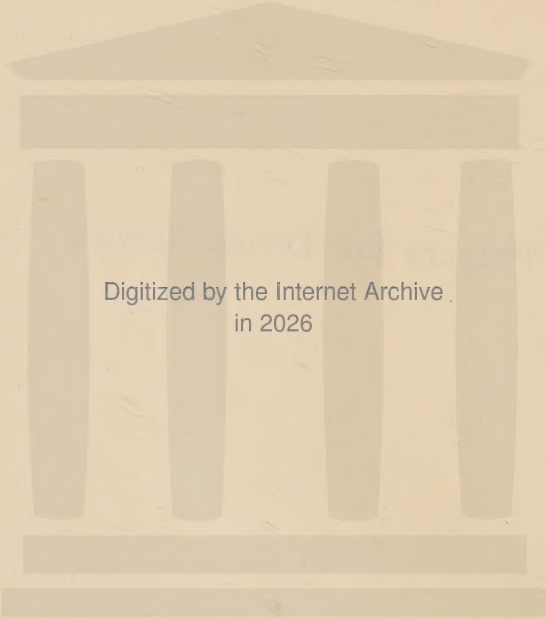


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Prayers for Divine Service



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PRAYERS
FOR
DIVINE SERVICE

By Authority of the General Assembly of the
Church of Scotland

Issued by
THE COMMITTEE ON AIDS TO DEVOTION

SECOND EDITION

WILLIAM BLACKWOOD & SONS LTD.
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PRAYERS

DIVINE SERVICE

P R E F A C E.

THIS book of 'Prayers for Divine Service' was prepared by the Committee on Aids to Devotion, under the Convenership of Dr Wallace Williamson, and was published in 1923 by authority of the General Assembly of the Church of Scotland. It was based to a considerable extent upon 'Prayers for Social and Family Worship,' which had passed through many editions since it was first issued in 1859; but it differed from that volume in two important respects: it included forms of service for the Sacraments and Ordinances of the Church, and much other new material; and it was intended not only for those who are deprived of the ordinary services of the Christian ministry, but as a guide to ministers in the reverent and orderly conduct of worship in the House of God.

The second edition differs from the first in omitting the section entitled 'Prayers for Family Worship,' which was published as a separate volume in 1927; and also in containing a number of additional forms

of service, which, it is believed, make the book richer and more complete, and will add to its usefulness.

In preparing these services, the Committee acknowledge their indebtedness to the Church Service Society for permission to make use of the forms issued by them for the Ordination of Ministers, the Licensing of Probationers, the Admission of Elders, and for Laying the Foundation Stone of a Church. The service for the Setting Apart of a Deaconess was compiled by Dr William Robertson, formerly of Coltness; and the Form and Order for the Dedication of a Church is taken from that of the late Dr John Macleod of Govan. The Service for the Celebration of Holy Communion is in the form which was approved by the General Assembly in 1925.

The Committee send forth the book with the earnest prayer that by the blessing of God it may foster a deeper spirit of worship in the hearts of the people, and be for the greater glory of His Name.

WILLIAM A. KNOWLES, B.D.,
Convener.

May 1929.

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PART I.

FORM AND ORDER OF
DIVINE SERVICE
AT
MORNING AND EVENING
PRAYER

First Morning Service.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer in the words of Holy Scripture, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer¹—

I.

Our help is in the name of the Lord, Who made heaven and earth.

I will say of the Lord, He is my Refuge and my Fortress : my God ; in Him will I trust.

Let us Pray.

ALMIGHTY GOD, Who hast promised that in all places where Thou dost record Thy name Thou wilt meet with Thy people and bless them, regard us, we humbly beseech Thee, with Thy favour, and fulfil Thy promise unto us ; that, our hearts being lifted up, and our desires drawn forth unto Thee, we may render Thee acceptable worship ; through Jesus Christ our Lord. AMEN.

¹ It is recommended that the Congregation should join in repeating the Lord's Prayer, and in saying Amen at the end of each of the prayers.

O God, who art of purer eyes than to behold iniquity, we are not worthy to come unto Thee. We have greatly sinned against Thee, and have transgressed Thy holy laws. We have left undone the things which Thou hast commanded, and have done the things which Thou hast forbidden. We have sinned against conscience and abundant grace.

To Thee, O God, our Father, we return, from Whom we have so grievously departed; forgive our sins, we humbly beseech Thee; bestow upon us the assurance of Thy pardon; and grant us Thy peace; through Jesus Christ our Lord. AMEN.

Almighty God, Who hast called us to be Thy children in Christ Jesus, receive us who now dedicate ourselves anew to Thee; and vouchsafe unto us Thy Holy Spirit, that we may be renewed after Thy likeness in righteousness and holiness, and may live henceforth to Thy glory. Strengthen us by Thy grace, that we may cheerfully discharge the duties to which Thou hast called us, and faithfully fulfil the work which Thou hast given us to do. Fill us with love to Thee, our Father, and with devotion to our blessed Saviour, that we may live in Thy light and abide in Thy love, and come at the last to Thine eternal joy; through Jesus Christ our Lord. AMEN.

OUR FATHER Which art in heaven, Hallowed by Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

Then follow the Prayers of Intercession and Thanksgiving, all kneeling—

II.

Let us Pray.

ALMIGHTY GOD, Who hast taught us in Thy holy Word that we should make supplications, prayers, intercessions, and giving of thanks for all men, be pleased to hear the humble petitions which in the name of Thine eternal Son we offer unto Thee.

We pray for Thy holy Church upon earth. Guide by Thy Spirit those whom Thou hast called to be ministers therein, that they may be found faithful in promoting Thy glory and the salvation of men. Bless Thy people, that they may grow in wisdom and in grace, and that the love of Christ may constrain them to live no longer unto themselves, but unto Him Who died for them and rose again.

Send out Thy light and Thy truth into all the world. Inspire and uphold Thy servants who are sent to declare the Gospel of Thy love to the ends of the earth; guard and bless the congregations brought into Thy Church in every land; and hasten the time when Thine ancient people Israel and the fulness of the Gentiles shall be gathered into the fold of our Lord Jesus Christ.

We pray for kings and for all in authority, especially for his most ^{GRACIOUS} ~~sacred~~ majesty King George, that Thou wouldst protect his person, prosper his government, and enrich him with all heavenly gifts. ~~We pray for her~~ ^{GRACIOUS} ~~gracious~~ majesty Queen Mary, Edward Prince of Wales, and all the members of the Royal

*pray for her majesty Queen Elizabeth
the Queen Mother, the princess
Elizabeth & all the members of the*

~~Family.] We pray for all rulers and magistrates of the realm, that Thou wouldst guide them with Thy counsel ; for all sailors, soldiers, and airmen, that Thou wouldst strengthen and defend them by Thy might ; and for the whole Empire, that Thou wouldst exalt it more and more in righteousness, and keep it true to the high trust Thou hast committed to it.~~

Kindle, we beseech Thee, in the hearts of all men the true love of peace, and guide with Thy pure and peaceable wisdom those who take counsel for the nations of the earth, that in tranquillity Thy kingdom may advance from strength to strength, to the glory of Thy name.

God of all comfort, we commend unto Thee all those who are in any wise afflicted, and all persons oppressed with poverty, sickness, or other distress of body or sorrow of mind ; especially any such known to ourselves, whom we name in our hearts before Thee. . . . Let it please Thee to show them Thy fatherly kindness, and to deliver them out of their troubles ; grant them the consolations of which they have need ; and overrule their present sufferings to their eternal good ; through Jesus Christ our Lord.

THE PRISON
THE WOUND
AND THE
SUFFERING
BECAUSE OF
THIS WAR

AMEN.

O Lord most high, we thank Thee for the great multitude of the redeemed, especially for all dear to us, whom Thou hast taken to Thy nearer presence ; . . . and we beseech Thee for grace that we, being inspired by their examples, may follow them in faith and patience ; that, being faithful unto death, we may with them receive the crown of life ; through Jesus Christ our Lord.

AMEN.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine. Thine is the kingdom, O Lord, and Thou art exalted as Head above all. Therefore, our God, we thank Thee, and bless Thy glorious name.

We thank Thee for all temporal mercies, which Thou dost bestow on us from day to day, for the defence of Thy watchful providence, and for Thy faithfulness which never fails. But most of all we bless Thee for the riches of Thy grace, for Thine eternal covenant confirmed and sealed with the blood of Thy dear Son, and for the assurance Thou hast given us in Him of everlasting life.

Fill us with love to Thee, Who hast so loved us; and enable us to yield ourselves a living sacrifice, holy and acceptable unto Thee, which is our reasonable service; through Jesus Christ our Lord, to Whom with Thee and the Holy Ghost, we ascribe all glory, world without end. AMEN.

Then a Psalm or Hymn is sung, and before the Sermon a Prayer for Illumination is said—

III.

Let us Pray.

O GOD, Whose Word is quick and powerful, and sharper than any two-edged sword; grant us grace to receive Thy truth in faith and love; that by it we may be taught and guided, upheld and comforted, and prepared unto every good word and work, to the glory of Thy name; through Jesus Christ our Lord. AMEN.

The Sermon is then preached, followed by an Ascription of Praise, and by Prayer—

IV.

Let us Pray.

O GOD, Who hast revealed unto us Thy Gospel, and hast called us into Thy kingdom, bless to us Thy Word which we have heard this day ; and grant that we, putting away the works of darkness, may have fellowship with Thee Who art light and in Whom is no darkness at all ; that, when the shadows of this mortal life have passed away, we may behold the light of life in Thine eternal kingdom ; through Jesus Christ our Lord, Who liveth and reigneth, and is worshipped and glorified, with Thee, O Father, and the Holy Ghost, world without end. AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE PEACE of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. AMEN.

Or—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. AMEN.

First Evening Service.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer in the words of Holy Scripture, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

I.

It shall come to pass, saith the Lord, that before they call, I will answer; and while they are yet speaking, I will hear.

Draw nigh to God, and He will draw nigh to you.

Let us Pray.

O ALMIGHTY GOD, Who pourest out on all who desire it the spirit of grace and supplication; deliver us when we draw nigh to Thee from coldness of heart and wanderings of mind; that with steadfast thoughts and kindled affections we may worship Thee in spirit and in truth; through Jesus Christ our Lord. AMEN.

O God, from Whom our sins cannot be covered, we confess unto Thee our many transgressions. By the weakness of our faith, by the coldness of our

devotion, and by the poverty of our service, we have grieved Thy Holy Spirit.

For the sake of Him Who died for us and rose again, be pleased to blot our sins out of the book of Thy remembrance, and mercifully heal our souls that we sin against Thee no more. Grant that, turning to Thee with sorrow for our past offences, and with sincere longing after righteousness, we may have grace henceforth to serve Thee in newness of life ; through Jesus Christ our Lord. AMEN.

God of all grace, Who hast called us out of darkness into Thy marvellous light, grant that we may walk worthy of our vocation and adorn the doctrine of God our Saviour. Enrich us with Thy Holy Spirit, and illuminate our minds in the true understanding of Thy Word, that, receiving Thy truth into our hearts with humility and reverence, we may put all our trust in Thee, and may live in Thy service and abide for ever in Thy love ; through Jesus Christ our Lord. AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

Then a portion of the Psalter is sung or read, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost : As it was in the beginning, is now, and ever shall be, world without end.

AMEN.

Then follow the Prayers of Intercession and Thanksgiving, all kneeling—

II.

Let us Pray.

ALMIGHTY GOD, before Whom Jesus our great High Priest continually presenteth Himself, receive for His sake our humble intercessions for all mankind.

Remember, O Lord, Thy holy Church upon earth ; raise up faithful ministers of Thy Word, and make Thy people steadfast in the faith and fruitful in all good works. 2.

[Remember, O Lord, all who are in darkness and in the shadow of death ; cause Thy light to shine upon them, and lead them to the life eternal.

Remember, O Lord, our beloved country ; let Thy Word be our guide and Thy fear our strength ; give grace and wisdom to the King and to all who rule over us, and establish us in righteousness.

Remember, O Lord, all who are troubled and bowed down with sickness, sorrow, or pain, and any such known to ourselves whom we name in our hearts before Thee ; . . . give them patience under their trials ; visit them with Thy consolation ; and bring them in Thy good time out of all their afflictions ; through Jesus Christ our Lord.]

AMEN.]

We remember with thanksgiving, O Lord, all Thy servants departed this life in Thy faith and fear, 4.

and especially those dear to us who are fallen asleep in Jesus ; . . . and we beseech Thee to give us grace so to follow their examples, that we may be united to them in fellowship of spirit, and may hereafter be gathered together with them in the glory of Thy kingdom ; through Jesus Christ our Lord.

AMEN.

1. We lift our hearts in gratitude to Thee, O God, for all Thy gifts, for Thy faithfulness which is from generation to generation, and for Thy loving-kindness that endureth for ever. Above all, we praise and bless Thee for Thy Son our Saviour, for Thy Spirit our Comforter, for Thy Church our Home, for the ministration of Thy holy angels, for the lives of all good and godly men, and for the hope of glory. Let the memory of Thy goodness, we beseech Thee, fill our souls with love and thankfulness to Thee ; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, we ascribe all glory, world without end.

AMEN.

Then a Psalm or Hymn is sung, and before the Sermon a Prayer for Illumination is said—

III.

Let us Pray.

3. **G**IVE unto us, O Lord, we pray Thee, humble, teachable, and obedient hearts, that we may receive what Thou hast revealed, and do alway what Thou hast commanded ; and as man liveth not by bread alone, but by every word of God, grant that we may ever hunger after this heavenly food, and find in it our daily provision on the way to eternal life ; through Jesus Christ our Lord.

AMEN.

The Sermon is then preached, followed by an Ascription of Praise, and by Prayer—

IV.

Let us Pray.

SUFFER not, O God, the good seed which the Son of man hath sown to be caught away by the wicked one out of our hearts, or to be scorched by tribulation or persecution, or to be choked with cares and pleasures of this life ; but grant that, being received into good and honest hearts, it may bring forth in us abundantly the fruits of faith and obedience ; through Jesus Christ our Lord.

Lighten our darkness, we beseech Thee, O Lord ; and by Thy great mercy defend us from all perils and dangers of this night ; for the love of Thy only Son, our Saviour, Jesus Christ, Who liveth and reigneth, and is worshipped and glorified, with Thee and the Holy Ghost, world without end. AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. AMEN.

Second Morning Service.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer in the words of Holy Scripture, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

I.

Honour and majesty are before the Lord ; strength and beauty are in His sanctuary. Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength. O worship the Lord in the beauty of holiness : fear before Him, all the earth.

Let us Pray.

ALMIGHTY GOD, Eternal Father, Who callest us to worship Thee in lowly reverence and adoring love, we Thy children come to Thee in obedience to Thy call, and we beseech Thee to manifest Thyself to us, and to hear our humble prayers ; through Jesus Christ our Lord. AMEN.

Father, we have sinned against heaven and in Thy sight, and are not worthy to be called Thy

children. We have rebelled against Thy holy laws ; we have misused Thy precious gifts ; we have distrusted Thy blessed promises.

O God, most merciful and mighty, have mercy upon us. For the sake of Thine only-begotten Son, Who suffered for our offences and rose again for our justification, grant us Thy pardon and peace. Renew our wills by Thy Holy Spirit, that we may turn to Thee with true repentance and full purpose of new obedience ; and enable us henceforth to serve Thee in righteousness and holiness, to the glory of Thy name ; through Jesus Christ our Lord.

AMEN.

THANKSGIVING PAGE 20

Almighty God, Who hast redeemed us with the precious blood of Thy dear Son, receive us as we dedicate ourselves anew to Thee, and fulfil in us the good pleasure of Thy goodness, that we may stand perfect and complete in all Thy will. Make Thy grace sufficient for us, and Thy strength perfect in our weakness. Be with us in all that we undertake, and grant that we may do nothing on which we cannot ask Thy blessing. Preserve us from the evils and dangers that beset us ; sustain and comfort us amid the sorrows and uncertainties of this mortal life ; and bring us at last to the rest that remaineth to Thy people ; through Jesus Christ our Lord.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever.

AMEN.

Then follow the Prayers of Intercession and Thanksgiving, all kneeling—

II.

Let us Pray.

ALMIGHTY GOD, Who hast made of one blood all nations of men to dwell on all the face of the earth, and Who hast determined the bounds of their habitation, hear us, we beseech Thee, as in the name of Christ our Lord we intercede for all mankind.

We pray for Thy holy Church throughout the world, that Thou wouldst cleanse it from all stain and error, and cause Thy people to abound in faith and love, in charity and service, and in devotion to the Lord Jesus Christ.

We pray for the Church of our fathers, that Thou wouldst enrich it with Thy heavenly grace. Bless those whom Thou hast called to be ministers therein, that with joy and assurance they may guard and feed Thy flock, looking to the great Shepherd and Bishop of souls. Bless all who serve Thee in the office of the eldership, in the teaching of the young, in the ministry of praise, and in the manifold work of the Church at home and abroad. Strengthen and sustain them, that they may fulfil their service with earnestness and singleness of heart. And cause Thy Church to increase more and more, that at the name of Jesus every knee may bow, and every tongue confess that He is Lord, to the glory of Thy holy name.

We pray for our beloved country with all its dominions and dependencies, that Thou wouldst endue it with righteousness and godly fear ; for our

Sovereign Lord King George, our gracious Queen
~~Mary, Edward Prince of Wales,~~ and all the Royal
 House, that Thou wouldst encompass them with
 Thy favour; and for all rulers, counsellors, judges,
 and magistrates of the realm, that Thou wouldst
 guide them with Thy wisdom, and keep them in
 Thy fear. We pray for the King's forces, that Thou
 wouldst shield them in hours of danger, and make
 them strong to defend the right. And we pray for
 all the nations, that Thou wouldst knit them together
 in brotherhood, and lead them in the way of peace.

MARY
 QUEEN
 EDWARD

We pray for all who are visited with any trouble
 or affliction, that Thou wouldst pity and relieve
 them. Of Thy great mercy care for the widow,
 protect the fatherless, heal the sick, support the
 dying, and comfort them that mourn. Be very
 near to all such known to us, whom we name in
 our hearts before Thee . . . and grant them Thy
 peace and salvation; through Jesus Christ our
 Lord.

AMEN.

We thank Thee, O Lord, for the faithful departed,
 remembering our own beloved who are at rest with
 Thee. . . . Enable us to follow them as they
 followed Christ, and bring us with them to those
 things which eye hath not seen, nor ear heard,
 which Thou hast prepared for them that love Thee;
 through Jesus Christ our Lord.

AMEN.

We praise Thee, O God; we give thanks unto
 Thee; we adore Thee, the Giver of all good. We
 bless Thee for the daily gifts of Thy love to us Thy
 children, and most of all for Thine unspeakable
 gift in Jesus Christ, Thine only Son, our Saviour.
 We thank Thee for His holy Incarnation, for His
 perfect life on earth, for His sufferings and death
 upon the Cross, for His resurrection and ascension,

and for His intercession and rule at Thy right hand. We thank Thee for the sending of Thy Holy Spirit, for His work of grace in Thy Church and in our hearts, and for the promise of eternal life. Enable us to love and praise Thee as we ought, and to show our gratitude by giving ourselves to Thy service, and by living always to Thy glory ; through Jesus Christ our Lord, Who liveth and reigneth, and is worshipped and glorified, with Thee and the Holy Ghost, world without end. AMEN.

Then a Psalm or Hymn is sung, and before the Sermon a Prayer for Illumination is said—

III.

Let us Pray.

GIVE unto us, O Lord, we beseech Thee, the hearing ear and the understanding heart, that we may find in Thy Word our delight, and ever walk in the way of Thy statutes ; through Jesus Christ our Lord. AMEN.

The Sermon is then preached, followed by an Ascription of Praise, and by Prayer—

IV.

Let us Pray.

ALMIGHTY GOD, Who hast given us Thy Word to be a lamp unto our feet and a light unto our path, we beseech Thee to write its truth on our hearts and minds. Let Thy Holy Spirit witness with our spirits that we are Thy children, to fit us for Thy service here and for the inheritance of Thy saints hereafter ; through Jesus Christ our Lord. AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE PEACE of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. AMEN.

Second Evening Service.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer in the words of Holy Scripture, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

I.

We have not an High Priest which cannot be touched with the feeling of our infirmities, but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need.

Let us Pray.

O LORD GOD, Who art good, and ready to forgive, and plenteous in mercy unto all them that call upon Thee, incline Thine ear, we beseech Thee, to our supplications, which we offer in the name of Jesus Christ our Lord. AMEN.

We present ourselves before Thee, O God, trusting not in our own righteousness, but in Thy mani-

fold and great mercies. We have been sinful and wayward children, wandering from Thy ways, grieving Thy Holy Spirit, and coming far short of Thy glory.

Almighty God, Who hast given Thy Son to be the sacrifice and propitiation for the sins of the whole world, spare Thou Thy servants who confess their faults before Thee, and mercifully absolve them from all their sins ; through Jesus Christ our Lord.

AMEN.

O God, Who of Thy free grace hast called us to Thy kingdom and glory in Christ Jesus, enable us to serve Thee henceforth in all filial obedience, and to walk before Thee all our days in purity and love. Grant us in all our duties Thy help, in all our difficulties Thy counsel, in all our dangers Thy protection, and in all our sorrows Thy peace ; through Jesus Christ our Lord.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever.

AMEN.

Then a portion of the Psalter is sung or read, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost : As it was in the beginning, is now, and ever shall be, world without end.

AMEN.

Then a Lesson from the Old Testament is read, a Psalm or Hymn is sung, and a Lesson from the New Testament is read.

Before each Lesson the words are used—

Hear the Word of the Lord as it is written in
 , the chapter, at the
 verse.

And at the end of each—

The Lord bless to us the reading of His Holy Word, and to His name be glory and praise.

After the New Testament Lesson the Apostles' Creed is said by the Minister and people together, all standing—

I BELIEVE in God the Father Almighty, Maker of heaven and earth ; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried ; He descended into hell ; the third day He rose again from the dead ; He ascended into heaven, and sitteth on the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy Catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. AMEN.

Then follow the Prayers of Intercession and Thanksgiving, all kneeling—

II.

Let us Pray.

ALMIGHTY GOD, Who art good to all, and Whose tender mercies are over all Thy works, be pleased to hear us as we remember before Thee Thy whole family of mankind.

Be gracious to Thy holy Church upon earth ; endue it more and more with Thy Holy Spirit, and with all truth and grace in Christ Jesus.

Have pity on those who are in the darkness of ignorance and error ; shed on them Thy heavenly light, and lead them to Thyself.

Bless our beloved country. Vouchsafe unto the King and to all his House Thy peace and favour. Bestow upon his Ministers of State and on all in authority under him Thy grace and wisdom, and dispose them to rule in equity and in Thy fear.

Father of mercies, we implore Thy tender compassion for all Thy children who are in trouble and distress. Relieve the suffering ; heal the sick ; protect the friendless ; comfort the bereaved ; sanctify and support the dying. Be near to all such known to us, whom we name in our hearts ; . . . and grant unto them abundant consolation and the peace which passeth understanding ; through Jesus Christ our Lord. AMEN.

And, O most loving Father, we remember before Thee with undying affection those near and dear to us whom death has taken away, who rest from

their labours and sleep in Jesus. . . . United still in one household of faith and love, may we live in the blessed hope, that when the day of God shall break and the shadows flee away, we shall meet with them and all Thy redeemed in Thy presence, where there is fulness of joy ; through Jesus Christ our Lord.

AMEN.

O God, according to Thy name, so is Thy praise unto the ends of the earth :

In goodness art Thou exalted, O Lord our Father, for ever and for ever.

We adore Thee, O God, the Father of lights, from Whom cometh down every good gift and every perfect gift. We thank Thee for the revelation of Thyself in Thy holy Word, and in Christ Jesus the living Word, the Light and the Life of men. And we beseech Thee to fill us with such love to Him, that we may ever abide in Him, and be made partakers at the last of His eternal peace and joy ; through Him Who liveth and reigneth, and is worshipped and glorified, with Thee, O Father, and the Holy Ghost, world without end.

AMEN.

Then a Psalm or Hymn is sung, and before the Sermon a Prayer for Illumination is said—

III.

Let us Pray.

O LORD and Lover of men, cause the pure light of Thy Divine knowledge to shine forth in our hearts, and open the eyes of our understandings that we may comprehend the precepts of Thy Gospel ; through Jesus Christ our Lord.

AMEN.

The Sermon is then preached, followed by an Ascription of Praise, and by Prayer—

IV.

Let us Pray.

GRANT, we beseech Thee, Almighty God, that the words which we have heard this day with our outward ears may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy name ; through Jesus Christ our Lord. AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. AMEN.

Third Morning Service.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer in the words of Holy Scripture, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

I.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy. He hath not dealt with us after our sins, nor rewarded us according to our iniquities. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Let us Pray.

ALMIGHTY LORD AND EVERLASTING GOD, Whom the heaven of heavens cannot contain, much less the temples which our hands have builded, but Who art ever nigh unto the humble and contrite ; pour out Thy Holy Spirit, we beseech Thee, on Thy servants here assembled ; that, being cleansed and illumined by Thy grace, we may worthily show

forth Thy praise and obtain a gracious answer to our prayers ; through Jesus Christ our Lord.

AMEN.

Most holy and merciful Father, we acknowledge and confess in Thy presence our sinful nature prone to evil and slothful in good, and all our shortcomings and offences against Thee. Thou alone knowest how often we have sinned, in wandering from Thy ways, in wasting Thy gifts, in forgetting Thy love.

But Thou, O Lord, have pity upon us, who are ashamed and sorry for all wherein we have displeased Thee. Teach us to hate our errors ; cleanse us from our secret faults ; and forgive our sins for the sake of Thy dear Son our Saviour. And O most holy and loving Father, send Thy purifying grace into our hearts, we beseech Thee, that we may henceforth walk in the way of Thy commandments ; through Jesus Christ our Lord.

AMEN.

Almighty God, in Whom we live and move and have our being, Who hast made us for Thyself, so that our hearts are restless till they rest in Thee ; grant us purity of heart and strength of purpose, that no selfish passion may hinder us from knowing Thy will, and no weakness from doing it ; but that in Thy light we may see light, and in Thy service find perfect freedom ; through Jesus Christ our Lord.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever.

AMEN.

Then a portion of the Psalter is sung or read, ending
with—

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end.

AMEN.

Then a Lesson from the Old Testament is read, a Psalm or Hymn is sung, and a Lesson from the New Testament is read.

Before each Lesson the words are used—

Hear the Word of the Lord as it is written in
, the chapter, at the
verse.

And at the end of each—

The Lord bless to us the reading of His Holy Word, and to His name be glory and praise.

After the New Testament Lesson the Apostles' Creed is said by the Minister and people together, all standing—

I BELIEVE in God the Father Almighty, Maker of heaven and earth ; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried ; He descended into hell ; the third day He rose again from the dead ; He ascended into heaven, and sitteth on the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy Catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. AMEN.

AMEN.

Then follow the Prayers of Intercession and Thanksgiving, all kneeling—

II.

Let us Pray.

ALMIGHTY GOD, Lord of heaven and earth, Who hast promised to reveal Thy glory by Jesus Christ among all nations, hear, we beseech Thee, for His sake our humble intercessions.

Remember, O Lord, Thy holy Church throughout the world. Bless the Ministers of Thy Word and Sacraments ; unite all who profess and call themselves Christians in the bond of a holy faith ; and so replenish them with the grace of Thy Holy Spirit, that they may bring forth abundantly the fruits of peace and good works. [Grant that the Sun of Righteousness may arise and shine upon all lands, that the darkness of ignorance, error, and sin may be dispelled, and that the earth may be filled with Thy glory.]

Lord God of our fathers, be favourable to our country. Give us, we beseech Thee, peaceful times and fruitful seasons ; bless our homes, prosper our industries, and defend us from our enemies. Guide and protect Thy servant George, our King and Governor ; bless Queen Mary, Edward Prince of Wales, and all the Royal House ; give wisdom to all in authority throughout the Empire ; and enrich our land with liberty and order, godliness and truth, to the glory of Thy name.

[Father of all, have mercy on all the nations of mankind, and unite the hearts of the people everywhere in the desire for peace and the love of concord, that they may dwell together in unity.]

[O God of all compassion, let Thy blessing rest, we beseech Thee, on all hospitals and homes of mercy, and on every work for the healing of sickness and the relief of pain. Bless all physicians, surgeons, and nurses, and endue them with wisdom and strength for their labours. Show Thy pity towards all who are sick and suffering in body or in mind, and any such whom we name in our hearts. . . . Enable them to look unto Thee, O most merciful Father, and to call upon Thy name, that they may find Thee a present Saviour in their time of trouble ; and let it please Thee to deliver them and raise them up in due time, giving them patience under their sufferings, the rich comfort of Thy grace on earth, and eternal rest with Thee in heaven ; through Jesus Christ our Lord. AMEN.]

[O Lord God, the Light of the faithful, the Strength of those who labour, and the Repose of the blessed dead, we give Thee thanks for all Thy saints who have witnessed in their lives a good confession, and especially for those dear unto us who have fallen asleep in Jesus. . . . Grant us grace so to follow their good examples, that we may be one with them in spirit, and finally share in their eternal rest ; through Jesus Christ our Lord. AMEN.]

O God, in glory exalted, and in mercy ever blessed, we magnify Thee, we praise Thee, we give thanks unto Thee for Thy bountiful providence, for health of body and soundness of mind, for home and kindred, and for all the blessings of this present life. Above all, we praise and adore Thee for Thine unspeakable gift of Thine only Son our Lord and Saviour Jesus Christ, with Whom also Thou freely givest all things. Let the memory of Thy goodness, we beseech Thee, fill our hearts with joy and thankfulness to Thee ; through Jesus Christ our Lord,

to Whom, with Thee and the Holy Ghost, be all glory, world without end. AMEN.

Then a Psalm or Hymn is sung, and before the Sermon a Prayer for Illumination is said—

III.

Let us Pray.

LET the words of our mouth and the meditation of our hearts be acceptable in Thy sight, O Lord, our Strength and our Redeemer; through Jesus Christ our Lord. AMEN.

The Sermon is then preached, followed by an Ascription of Praise, and by Prayer—

IV.

Let us Pray.

O GOD, Who hast made known Thy truth unto men, that they may cleave to it and live; grant that the words which we have this day heard may be made Thy saving wisdom unto us; that our hearts being stayed in Thy promises, we may abide in the fear and love of Thy holy name; through Jesus Christ our Lord. AMEN.

Then the Offerings are given; a Psalm or Hymn is sung; and the Service closes with the Blessing—

THE PEACE of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. AMEN.

Third Evening Service.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer in the words of Holy Scripture, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

•

I.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth ; for the Father seeketh such to worship Him, God is a Spirit ; and they that worship Him must worship Him in spirit and in truth.

Let us Pray.

ALMIGHTY GOD, our heavenly Father, Who art the highest joy and the unfailing portion of the hearts that seek Thee, make Thy face to shine on us at this time, we beseech Thee, as we have come together into Thy presence, and grant us such true communion with Thyself, that we may forget our griefs and toils, and be filled with that

peace which the world cannot give ; grant this
through Jesus Christ our Lord. AMEN.

O God, most righteous and most merciful, we confess our shortcomings, and we entreat Thee to forgive us our sins. We confess that we have often wandered from Thy paths ; we have been unheedful of the voice of conscience ; and have done many things of which we are ashamed.

Blessed be Thy name, O God, the Father of our Lord Jesus Christ, Who didst send Thy Son into the world to seek and to save that which was lost ; graciously receive in Thy love and pity Thy penitent children ; remember not against us our sins, but blot out our transgressions, and restore to us Thy peace ; through Jesus Christ our Lord.

AMEN.

O God, we consecrate ourselves to Thy service, and we beseech Thee to renew us after the likeness of Thy dear Son, and so to inspire us with Thy Holy Spirit, that we may love Thee with all our heart and soul and strength and mind, and be Thy obedient children, and serve Thee with a willing spirit in all that Thou layest upon us, whether to do or to endure ; through Jesus Christ our Lord.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

Then a portion of the Psalter is sung or read, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end.

AMEN.

Then a Lesson from the Old Testament is read, a Psalm or Hymn is sung, and a Lesson from the New Testament is read.

Before each Lesson the words are used—

Hear the Word of the Lord as it is written in
 _____, the _____ chapter, at the
 verse.

And at the end of each—

The Lord bless to us the reading of His Holy Word, and to His name be glory and praise.

After the New Testament Lesson the Apostles' Creed is said by the Minister and people together, all standing—

I BELIEVE in God the Father Almighty, Maker of heaven and earth ; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried ; He descended into hell ; the third day He rose again from the dead ; He ascended into heaven, and sitteth on the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy Catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. AMEN.

AMEN.

Then follow the Prayers of Intercession and Thanksgiving, all kneeling—

II.

Let us Pray.

ALMMIGHTY God, Who hast founded Thy Church upon earth, and hast promised to dwell in it for ever, enlighten and sanctify it, we beseech Thee, by Thy Word and Spirit. Heal the divisions that separate Thy people from one another, and give them such zeal for the cause of Christ, that those who labour for the extension of Thy Kingdom may be multiplied, and Thy glory advanced over all the earth.

O God, Who rulest in righteousness, bless, we beseech Thee, all the nations of the world, and guide the hearts of kings and rulers, so that equity and peace may everywhere prevail. Be gracious to our beloved land ; continue and increase the blessings we enjoy in this realm. Bless his Majesty King George and all the members of the Royal Family ; and grant to all judges and magistrates faithfully to wait upon their office, and to discharge it in singleness of heart for Thy glory, and for the good of those over whom Thou hast placed them.

O God, Who art of tender compassion to the children of men, we pray for the afflicted, for those who are weighed down by oppression and misery, for the sick and suffering, the lonely and sorrowful, and for all whom we name in our hearts before Thee. . . . Raise up the fallen ; deliver those who are in temptation or danger ; and comfort all who are in pain of body, anxiety of mind, or bitterness of soul ; through Jesus Christ our Lord. AMEN.

Eternal God, with Whom do live the spirits of the just made perfect, we bless and praise Thy holy name for all Thy servants departed this life in Thy faith and fear, and especially for those dear to us who are at rest with Thee. . . . And we beseech Thee to give us grace so to follow them in faith and patience, that we may be united to them in fellowship of spirit, and that finally we may be gathered together with them in the glory of Thy kingdom ; through Jesus Christ our Lord. AMEN.

Great art Thou, O Lord, and greatly to be praised ; Thy greatness is unsearchable.

We praise and adore Thee, O God, for all Thy wonderful goodness towards us. We praise Thee for sending Thy Son to be the Saviour of the world ; for sending forth Thy Spirit into our hearts ; for Thy Church into which Thou hast brought us ; and for all the helps, comforts, and blessings which we have received from Thy fatherly hand ; through Jesus Christ our Lord, to Whom, with Thee, O Father, and the Holy Ghost, we ascribe all glory, world without end. AMEN.

Then a Psalm or Hymn is sung, and before the Sermon a Prayer for Illumination is said—

III.

Let us Pray.

GUIDE us by Thy Holy Spirit, O Lord, in the right understanding of Thy blessed Word, and lead us in the way everlasting ; through Jesus Christ our Lord. AMEN.

The Sermon is then preached, followed by an Ascription of Praise, and by Prayer—

IV.

Let us Pray.

FOLLOW with Thy blessing, O Lord, the preaching of Thy holy Word ; bring it home to our hearts and consciences ; and keep us ever in Thy faith and fear ; through Jesus Christ our Lord.

AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

AMEN.

Fourth Morning Service.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer in the words of Holy Scripture, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

I.

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth. He will fulfil the desire of them that fear Him ; He also will hear their cry, and will save them.

Let us Pray.

ALMIGHTY GOD, our heavenly Father, Who hast made the Church Thy dwelling-place and chosen it as Thy rest for ever, and hast taught us in Thy Word not to forsake the assembling of ourselves together ; regard in Thy mercy, we beseech Thee, us Thy servants, who meet this day in Thy holy place ; manifest Thyself unto us, and bless all Thine ordinances ; that our worship may prepare us both to serve Thee now, and to glorify Thee hereafter in Thine eternal kingdom ; through Jesus Christ our Lord.

AMEN.

Almighty and eternal God, Father of our Lord Jesus Christ, we acknowledge and confess before Thee our many sins. We have broken Thy holy laws ; we have despised Thy word and ordinances ; we have walked in our own ways and fulfilled the desires of our own hearts, and have grievously sinned against Thy holy Majesty.

O heavenly Father, we condemn ourselves for these our misdoings ; and we earnestly entreat Thee, for the sake of Thy beloved Son, our only Mediator, to show Thy mercy upon us, and to forgive all our offences. Increase in us the grace of Thy Holy Spirit, that we may not only confess and lament our sins, but also forsake them with our whole heart, and bring forth the fruits of holiness and righteousness well pleasing unto Thee ; through Jesus Christ our Lord. AMEN.

Almighty God, Who hast redeemed us to Thyself with the precious blood of Thy dear Son, grant that His love may constrain us to live no longer unto ourselves, but unto Him Who died for us and rose again. Teach us to look in faith to Thee, and to commit ourselves to Thy fatherly care, that Thy Spirit may guide and rule our hearts. Uphold and strengthen us in every duty : defend us in every danger ; enable us to overcome in all temptation ; make us brave and patient under every trial. And grant that, having confessed and glorified Thee upon the earth, and finished the work Thou hast given us to do, we may come at the last to Thine eternal rest ; through Jesus Christ our Lord. AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead

us not into temptation, but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

Then a portion of the Psalter is sung or read, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end.

AMEN.

Then a Lesson from the Old Testament is read, a Psalm or Hymn is sung, and a Lesson from the New Testament is read.

Before each Lesson the words are used—

Hear the Word of the Lord as it is written in
, the chapter, at the
verse.

And at the end of each—

The Lord bless to us the reading of His Holy Word, and to His name be glory and praise.

After the New Testament Lesson the Apostles' Creed is said by the Minister and people together, al standing—

I BELIEVE in God the Father Almighty, Maker of heaven and earth ; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried ; He descended into hell ; the third day He rose again from the dead ; He ascended into heaven, and sitteth on the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy Catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. AMEN.

Then follow the Prayers of Intercession and Thanksgiving, all kneeling—

II.

Let us Pray.

ALMIGHTY GOD, Who hast taught us to offer prayers and supplications for all men, be pleased to hear us as we intercede for all our brethren of mankind ; through Jesus Christ our Lord.

3. We beseech Thee, O Lord, to guide Thy Church with Thy perpetual governance, that it may walk warily in times of quiet and boldly in times of trouble. Endue with Thy heavenly grace the Ministers of Thy Word and Sacraments ; and preserve Thy people in the unity of the faith, in the patience of hope, and in that love which is the gift of Jesus Christ.

We pray for the spread of the Gospel among all nations ; for the enlightening of them that sit in darkness, and the ingathering of them that wander away from Thee ; for the downfall of all error, cruelty, and wrong ; for the peace of the whole world ; and for the victory of the Saviour's kingdom throughout the earth.

O God, Who rulest over all, we beseech Thee to look with Thy favour on our beloved land with all its dominions and dependencies. We pray for our Sovereign Lord King George, that Thou wouldst enrich him with all heavenly blessings ; we pray for our gracious Queen ~~Mary, Edward Prince of~~

ELIZABETH, PRINCESS ELIZABETH

MARY THE QUEEN MOTHER

Wales, and all the members of the Royal Family. Bless and guide all in authority in the Empire, and grant that the whole community under them may lead quiet and peaceable lives in godliness and honesty, to the glory of Thy name.

O God of all the families of the earth, we commend unto Thee our homes, and beseech Thee that Thy blessing and peace may rest upon them. We pray ~~for those absent from us on land or sea, that Thou wouldst be their protector and their guide.~~ We pray for our children, that they may be brought up in the nurture and admonition of the Lord, and prepared for lives of usefulness and honour. [And we commend unto Thee all schools and places of learning; cause Thy light to shine upon them, and imbue both those who teach and those who learn with the fear of the Lord, which is the beginning of wisdom.]

FOR OUR
ARMED FOR
WHEREVER
MAY BE.
PROTECT
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DANGER
BODY & S
BE THE
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PERPLEXI

Father of mercies, we earnestly commend to Thee ~~our brethren and sisters~~ who are in any wise distressed, especially all such known to us whom we name before Thee in our hearts. . . . We entreat Thee to heal the sick, ^{the wounded} to comfort the sorrowful, to strengthen the aged and the weary, to support and sanctify the dying; and to visit with Thy tender love the downcast and the desolate; through Jesus Christ our Lord.

AMEN.

Accept our thanksgivings, O Lord, for all Thy faithful servants, and for all dear to our hearts, who are at rest with Thee . . . and enable us by Thy grace to follow them in faith and patience, that we with them may inherit the promises; through Jesus Christ our Lord.

AMEN.

Eternal God, Thou King of Glory, we lift our hearts in gratitude to Thee for all Thy mercies. We praise Thee for the blessings Thou dost

bestow on us from day to day. We thank Thee for the promise of pardon to the penitent, for the gift of life and redemption in Christ Jesus, for the call to follow Him in love and service, and for the hope of glory to them that trust in Thee. We bless Thee for every victory over evil, and for the heavenly strength that cometh from Thy Holy Spirit. And we beseech Thee to make us worthy of Thy great goodness, and to give us grace to glorify Thee in our body and our spirit which are Thine; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all glory, world without end.

AMEN.

Then a Psalm or Hymn is sung, and before the Sermon a Prayer for Illumination is said—

III.

Let us Pray.

ALMIGHTY GOD, in Whom are hid all the treasures of wisdom and knowledge, open our eyes that we may behold wondrous things out of Thy law, and give us grace that we may clearly understand and heartily choose the way of Thy commandments; through Jesus Christ our Lord.

AMEN.

The Sermon is then preached, followed by an Ascription of Praise, and by Prayer—

IV.

Let us Pray.

O LORD OUR GOD, Who hast vouchsafed to us the revelation of Thy love in the

glorious Gospel of Thy Son, bless unto us Thy holy Word. Enable us to receive its truth and comfort into our hearts, and make it fruitful in our lives. Confirm within us every holy thought and every right purpose, that we may stand unmoveable in our faithfulness to Thee; through Jesus Christ our Lord. AMEN.

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Then the Offerings are given; a Psalm or Hymn is sung; and the Service closes with the Blessing—

THE PEACE of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

AMEN.

THE GRACE OF THE LORD JESUS CHRIST, AND
THE LOVE OF GOD, AND THE COMMUNION OF
THE HOLY GHOST, BE WITH US ALL.

AMEN

Fourth Evening Service.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer in the words of Holy Scripture, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

I.

In everything by prayer and supplication, with thanksgiving, let your requests be made known unto God.

Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you.

Let us Pray.

O GOD, Light of the hearts that see Thee, and Life of the souls that love Thee, and Strength of the thoughts that seek Thee, from Whom to be turned away is to fall, to Whom to be turned is to rise, and in Whom to abide is to stand fast for ever; grant us now Thy grace and blessing as we are here assembled to offer up our common supplications; and though we are unworthy to approach Thee, or

to ask of Thee anything at all, vouchsafe to hear and to answer us, for the sake of our great High Priest and Advocate, Jesus Christ. AMEN.

We confess before Thee, O God, that we have sinned and come short of Thy glory. We have broken Thy just and holy laws ; we have wandered from Thy paths ; we have been unthankful for Thy benefits.

Have mercy upon us, we beseech Thee, have mercy upon us ; and for Thy dear Son's sake forgive our iniquities. Cast us not away from Thy presence, and take not Thy Holy Spirit from us ; but renew in us Thy heavenly grace ; through Jesus Christ our Lord. AMEN.

Almighty and most gracious Father, take us and keep us under Thy Divine protection and guidance. Teach us in all our ways to acknowledge Thee, and do Thou direct our paths. Supply all our need out of Thy glorious riches, and grant that, Thy grace being sufficient for us, and Thy strength made perfect in our weakness, we may abide in Thy love, and come at the last to Thine eternal joy ; through Jesus Christ our Lord. AMEN.

OUR FATHER Which art in heaven, Hallowed by Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

Then follow the Prayers of Intercession and Thanksgiving, all kneeling—

II.

Let us Pray.

ALMIGHTY GOD, Who art good to all, and Whose tender mercies are over all Thy works, hear us as we pray for all mankind.

Bless Thy holy Church throughout the world. Remove from it, we beseech Thee, those evils and divisions by which it is weakened and disturbed ; raise up in it faithful ministers of Thy Word ; and cause Thy people to abound in faith and charity.

Send forth over all the earth the knowledge of Thy Gospel, and shed Thy light on every darkened land.

Bless all nations, we beseech Thee, and guide by Thy Spirit those who rule therein. Give grace to our Sovereign Lord King George, and to those who under him bear authority over us. Bless our beloved land and Empire ; enrich our husbandry ; prosper our commerce ; preserve our peace ; defend our liberties ; and grant us more and more of that righteousness that alone exalteth a nation.

Be pleased, O merciful Father, to comfort all who are afflicted with any cross or tribulation ; the sick, the poor, the sorrowful, and the dying, and all such dear to our hearts whom we name before Thee. . . . Relieve their sufferings ; vouchsafe unto them patience and submission to Thy holy will ; and grant that all things may work together unto them for good ; through Jesus Christ our Lord.

AMEN.

We give Thee thanks, O God, for all who have fought the good fight and finished their course and kept the faith, and for our own beloved who are at rest with Thee. . . . And we beseech Thee that we may follow them as they have followed Christ, that we, redeemed and cleansed, may stand with them before the throne ; through Jesus Christ our Lord. AMEN.

Unto Thee, O God, do we give thanks, unto Thee do we give thanks for Thy great mercy towards us ; for our creation, preservation, and redemption ; for the pardon of sin ; for the manifold gifts of Thy love ; and for the promise of eternal life in Jesus Christ our Saviour. Open our hearts that we may love and praise Thee as we ought ; and inspire our souls that we may live before Thee as Thy children and the heirs of Thy heavenly kingdom ; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, we ascribe all glory, world without end. AMEN.

Then a Psalm or Hymn is sung, and before the Sermon a Prayer for Illumination is said—

III.

Let us Pray.

GIVE unto us, O Lord, the hearing ear and the understanding heart, that we may receive Thy Word with faith and reverence, and alway walk in the way of Thy commandments ; through Jesus Christ our Lord. AMEN.

The Sermon is then preached, followed by an Ascription of Praise, and by Prayer—

IV.

Let us Pray.

O GOD, the Fountain of all grace and truth, in Whom to believe is to have life eternal, bless unto us Thy holy Word, and write its lessons on our hearts ; that we, hearing it with our outward ears, may receive it inwardly into our souls, and live according to its blessed precepts ; through Jesus Christ our Lord.

Lighten our darkness, we beseech Thee, O Lord, and by Thy great mercy defend us from all perils and dangers of this night ; for the love of Thy only Son our Saviour Jesus Christ ; Who liveth and reigneth, and is worshipped and glorified, with Thee and the Holy Ghost, world without end. AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. AMEN.

Fifth Morning Service.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer in the words of Holy Scripture, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

I.

O come let us worship and bow down ; let us kneel before the Lord our Maker. For He is our God ; and we are the people of His pasture and the sheep of His hand.

Let us Pray.

ALmighty GOD, most merciful Father, Who art nigh unto all them that call upon Thee, to all that call upon Thee in truth, lift up our hearts, we beseech Thee, as we come to worship Thee, and grant us the aid of Thy Holy Spirit, that our prayers and praises may be acceptable in Thy sight ; through Jesus Christ our Lord. AMEN.

We are not worthy, O God, to come into Thy presence, for we have sinned against Thee, and have grieved Thy Holy Spirit. We have not loved Thee with a pure heart fervently, neither have we loved our neighbour as ourselves. We have not

done justly, nor loved mercy, nor walked humbly with Thee our God.

Be pleased, O most gracious Father, for the sake of Thy beloved Son, Whom Thou didst give to be the propitiation for our sins, to have mercy upon us, and to grant us Thy salvation. Remember not the sins of our youth, nor our transgressions ; according to Thy mercy remember Thou us, for Thy goodness' sake, O Lord ; vouchsafe unto us Thy pardon and peace ; and renew our hearts and wills by Thy heavenly grace ; through Jesus Christ our Lord.

AMEN.

O Thou Who art strong and mighty, we beseech Thee to make us strong in Thee. Give us strength of body, that we may do our work well and cheerfully, and bear the burdens of others. Give us strength of mind, that we may fearlessly accept Thy truth and faithfully adhere to it. Give us strength of heart, that we may love Thee with all our power, and love our neighbour as ourselves. Increase our faith, that we may trust in Thy promises, and may ever keep fast our hold on Jesus Christ our Saviour. And give us patience, that we may not murmur under trials and afflictions, but rejoice that with our Master we are made perfect through sufferings, and that all things work together for good to them that love Thee. Grant this, we beseech Thee ; through Jesus Christ our Lord.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever.

AMEN.

Then follow the Prayers of Intercession and Thanksgiving, all kneeling—

II.

Let us Pray.

ALMIGHTY GOD, Who hast taught us to make prayers and intercessions for all men, hear us, we beseech Thee, as we plead for them in the name of Thy dear Son.

We pray for the good estate of Thy holy Church throughout the world, that Thy ministers may be faithful in the work to which Thou hast called them, and all Thy people steadfast in Thy love and service. Deliver those who name the name of Christ from enmity one towards another, and from everything that hinders godly peace and concord; and grant in Thy great mercy that the divisions which desolate Thy heritage may be healed, and that Thy Church may be bound together in one, to the glory of Thy name.

We pray for all who know Thee not and are in the bondage of sin and error, that Thou wouldst lead them to the knowledge of Thy truth. Give grace to Thy people everywhere, that by their gifts, their labours, and their prayers, they may advance the Kingdom of the Redeemer; and hasten the time when all men shall be blessed in Him, and all nations shall call Him blessed.

O Thou in Whose hand are the hearts of rulers, we beseech Thee to direct all kings, governors, and magistrates. Especially we pray for Thy servant George, our King and Governor, that Thy fatherly care may preserve him, and Thy Holy Spirit rule his heart. Bless Queen Mary, Edward Prince of Wales, and all the members of the Royal Family.

Guard and defend our country with all its dominions and dependencies, and grant that the power and influence which Thou hast committed unto us may be used for the promotion of Thy glory and for the good of all mankind.

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O God, Who hast revealed Thy purpose for the world in Him Who is the Prince of Peace, breathe Thy spirit of peace upon all the nations; inspire the hearts of men with the true love of peace; and hasten the time when nation shall not lift up sword against nation, neither shall they learn war any more.

OUR GOD, THE REFUGE OF THEM THAT PUT THEIR TRUST IN THEE, OUR STRENGTH IN WEAKNESS, AND OUR VERY PRESENT HELP IN TROUBLE, WE PRAY FOR ALL WHO ARE AFFLICTED AND DISTRESSED WITH POVERTY, SICKNESS, BE-REAVEMENT, OR ANY OTHER CHASTENING OF BODY OR OF MIND, ESPECIALLY FOR SUCH KNOWN UNTO OURSELVES, WHOM WE NAME BEFORE THEE IN OUR HEARTS . . . THAT IT MAY PLEASE THEE TO GIVE THEM PATIENCE AND CONSTANCY, AND IN THY GOOD TIME DELIVERANCE FROM ALL THEIR TROUBLES.] MOST EARNESTLY WE PLEAD FOR THOSE WHO ARE NIGH UNTO DEATH, THAT BY THY GRACE THOU WOULDST PREPARE THEM FOR THEIR CHANGE, AND FILL THEIR HEARTS WITH PEACE; THROUGH JESUS CHRIST OUR LORD.

AMEN.

And rejoicing in the communion of saints, we thank Thee for all Thy servants departed this life in Thy faith and fear, and for all such dear to our own hearts . . . and we bless Thy name for our good hope in Christ that they rest in Thy holy keeping, until we with them are made perfect in glory; through Jesus Christ our Lord.

AMEN.

Honour and praise be unto Thee, Lord God Almighty, for all Thy loving kindness and tender

mercy shown unto Thy people, for creating us after Thine own image, for redeeming us when we were lost with the precious blood of Thy beloved Son, for sanctifying us with Thy Holy Spirit, for helping us in all our necessities, for saving us from dangers of body and soul, for comforting us with Thy fatherly pity in all our tribulations, and for sparing us so long and giving us so large a time for repentance.

These benefits, O most merciful Father, we have received of Thy goodness alone; and we beseech Thee, for Thy dear Son's sake, to grant us always Thy Holy Spirit, that we may continually grow in grace and in thankfulness to Thee; through Jesus Christ our Lord, to Whom with Thee and the Holy Ghost we give all glory, world without end.

AMEN.

Then a Psalm or Hymn is sung, and before the Sermon a Prayer for Illumination is said—

III.

Let us Pray.

GIVE unto us, O Lord, we beseech Thee, humble, reverent, and believing hearts, that we may receive what Thou hast revealed, and love what Thou hast commanded; through Jesus Christ our Lord.

AMEN.

The Sermon is then preached, followed by an Ascription of Praise, and by Prayer—

IV.

Let us Pray.

MOST GRACIOUS GOD, our heavenly Father, Who hast permitted us to join together in Thy worship; we pray that here and everywhere

throughout the world this day Thy blessing may follow the services of Thy Church. Suffer us not to receive Thy Word in vain, but grant us at all times Thy gracious aid, that in thought, word, and deed we may glorify Thy name; through Jesus Christ our Lord.

AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE PEACE of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

AMEN.

Fifth Evening Service.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer in the words of Holy Scripture, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

I.

Seek ye the Lord while He may be found, call ye upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts ; and let him return unto the Lord, and He will have mercy upon him ; and to our God, for He will abundantly pardon.

Let us Pray.

O THOU that hearest prayer, unto Thee shall all flesh come. Bow down Thine ear, O Lord ; hear us, for we are poor and needy. Rejoice the souls of Thy servants ; for unto Thee do we lift up our souls. For Thou art good, and ready to forgive, and plenteous in mercy unto all them that call upon Thee.

AMEN.

Almighty and most merciful Father, we come into Thy presence, trusting not in our own worthiness, but in Thy manifold and great mercy. We have been sinful and wayward children, wandering from Thy ways, grieving Thy Holy Spirit, and coming far short of Thy glory.

But Thou, O Lord, have mercy upon us. Pardon us for all the evil we have done ; judge us not for the good we have left undone. Take not Thy favour from us, but do Thou forgive and sanctify us ; and so work in us both to will and to do of Thy good pleasure, that being delivered from the power of our sins we may serve Thee in holiness and righteousness of life ; through Jesus Christ our Lord. AMEN.

Send forth, O Lord, upon Thy servants Thy heavenly blessing, and increase in us Thy grace, and the gifts of Thy Holy Spirit ; that being strengthened by Thy mighty power, we may flee from all sin, and run in the way of Thy commandments ; that we may walk worthy of the vocation wherewith we are called, with all lowliness and meekness, with long-suffering, forbearing one another in love ; that we may stand perfect and complete in all Thy will, being established in every good word and work ; through the merits of Jesus Christ our Lord.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever.

AMEN.

Then follow the Prayers of Intercession and Thanksgiving, all kneeling—

II.

ALMIGHTY AND EVERLASTING GOD, we come unto Thee in the name of Jesus Christ, our only Mediator and Advocate, and we beseech Thee for His sake to receive our intercessions.

Remember in Thy mercy Thy holy Church. Peace be within her walls, and prosperity within her palaces ; and let them prosper that love her.

Remember in Thy mercy the whole family of mankind. Deliver those who are in the bondage of ignorance, superstition, and sin ; and lead them into the liberty wherewith Christ doth make men free.

Remember in Thy mercy all who bear rule upon earth. Bestow Thy favour on Thy servant King George ; vouchsafe Thy wisdom and guidance to his counsellors ; and pour out the spirit of godliness and peace upon all the people of this realm.

Remember in Thy mercy all who are afflicted and distressed, and those dear to us whom we name before Thee. . . . Give patience and healing to the sick, strength to the aged and weary, faith and hope to the dying, and the riches of Thy grace and consolation to them that mourn ; through Jesus Christ our Lord. AMEN.

We remember before Thee with thankful hearts all the faithful departed, and all dear to our souls who have entered into their rest. . . . Grant that we, being inspired by their memory, may continue united to them in faith and love, and come at the last to Thine eternal joy ; through Jesus Christ our Lord. AMEN.

O Lord, open Thou our lips, and our mouth shall show forth Thy praise.

Thy goodness hath created us ; Thy bounty hath sustained us ; Thy fatherly discipline hath chastened and corrected us ; Thy patience hath borne with us ; Thy love hath redeemed us. Give us a heart to love and serve Thee as we ought ; and enable us to show our thankfulness for all Thy loving-kindness by giving ourselves to Thy service, and cheerfully submitting in all things to Thy blessed will ; through Jesus Christ our Lord, Who liveth and reigneth, and is worshipped and glorified, with Thee, O Father, and the Holy Ghost, world without end.

AMEN.

Then a Psalm or Hymn is sung, and before the Sermon a Prayer for Illumination is said—

III.

Let us Pray.

SHINE into our hearts, O Lord, by Thy Word and Spirit, and draw us with the cords of Thy constraining grace ; that we may heartily choose that good part which shall not be taken away from us, and give all diligence to make our calling and election sure ; through Jesus Christ our Lord.

AMEN.

The Sermon is then preached, followed by an Ascription of Praise, and by Prayer—

IV.

Let us Pray.

INTO Thy hands, O gracious Father, we commend ourselves and all whom we love. Thine,

O Lord, is the day, Thine also is the night ; as Thou coverest the earth with darkness, so do Thou cover our sins with Thy mercy ; and grant that the Sun of Righteousness may ever shine in our hearts to chase away the darkness of all evil thoughts ; through Jesus Christ our Lord. AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. AMEN.

Prayers at the Presentation of the Offering.

When the Offering is presented at the Holy Table, one of the following Prayers may be said. The Offering in this case comes immediately after the Sermon, and the Prayer after Sermon may be said after any of the forms except No. 2.

I.

O LORD our Governor, Who art King of all the earth, accept of Thine infinite goodness the offerings of Thy people, which in obedience to Thy commandment, in honour of Thy name, and with a free will and joyful heart we give and dedicate to Thee ; and grant unto us Thy blessing, that the same, being devoted to Thy service, may be for Thy glory, and for the welfare of Thy Church and people ; through Jesus Christ our Lord. AMEN.

II.

O GOD, Who hast made us glad in the service of Thy House, grant that the blessing which we have received may not pass away. Forgive the sins of our holy things ; accept the sacrifice of our prayer

and praise ; bless our meditation on Thy Word ; receive the gifts which we now present unto Thee ; and grant that by our worship our souls may be built up through faith unto salvation ; through Jesus Christ our Lord. AMEN.

III.

ALMIGHTY GOD, from Whom cometh down every good gift and every perfect gift, accept, we beseech Thee, the offerings which Thy people here present to Thee with willing and thankful hearts ; and grant that we may so consecrate ourselves to Thy service here below, that we may hereafter glorify Thee in Thy heavenly Kingdom ; through Jesus Christ our Lord. AMEN.

IV.

ALMIGHTY GOD, of Whose own gifts alone we can give to Thee, since all that we have is Thine, accept the offerings which we humbly present unto Thee ; and grant that with them we may have grace to present ourselves, a living sacrifice, holy and acceptable, which is our reasonable service ; through Jesus Christ our Lord. AMEN.

V.

O GOD, Who art the Giver of all good, we give Thee thanks and praise for the bounty of Thy providence and the riches of Thy grace ; and we dedicate ourselves to Thee in the love and fellowship of Thy Son our Saviour : in token of which we present unto Thee this our offering, beseeching Thee graciously to accept and bless it ; through the same Jesus Christ our Lord. AMEN.

Service for Children.

No. I.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

I.

God be merciful unto us and bless us :

And cause His face to shine upon us.

Worship the Lord in the beauty of holiness :

Fear before Him, all the earth.

Let us Pray.

O GOD, our heavenly Father, Who art rich in mercy and of tender compassion to Thy children, accept us as we come to Thee with humble and reverent hearts, and be pleased to pour out Thy blessing upon us ; through Jesus Christ our Lord.

AMEN.

We confess, O God, that we have sinned against heaven and in Thy sight, and are not worthy to be called Thy children.

Hear us in Thy mercy, O Lord.

We have oftentimes forgotten Thee, and have broken Thy holy laws; we have been wayward and disobedient; we have been selfish and unkind.

Hear us in Thy mercy, O Lord.

For the sake of Thy dear Son, our Saviour, we beseech Thee to pardon our sins, to make clean our hearts within us, and to grant us Thy peace.

Hear us in Thy mercy, O Lord.

AMEN.

O THOU Who art our Father and our everlasting Guide, enable us to yield ourselves to Thee, and to serve Thee with a willing spirit all our days:

Grant us this grace, O Lord.

Help us to love Thee with all our heart and soul and strength and mind, and to love our neighbour as ourselves:

Grant us this grace, O Lord.

Give us a pure and upright heart, that we may hate all meanness and dishonesty and lies, and seek after whatsoever things are true and honest and just, and pure and lovely and of good report:

Grant us this grace, O Lord.

Keep our tongue from evil, and our lips that they speak no guile; make us children of the light and of the day in all our thoughts and deeds:

Grant us this grace, O Lord.

Teach us to make it our meat and our drink to do Thy will, and to count Thy service our true honour, and Thy favour our chief joy:

Grant us this grace, O Lord.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day

our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

Then a Psalm is sung or read responsively, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost : As it was in the beginning, is now, and ever shall be, world without end. AMEN.

Then a Lesson from the Old Testament is read, a Psalm or Hymn is sung, and a Lesson from the New Testament is read.

Before each Lesson the words are used—

Hear the Word of the Lord as it is written in
 , the chapter, at the
 verse.

And at the end of each—

The Lord bless to us the reading of His Holy Word, and to His name be glory and praise.

After the New Testament Lesson the Apostles' Creed is said by the Minister and children together, all standing—

I BELIEVE in God the Father Almighty, Maker of heaven and earth ; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried ; He descended into hell ; the third day He rose again from the dead ; He ascended into heaven, and sitteth on the right hand of God the Father

Almighty ; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy Catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. AMEN.

Then follow the Prayers of Intercession, all kneeling—

II.

Let us Pray.

ALMIGHTY GOD, Who hast taught us to pray, not only for ourselves but for all men, hear our humble intercessions which we offer in the name of Jesus Christ our Lord.

We pray for Thy holy Church upon earth, for all Christian ministers and teachers, and for all Thy people, that Thou wouldst enrich them with Thy grace :

We beseech Thee to hear us, O Lord.

For all who are wandering from Thee in darkness, ignorance, and sin, that Thou wouldst gather them into Thy fold :

We beseech Thee to hear us, O Lord.

For our beloved country, for our King and all his House, and for all who rule over us, that Thou wouldst guide them with wisdom from on high :

We beseech Thee to hear us, O Lord.

For all who are in sickness, sorrow, and trouble, and for those whom we love who are weary and sad, . . . that Thou in Thy mercy wouldst comfort and sustain them :

We beseech Thee to hear us, O Lord.

Hear and accept us in these our prayers, through Jesus Christ our Lord and our Redeemer.

AMEN.

Then a Psalm or Hymn is sung, followed by the Prayers of Thanksgiving—

III.

Let us Pray.

O GIVE thanks unto the Lord, for He is good :
For His mercy endureth for ever.

Glory be to Thee, O God, for all Thy goodness to us and to all men. For the world in which Thou hast placed us, with all its wonder and beauty,

We praise Thee, O God.

For life and health, for food and clothing, for kind friends and happy homes,

We praise Thee, O God.

For Thy tender care that guards us always, and Thy faithfulness that never fails,

We praise Thee, O God.

Most of all, for Jesus Christ Thine only Son our Saviour, Who came into this world and died for us upon the Cross, and Who hath revealed to us the love that passeth knowledge,

We praise Thee, O God.

Glory and honour, dominion and power, be unto Thee, O God, Father, Son, and Holy Ghost, world without end.

AMEN.

Then a Sermon is preached, or an Address given, followed by Prayer—

IV.

Let us Pray.

O GOD, Who art the source of all light and joy, fill us with Thy love ; and give us humble, teachable, and obedient hearts, that we may love

what Thou dost command, and desire what Thou dost promise ; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, we give all glory for ever and ever. AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. AMEN.

Service for Children.

No. II.

The Service begins with a Psalm or Hymn.

Then is read a Call to Prayer, followed by Prayers of Invocation, Confession, Supplication, and the Lord's Prayer—

I.

O come, let us worship and bow down :

Let us kneel before the Lord our Maker.

For He is our God :

And we are the people of His pasture and the sheep of His hand.

Let us Pray.

O GOD, most gracious Father, Who art good to all, and Whose tender mercies are over all Thy works ; we Thy children seek Thy face, trusting in Thy word, and we humbly ask Thee to grant us Thy presence and Thy peace ; through Jesus Christ our Lord.

AMEN.

We come to Thee in great humility, for we have sinned against Thee.

Lord, have mercy upon us.

We have wandered from Thy paths, and broken Thy commandments.

Lord, have mercy upon us.

We have not obeyed the voice of Thy Holy Spirit when He has spoken to us of what is right and good.

Lord, have mercy upon us.

Lamb of God, Which takest away the sins of the world, take away our sin, and grant us Thy peace.

Lord, have mercy upon us.

AMEN.

Lord of all grace and glory, be Thou our guide ; lead us in Thy truth and teach us.

Grant us this grace, O Lord.

May we fear to be unfaithful to Thee, and have no other fear.

Grant us this grace, O Lord.

Make us gentle in speech, thoughtful of others, and kind to all Thy creatures.

Grant us this grace, O Lord.

May we live in Thy light, and walk in Thy way, and come to Thine eternal joy.

Grant us this grace, O Lord.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever.

AMEN.

Then a Psalm is sung, or read responsively, ending with—

Glory be to the Father, and to the Son, and to the Holy Ghost : As it was in the beginning, is now, and ever shall be, world without end. AMEN.

Then a Lesson from the Old Testament is read, a Psalm or Hymn is sung, and a Lesson from the New Testament is read.

Before each Lesson the words are used—

Hear the Word of the Lord as it is written in
 _____, the _____ chapter, at the
 _____ verse.

And at the end of each—

The Lord bless to us the reading of His Holy Word, and to His name be glory and praise.

After the New Testament Lesson the Apostles' Creed is said by the Minister and children together, all standing—

I BELIEVE in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy Catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. AMEN.

Then follow the Prayers of Intercession, all kneeling—

II.

Let us Pray.

O GOD and Father of our Lord Jesus Christ, we beseech Thee on behalf of all men, that Thou wouldst shed Thy light upon their darkness, and lead them into the way of life.

We beseech Thee to hear us, O Lord.

For Thy holy Church, for all ministers and teachers therein, and for all who give service to Thee, that Thou wouldst enrich Thy people with Thy grace.

We beseech Thee to hear us, O Lord.

For our King and country, and for all in authority, that Thou wouldst guide them in righteousness and truth.

We beseech Thee to hear us, O Lord.

For all in trouble and distress, and for those whom we love who are weary and sad . . . that Thou wouldst heal the sick, and lift up the fallen, and comfort the sorrowful, and support the dying, and give to all Thy people in their hour of need Thy peace and salvation.

We beseech Thee to hear us, O Lord.

These our prayers and intercessions we present unto Thee, O God, in the name and through the merits of Jesus Christ our Saviour. AMEN.

Then a Psalm or Hymn is sung, followed by the Prayers of Thanksgiving—

III.

Let us Pray.

O MAGNIFY the Lord with me :
Let us exalt His name together.

We praise Thee, O Lord, for all Thy gifts of life and health and strength and joy, and for Thy guardian care by night and by day.

Glory be to Thee, O God.

For the love of Jesus Christ Thine only Son, with Whom Thou freely givest all things.

Glory be to Thee, O God.

For the Church into which Thou hast brought us, for the means of grace, and for the hope of heaven.

Glory be to Thee, O God.

Teach us to live as becometh the children of so many mercies, and write Thy law upon our hearts ; through Jesus Christ our Lord.

AMEN.

Then a Sermon is preached, or an Address given, followed by Prayer—

IV.

Let us Pray.

O GOD our heavenly Father, grant Thy blessing on all that we have read and heard this day. Enlighten our minds that we may more and more understand Thy truth, and fill us with a pure love of it, that we may find in Thy Word a lamp unto our feet and a light unto our path ; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all glory, world without end.

AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

AMEN.

Before each Lesson the words are used—

Hear the Word of the Lord as it is written in
 , the chapter, at the
 verse.

And at the end of each—

The Lord bless to us the reading of His holy Word,
 and to His name be glory and praise.

*After the New Testament Lesson the Apostles' Creed is
 repeated by Minister and children together, all
 standing—*

I BELIEVE in God the Father Almighty, Maker
 of heaven and earth ; and in Jesus Christ His
 only Son our Lord, Who was conceived by the Holy
 Ghost, born of the Virgin Mary, suffered under
 Pontius Pilate, was crucified, dead, and buried ;
 He descended into hell ; the third day He rose
 again from the dead ; He ascended into heaven, and
 sitteth on the right hand of God the Father Al-
 mighty ; from thence He shall come to judge the
 quick and the dead.

I believe in the Holy Ghost ; the holy Catholic
 Church ; the communion of saints ; the forgiveness
 of sins ; the resurrection of the body ; and the life
 everlasting.

AMEN.

Then follow the Prayers of Intercession, all kneeling—

II.

Let us Pray.

ALMIGHTY GOD, we humbly beseech Thee to
 hear us as we pray for all mankind.
 Bless Thy whole Church throughout the world.

Guide all ministers and missionaries so to tell the story of Thy love in Jesus Christ, that all men may learn to know and serve Thee.

We pray for our beloved land, for our King, and for all who help to rule our nation and empire.

Bless, we pray Thee, our fathers and mothers, and all dear to us. Protect those in danger, and keep them safe under the shadow of Thy wing.

Have pity on those who are in sickness, suffering, or sorrow, and on all such known unto us, ... and grant them Thy healing and Thy peace ; through Jesus Christ our Lord and Saviour. AMEN.

Then a Psalm or Hymn is sung, followed by the Prayers of Thanksgiving—

III.

Let us Pray.

O GOD, our heavenly Father, we thank Thee for all things beautiful and good which Thou hast made.

For all the joy and happiness of our lives, for the land of our birth, for the homes in which we live, and for our companions and friends, we praise Thee, O God.

That Thou didst send to us the Lord Jesus Christ as a little child, we praise Thee, O God.

That He gave us an example how we ought to live, that He died for us upon the Cross, and that He rose again from the dead, we praise Thee, O God.

That He ever prays for us at Thy right hand, and is ever near to us, we praise Thee, O God.

Help us to remember all that Thou hast given to us, and to love Thee with all our heart ; for the sake of Jesus Christ our Lord, to Whom, with Thee and the Holy Spirit, be the glory and the praise, now and for evermore. AMEN.

*Then a Sermon is preached, or an Address given,
followed by Prayer—*

IV.

Let us Pray.

O GOD, our Father, Who hast given us Thy holy Word to enlighten and teach us, bless to us our reading and study of it this day. Grant us grace to see clearly what Thou wouldst have us to do, and enable us so to live from day to day as in all things to please Thee ; through Jesus Christ our Lord.
AMEN.

Then the Offerings are given ; a Psalm or Hymn is sung ; and the Service closes with the Blessing—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.
AMEN.

PART II.

FORM AND ORDER
FOR THE
HOLY SACRAMENTS AND ORDINANCES
OF THE CHURCH

Form and Order

for the

Celebration of Holy Communion.

The Service may begin with the singing of Psalm xliii. 3-5, or other suitable Psalm, after which the Minister says the following, or other suitable sentences—

What shall we render unto the Lord for all His benefits towards us? We will take the cup of salvation and call upon the name of the Lord. We will pay our vows unto the Lord now in the presence of all His people.

Let us Pray.

ALMIGHTY GOD, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid ; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name ; through Jesus Christ our Lord. AMEN.

Almighty God, our heavenly Father, Who admittest Thy people into such wonderful communion that, partaking by a Divine mystery of the Body

and Blood of Thy dear Son, they should dwell in Him and He in them ; we unworthy sinners, approaching to Thy presence and beholding Thy Divine glory, do abhor ourselves, and repent in dust and ashes. We have sinned, we have grievously sinned against Thee in thought, in word, and in deed, provoking most justly Thy wrath and indignation against us. We have broken our past vows ; we have dishonoured Thy holy name, and are unworthy of the least of all Thy mercies.

Almighty God, Who hast given Thy Son Jesus Christ to be the Sacrifice and Propitiation for the sins of the whole world ; grant unto us for His sake full remission and forgiveness ; absolve us from all our sins ; and vouchsafe to us Thy Holy Spirit.

Deliver us, O Lord, from all uncleanness in spirit and in flesh ; give us heartily to forgive others, as we beseech Thee to forgive us, and enable us to serve Thee henceforth in newness of life, to the glory of Thy holy name ; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all glory and honour, world without end. AMEN.

Then is sung or read a Psalm or Psalms.

Then is read a lesson from the Old Testament, followed by a Psalm or Hymn ; and thereafter a lesson from the New Testament.

Then is said the Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth : And in Jesus Christ His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried ; He descended into hell ; the third day He rose again from the dead ; He ascended into heaven,

and sitteth on the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the Holy Catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting.

AMEN.

Or the Nicene Creed.

I BELIEVE in One God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in One Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by Whom all things were made ; Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made Man, and was crucified also for us under Pontius Pilate ; He suffered and was buried ; and the third day He rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father ; and He shall come again with glory to judge both the quick and the dead : Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Holy Catholic and Apostolic Church ; I acknowledge one Baptism for the remission of sins ; and I look for the resurrection of the dead and the life of the world to come.

AMEN.

Lord increase our faith.

Let us Pray.

O GOD, Who hast taught us by Thy holy Apostle that we should make supplications, prayers, intercessions, and giving of thanks for all men, mercifully hear the petitions which we offer Thee on their behalf.

Remember, O Lord, Thy holy Church upon earth ; increase and sanctify it more and more. Save Thy people and bless Thine inheritance ; feed them also, and lift them up for ever.

Remember, O Lord, this parish and congregation ; and be pleased to pour out the riches of Thy grace upon all this people.

Remember, O Lord, our beloved country. Bless the King and all the Royal House ; and give grace and guidance to those who rule over us.

Hasten, O Lord, the coming of Thy Kingdom throughout the whole world. Bless the labours of those who are seeking to promote harmony and peace among the nations. Send out Thy light and Thy truth, that men everywhere may be delivered from darkness, error, and unbelief. Bless and sustain Thy servants who are gone forth to preach the Gospel in distant lands, and enable them so to proclaim Thy fatherly love and compassion, that Thy children may rejoice in Thy salvation ; through Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, and the Holy Ghost, world without end.

AMEN.

*Then, after a Hymn or Psalm, the Sermon is preached,
with these or other Collects before and after—*

ALMIGHTY GOD, in Whom are hid all the treasures of wisdom and knowledge, open our eyes that we may behold wondrous things out of Thy

law, and draw us with the cords of everlasting love ;
through Jesus Christ our Lord. AMEN.

O GOD, Who hast prepared for them that love Thee such good things as pass man's understanding, pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire ;
through Jesus Christ our Lord. AMEN.

Then the Offerings are given, followed by a brief invitation to the Lord's Table.

Thereafter during the singing of Paraphrase xxxv. the elements are brought into the Church and reverently laid upon the Holy Table ; and the Minister says—

The Grace of the Lord Jesus Christ be with you all.
Beloved in the Lord, attend to the words of the institution of the Holy Supper of our Lord Jesus Christ, as they are delivered by the holy Apostle Paul :

“ I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which He was betrayed, took bread ; and when He had given thanks, He brake it, and said, Take, eat, this is My body, which is broken for you : this do in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, This cup is the New Testament in My blood : this do ye, as oft as ye drink it, in remembrance of Me. For as often as ye eat this bread and drink this cup, ye do show the Lord's death till He come.”

Therefore that we may fulfil His institution in righteousness and joy, let us follow His blessed example in word and action : IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST :

As the Lord Jesus, the night in which He gave Himself for us, took bread, I take these elements of bread and wine to be set apart from all common unto this holy use and mystery ; and as He gave thanks and blessed, let us draw near to God and present unto Him our thanksgiving and prayers.

Let us Pray.

O GOD, Who by the blood of Thy dear Son hast consecrated unto us a new and living way into the holiest through the veil ; grant unto us, we beseech Thee, the assurance of Thy mercy, and sanctify us by Thy heavenly grace ; that we, approaching unto Thee with pure heart and cleansed conscience, may offer unto Thee a sacrifice in righteousness ; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all glory, world without end.

Lift up your hearts :

We lift them up unto the Lord.

Let us give thanks unto our Lord God :

It is meet and right so to do.

It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto Thee, Holy Father, Almighty Everlasting God :

Through Jesus Christ Thy Son, Who, being Very and Eternal God, came down from heaven in perfect love, and became Man for us men and for our salvation.

Not as we ought, but as we are able, do we bless Thee for His holy Incarnation, for His perfect life on earth, for His precious sufferings and death upon the Cross, for His glorious resurrection and ascension, and for the promise of His coming again.

Thee, mighty God, heavenly King, we magnify and praise. With angels and archangels and all the hosts of heaven, we worship and adore Thy glorious name, joining in the everlasting hymn of the cherubim and seraphim, singing unto Thee :

Holy, Holy, Holy, Lord God of hosts : Heaven and Earth are full of Thy glory : Glory be to Thee, O Lord most high. Hosanna in the highest. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

And we most humbly beseech Thee, O merciful Father, to look upon us, as we do now make that Memorial of Thy Son's most blessed Sacrifice which He hath commanded us to make ; and send down Thy Holy Spirit to bless and consecrate these Thine own gifts of bread and wine which we set before Thee, that the bread which we break may be unto us the Communion of the Body of Christ, and the cup which we bless the Communion of the Blood of Christ ; that we, receiving them, may by faith be made partakers of His body and blood, with all His benefits, to our spiritual nourishment and growth in grace, and to the glory of Thy most holy name.

AMEN.

*Here may follow the Intercessions on page 97,
commencing, " O most merciful God."*

Lamb of God, that takest away the sins of the world, have mercy upon us,

Lamb of God, that takest away the sins of the world, grant us Thy peace.

OUR FATHER Which art in heaven, Hallowed by Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead

us not into temptation, but deliver us from evil :
For Thine is the kingdom, the power, and the glory,
for ever and ever. AMEN.

Then the Minister says—

Holy things to the holy.

O taste and see that the Lord is good :

Blessed is the man that trusteth in Him.

According to the holy institution, example, and command of our Lord Jesus Christ, and for a memorial of Him, we do this : Who the same night in which He was betrayed, TOOK BREAD,

Here the Minister takes the bread into his hands—

and when He had blessed and given thanks, HE
BROKE IT,

Here he breaks the bread—

and said, TAKE, EAT ; THIS IS MY BODY, WHICH
IS BROKEN FOR YOU : THIS DO IN REMEMBRANCE
OF ME.

After the same manner also HE TOOK THE CUP,

Here he raises the cup in his hands—

saying, THIS CUP IS THE NEW TESTAMENT IN MY
BLOOD : THIS DO YE, AS OFT AS YE DRINK IT, IN
REMEMBRANCE OF ME.

Then, giving the bread to the Elders, he says—

Take ye, eat ye ; this is the body of Christ which
is broken for you : do this in remembrance of Him.

And in giving the cup—

This Cup is the New Testament in the blood of

Christ, which is shed for the remission of the sins of many : drink ye all of it.

When all have partaken, the Minister says—

THE PEACE OF THE LORD JESUS CHRIST BE WITH YOU ALL.

Thereafter he gives a brief Address or Call to Thanksgiving, followed by Prayer.

Let us Pray.

ALMIGHTY and ever-living God, we most heartily thank Thee that in Thy great love Thou dost vouchsafe to feed us at Thy table with this spiritual food, and dost thereby assure us of Thy favour towards us, and that we are very members incorporate in the mystical body of Thy Son, and heirs through hope of everlasting life. And we most humbly beseech Thee, O heavenly Father, to receive us as now again we dedicate ourselves to Thee, and to assist us with Thy grace, that we may continue in this holy fellowship, and live henceforth to Thy glory ; through Jesus Christ our Lord. AMEN.

O most merciful God, behold this our offering, and have regard to the Sacrifice offered once for all upon the Cross, and accept our humble prayers.

We remember Thy holy Church throughout all the world, beseeching Thee to vouchsafe unto us and to all Thy people the fulness of Thy redeeming grace ; through Jesus Christ our Lord.

We remember those of Thy flock who are in sickness, poverty, sorrow, and temptation, and those to whom death draws near, . . . beseeching Thee to grant unto them life and salvation ; through Jesus Christ our Lord.

And we remember with thanksgiving the faithful and blessed departed, and our beloved ones whom Thou hast taken to Thyself . . . beseeching Thee to bring us with them to those things which eye hath not seen, nor ear heard, which Thou hast prepared for them that love Thee; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

AMEN.

*Then is sung Psalm ciii. 1-5, or other Psalm of Praise,
and the people are dismissed with the Blessing—*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

AMEN.

A SHORTENED
Form and Order
 for the
Celebration of Holy Communion.

*The Service may begin with the singing of Psalm xliii.
 3-5, or other suitable Psalm, after which the
 Minister says—*

I am the Bread of Life, saith the Lord ; he that cometh to Me shall never hunger ; and he that believeth on Me shall never thirst.

O taste and see that the Lord is good : blessed is the man that trusteth in Him.

Let us Pray.

ALmighty GOD, our heavenly Father, Who admittest Thy people into such wonderful communion that, partaking by a Divine mystery of the Body and Blood of Thy dear Son, they should dwell in Him and He in them ; we unworthy sinners, approaching to Thy presence and beholding Thy Divine glory, do abhor ourselves, and repent in dust and ashes. We have sinned, we have grievously sinned against Thee in thought, in word, and

in deed, provoking most justly Thy wrath and indignation against us. We have broken our past vows ; we have dishonoured Thy holy name, and are unworthy of the least of all Thy mercies.

Yet now, most merciful Father, have mercy upon us ; for the sake of Jesus Christ, forgive us all our sins ; deliver us by Thy Holy Spirit from all uncleanness in spirit and in flesh ; and give us heartily to forgive others, as we beseech Thee to forgive us, and to serve Thee henceforth in newness of life, to the glory of Thy holy name.

O God, Who by the blood of Thy dear Son hast consecrated unto us a new and living way into the holiest through the veil ; grant unto us, we beseech Thee, the assurance of Thy mercy, and sanctify us by Thy heavenly grace ; that we, approaching unto Thee with pure heart and cleansed conscience, may offer unto Thee a sacrifice in righteousness ; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all glory, world without end.

AMEN.

Then may be read Isaiah liii. 1-6, and S. John vi. 47-55, or other Lessons ; the Creed may be said ; and the Offerings are given.

Thereafter is sung Paraphrase xxxv., or other Psalm or Hymn, and, the Elements having been placed on the Holy Table, the Minister says—

The Grace of the Lord Jesus Christ be with you all.

Beloved in the Lord, attend to the words of the institution of the Holy Supper of our Lord Jesus Christ, as they are delivered by the holy Apostle Paul :

“ I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which He was betrayed, took bread ; and

when He had given thanks, He brake it, and said, Take, eat, this is My body, which is broken for you : this do in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, This cup is the New Testament in My blood : this do ye, as oft as ye drink it, in remembrance of Me. For as often as ye eat this bread and drink this cup, ye do show the Lord's death till He come."

Therefore that we may fulfil His institution in righteousness and joy, let us follow His blessed example in word and action : IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST : As the Lord Jesus, the night in which He gave Himself for us, took bread, I take these elements of bread and wine to be set apart from all common unto this holy use and mystery ; and as He gave thanks and blessed, let us draw near to God and present unto Him our thanksgiving and prayers.

LIFT up your hearts :
We lift them up unto the Lord.

Let us give thanks unto our Lord God :
It is meet and right so to do.

It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto Thee, Holy Father, Almighty Everlasting God :

Through Jesus Christ Thy Son, Who, being Very and Eternal God, came down from heaven in perfect love, and became Man for us men and for our salvation.

Not as we ought, but as we are able, do we bless Thee for His holy Incarnation, for His perfect life on earth, for His precious sufferings and death upon the Cross, for His glorious resurrection and ascension, and for the promise of His coming again.

Thee, mighty God, heavenly King, we magnify and praise. With angels and archangels and all the hosts of heaven, we worship and adore Thy glorious name, joining in the everlasting hymn of the cherubim and seraphim, singing unto Thee :

Holy, Holy, Holy, Lord God of hosts : Heaven and earth are full of Thy glory : Glory be to Thee, O Lord most high. Hosanna in the highest. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

And we most humbly beseech Thee, O merciful Father, to look upon us, as we do now make that Memorial of Thy Son's most blessed Sacrifice which He hath commanded us to make ; and send down Thy Holy Spirit to bless and consecrate these Thine own gifts of bread and wine which we set before Thee, that the bread which we break may be unto us the Communion of the Body of Christ, and the cup which we bless the Communion of the Blood of Christ ; that we, receiving them, may by faith be made partakers of His body and blood, with all His benefits, to our spiritual nourishment and growth in grace, and to the glory of Thy most holy name.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever.

AMEN.

Then the Minister says—

According to the holy institution, example, and command of our Lord Jesus Christ, and for a me-

morial of Him, we do this : Who the same night in which He was betrayed, TOOK BREAD (*here the Minister takes the bread into his hands*), and when He had blessed and given thanks, HE BRAKE IT (*here he breaks the bread*), and said—

TAKE, EAT ; THIS IS MY BODY, WHICH IS BROKEN FOR YOU : THIS DO IN REMEMBRANCE OF ME.

After the same manner also HE TOOK THE CUP (*here he raises the cup in his hands*), saying—

THIS CUP IS THE NEW TESTAMENT IN MY BLOOD : THIS DO YE, AS OFT AS YE DRINK IT, IN REMEMBRANCE OF ME.

Then, giving the bread to the Elders, he says: Take ye, eat ye ; this is the body of Christ which is broken for you : do this in remembrance of Him. *And in giving the cup :* This Cup is the New Testament in the blood of Christ, which is shed for the remission of the sins of many : drink ye all of it.

When all have partaken, the Minister says—

THE PEACE OF THE LORD JESUS CHRIST BE WITH YOU ALL.

Let us Pray

ALMIGHTY and ever-living God, we most heartily thank Thee that in Thy great love Thou dost vouchsafe to feed us at Thy table with this spiritual food, and dost thereby assure us of Thy favour towards us, and that we are very members incorporate in the mystical body of Thy Son, and heirs through hope of everlasting life. And we most humbly beseech Thee, O heavenly Father, to receive us as now again we dedicate ourselves to Thee, and to assist us with Thy grace, that we may continue in this holy fellowship, and live henceforth to Thy glory ; through Jesus Christ our Lord. AMEN.

O God, our heavenly Father, we beseech Thee to receive the humble intercessions, which, through the merits and mediation of Thy Son, we offer unto Thee.

Remember, O Lord, Thy holy Church upon earth ; increase and sanctify it more and more ; reveal Thy glory among all nations ; and hasten the victory of Thine eternal Kingdom.

Remember, O Lord, our country and Empire, our King and all who rule over us ; grant unto them grace and guidance, and bless our land with righteousness and peace.

Remember, O Lord, all who are in sickness, sorrow, and bereavement, and those to whom death draws near ; . . . visit them with Thy love and consolation, and grant them Thy peace ; through Jesus Christ our Lord.

And rejoicing in the communion of saints, we remember with thanksgiving all Thy redeemed, and those dear to ourselves, who are asleep in Jesus. . . . And we beseech Thee to give us grace to be followers of them as they were followers of Christ, that we with them may attain eternal rest and peace ; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

AMEN.

Then is sung a portion of Psalm ciii. or other Psalm of Praise, and the people are dismissed with the Blessing—

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

AMEN.

Form and Order

for the

Administration of Holy Baptism.

The Minister begins the Service with the words—

OUR help is in the name of the Lord, Who made heaven and earth.

And then says—

Dearly Beloved,—Attend to the words of the institution of the holy Sacrament of Baptism, as delivered by our Lord and Saviour to His disciples, after His resurrection and before His ascension to the right hand of God :—

“All power is given unto Me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost ; teaching them to observe all things whatsoever I have commanded you. And, lo, I am with you alway, even unto the end of the world.”

The Sacrament that was thus instituted is the sign and seal of ingrafting into Christ ; of remission of sins by His blood, and regeneration by His Spirit ; of adoption, and resurrection unto everlasting life ; whereby we are solemnly admitted into the Church

of God, and enter into an engagement to be the Lord's.

And though our young children do not understand these things, yet they are not to be excluded from this holy ordinance. For consider what is written in the Gospels :—

“ They brought young children to Jesus, that He should touch them : and His disciples rebuked those that brought them. But when Jesus saw it, He was much displeased, and said unto them, Suffer the little children to come unto Me, and forbid them not, for of such is the kingdom of God : verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And He took them up in His arms, put His hands upon them, and blessed them.”

It is the duty, then, of those who present their children for Baptism, that they make confession of the Faith wherein they are to be baptized, and that they promise to bring them up in that faith and in the nurture and admonition of the Lord.

Then the Minister says to those who present the child—

Do you receive the doctrine of the Christian Faith, whereof we make confession, saying—

I believe in God the Father Almighty, Maker of heaven and earth ; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried ; He descended into hell ; the third day He rose again from the dead ; He ascended into heaven, and sitteth on the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy Catholic Church ; the communion of saints ; the forgiveness

of sins ; the resurrection of the body ; and the life everlasting ?

Answer.—I do.

Do you dedicate *this child* to be baptized in this Faith, and to be thereby engaged to renounce the devil, the world, and the flesh ; and do you promise that God helping you, you will set *him* the example of a faithful Christian life, and bring *him* up in the truths and duties of our holy religion and in the ways of the Church of God ?

Answer.—I do.

The Minister then says—

The Lord bless you and the *child*, and give you grace faithfully to perform these promises.

Let us Pray.

ALMIGHTY AND EVERLASTING GOD, Whose blessed Son, Jesus Christ our Lord, hath ordained this holy Sacrament, mercifully look upon us, we beseech Thee, who are met together in His name, and ratify in heaven that which by His appointment we do upon earth.

We dedicate *this child* to Thee, O Lord, and we beseech Thee that *he*, being brought unto Thee in Baptism, may be born again of water and the Holy Ghost. Grant that *his* name may be written in the Lamb's Book of Life ; and that *he*, being planted into the likeness of the death and resurrection of Christ, may die unto sin and live unto righteousness.

O blessed Saviour, Who didst take little children into Thine arms and bless them, take *this child* into Thine arms, we beseech Thee, and lay Thine hand upon *him*, and bless *him*, and seal *him* for Thine own.

Sanctify this water to the holy use unto which

Thou hast ordained it ; and grant that *this child*, now to be baptized therein, may receive the fulness of Thy grace, and ever remain in the number of Thy faithful children ; through Jesus Christ our Lord.

AMEN.

Then the Parent, or other Sponsor, presenting the child at the Font (the Congregation standing), gives the child's name to the Minister ; and the Minister, pronouncing the name aloud, pours water on the child, saying—

N, I BAPTIZE THEE IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST.

AMEN.

The Lord bless thee and keep thee. The Lord make His face shine upon thee, and be gracious unto thee. The Lord lift up His countenance upon thee, and give thee peace.

AMEN.

According to Christ's commandment, N. is now received into the membership of the Church, and is engaged to confess the faith of Christ crucified, and to be His faithful soldier and servant unto *his* life's end.

These words are repeated for each child that is baptized ; and thereafter the Minister says—

Let us Pray.

WE give Thee most hearty thanks and praise, most merciful Father, that Thou hast been pleased to receive *this child* into Thy holy Church ; and we beseech Thee that *he*, being ingrafted into Christ the true Vine, may receive out of His fulness and evermore abide in Him. Suffer *him* not at any

time to fall away from Thee, but grant that *he* may in due time take upon himself the vows now taken in *his* name, and come to the Holy Table, and that, persevering unto the end, *he* may obtain the full victory of faith ; through Jesus Christ our Lord.

[We give Thee thanks, O Lord, on behalf of the parents of *this child*, and we beseech Thee that they, receiving *him* as a gift from Thee, may be careful and diligent in training *him* up for Thee. We bless Thee for Thy mercy to Thine handmaiden, that Thou didst deliver her in her time of trouble ; and we pray that the life Thou hast spared and the life Thou hast given may be precious in Thy sight, and preserved by Thy care. Let Thy blessing rest upon these parents and their home ; and, even as our Saviour in His childhood was subject unto His blessed mother in the home at Nazareth, grant that *this child* may be like unto Him in *his* obedience, and may grow in wisdom and stature, and in favour with God and man.]

Sanctify to us all the administration of this holy sacrament. Pardon all wherein we have come short of the grace of our own baptism and wandered away from Thee, and bring us back with a perfect repentance ; through Jesus Christ our Lord. AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. AMEN.

Form and Order
 for the
Confirmation of Baptismal Vows
 and
Admission to the Lord's Supper.

*At a Service of Preparation for Holy Communion,
after the Sermon, the Minister says—*

Dearly Beloved,—We are now about to admit to the Confirmation of their Baptismal Vows and to the participation of the Lord's Supper, those who have been under special instruction in the teaching of the Church, and who are ready to profess publicly the Faith into which they were baptized.

*Then he reads their names, and addressing them as
they stand before the Communion Table, he says—*

Beloved in the Lord,—In the days of your infancy you were by Holy Baptism ingrafted into the Lord Jesus Christ. God in His mercy has spared you to years of responsibility ; and you have now of your own choice come forward to acknowledge, before God and His Church, the covenant then made on your behalf, to profess your faith in the Lord Jesus, to consecrate yourselves to Him, and thereby to bind yourselves anew to His service.

This is one of the most solemn acts in the Christian life. I charge you, therefore, to answer with all sincerity, and as in the presence of God Who sees your hearts, the questions which I now put to you.

Do you receive the doctrine of the Christian Faith into which you were baptized, whereof we make confession, saying—

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting?

Answer.—I do.

Do you ratify and confirm the vows of your baptism, and dedicate yourselves to God as your Father, to Christ as your Saviour, and to the Holy Spirit as your Sanctifier, promising in dependence upon Divine aid to serve the Lord and keep His commandments all the days of your life?

Answer.—I do.

Do you promise to submit yourselves to all the ordinances of Christ, to use faithfully the means of grace, to give to the relief of the poor and the furtherance of the Gospel as the Lord may prosper you, and in all things to seek earnestly the peace and welfare of the Church?

Answer.—I do.

Forasmuch as you have made these declarations and promises, I do now, in the name of the Lord Jesus Christ, the great King and Head of the Church, admit you to the full communion of His Church, to the participation of the Lord's Supper, and to all the privileges of the Covenant of Grace.

The very God of peace sanctify you wholly ; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Let us Pray.

ALMIGHTY GOD, Who has founded Thy Church upon earth, and hast promised to preserve it to the end, we thank Thee for Thy great mercy to these Thy children, and to Thy Church, to which Thou hast given the joy of receiving them into full communion. We thank Thee that by holy baptism they have been incorporated into the body of Christ. We thank Thee for their Christian training, and for every holy influence in their lives ; and that Thou hast spared them, and given them power this day to acknowledge for themselves the covenant of grace and salvation ; through Jesus Christ our Lord.

Forgive, we beseech Thee, O Lord, all their sins of youth and their transgressions ; and graciously accept them as now they dedicate themselves to Thee. Be pleased of Thy great mercy to perfect in them the good work which Thou hast begun ; that they, defended by Thy fatherly hand and strengthened by Thy Holy Spirit, may be enabled to keep this covenant steadfastly unto the end. When they approach Thy Holy Table, to receive the Communion of the Body and Blood of Christ, may they behold the vision of His love, and be made partakers of His grace. Grant that through all their days they may witness a good

confession, and that at the last they may be numbered with Thy saints in glory everlasting ; through Jesus Christ our Lord, to Whom, with Thee, the Father, and the Holy Ghost, be all glory, world without end. AMEN.

Then may be sung Paraphrase liv., or the Hymn, " O Jesus, I have promised " ; and the Service concludes with the Blessing—

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. AMEN.

Form and Order

for the

Administration of Holy Baptism to Adults.

The Minister begins the Service with the words—

OUR help is in the name of the Lord, Who
made heaven and earth.

And then says—

Dearly Beloved,—Attend to the words of the institution of the holy Sacrament of Baptism, as delivered by our Lord and Saviour to His disciples, after His resurrection and before His ascension to the right hand of God :—

“ All power is given unto Me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost ; teaching them to observe all things whatsoever I have commanded

you. And, lo, I am with you alway, even unto the end of the world."

The Sacrament that was thus instituted is the sign and seal of ingrafting into Christ ; of remission of sins by His blood, and regeneration by His Spirit ; of adoption, and resurrection unto everlasting life ; whereby we are solemnly admitted into the Church of God, and enter into an engagement to be the Lord's.

Hence S. Peter, on the day of Pentecost, called upon the people, saying, " Repent, and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

Forasmuch then as you desire to receive this holy sacrament, it is necessary that you sincerely give answer, before God and His Church, to the questions which I now put to you.

Do you receive the doctrine of the Christian Faith into which you are now to be baptized, whereof we make confession, saying—

I believe in God the Father Almighty, Maker of heaven and earth ; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried ; He descended into hell ; the third day He rose again from the dead ; He ascended into heaven, and sitteth on the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy Catholic Church ; the communion of saints ; the forgiveness

of sins ; the resurrection of the body ; and the life everlasting ?

Answer.—I do.

Do you, with heartfelt sorrow for your sins, renounce the devil, the world, and the flesh, and consecrate *yourself* to God as your Father, to Christ as your Saviour, and to the Holy Ghost as your Sanctifier, promising in dependence upon Divine aid to serve the Lord and keep His commandments all the days of your life ?

Answer.—I do.

The Minister then says—

Let us Pray.

ALMIGHTY AND EVERLASTING GOD, Whose blessed Son, Jesus Christ our Lord, hath ordained this holy Sacrament, mercifully look upon us, we beseech Thee, who are met together in His name, and ratify in heaven that which by His appointment we do upon earth.

Graciously accept Thy servant, we pray Thee, that *he*, coming to Thee in Baptism, may receive remission of sin, and be born again of water and the Holy Ghost. Grant that *his* name may be written in the Lamb's Book of Life, and that *he*, being planted into the likeness of the death and resurrection of Christ, may die unto sin and live unto righteousness.

Sanctify this water to the holy use unto which Thou hast ordained it ; and grant that Thy servant, now to be baptized therein, may receive the fulness of Thy grace, and ever remain in the number of Thy faithful people ; through Jesus Christ our Lord.

AMEN.

Then the Minister asks the name of the Catechumen, and having caused him to kneel down, baptizes him, saying—

N, I BAPTIZE THEE IN THE NAME OF THE FATHER,
AND OF THE SON, AND OF THE HOLY GHOST.

AMEN.

The very God of peace sanctify you wholly ; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

AMEN.

According to Christ's appointment, N. is now received into the membership of the Church, and is engaged to confess the faith of Christ crucified, and to be His faithful soldier and servant unto *his* life's end.

Let us Pray.

ALMIGHTY and most merciful God, we render unto Thee our humble and hearty thanks that Thou hast put it into the heart of Thy servant to dedicate *himself* to Thee in this holy sacrament. Pour out upon *him*, we beseech Thee, the abundance of Thy grace, and grant that *he*, being ingrafted into Christ, may receive out of His fulness, and always abide in Him. Preserve *his* going out and *his* coming in from this time forth and even for evermore. Defend *him* against all temptation, and arm *him* to fight the good fight of faith. Grant that Thy strength may be made perfect in *his* weakness, and keep *him* steadfast in Thy love and service to the end ; through Jesus Christ our Lord. AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. AMEN.

Form and Order

for the

Solemnization of Marriage.

At the entrance of the Bride a hymn may be sung.

The persons to be married being present in the Church with a sufficient number of witnesses, the woman standing on the man's left hand, the Minister says—

OUR help is in the name of the Lord, Who made heaven and earth.

Dearly Beloved,—We are here gathered together in the presence of God and in the face of this congregation (*or* before these witnesses), to join together this man and this woman in the bonds of marriage, which is a holy estate instituted by God, which was beautified and adorned by our Lord's gracious presence and first miracle at the marriage in Cana of Galilee, which is commended in Holy Scripture as honourable in all, and consecrated as signifying unto us the union between Christ and His Church.

It is therefore not to be entered on lightly nor

unadvisedly, but thoughtfully, reverently, and in the fear of God, with due consideration of the reasons for which it was ordained, and the duties which it imposes.

It was ordained for the mutual good, society, and comfort of man and woman, and that each should be the helpmeet for the other.

It was ordained for the continuance of the holy ordinance of family life, and that children, who are the heritage of the Lord, should be duly nurtured and trained up in godliness and piety.

It was ordained for the welfare of the state and of human society, which tend to be strong and happy wheresoever the marriage bond is held in honour, but are ready to perish wheresoever the same is dishonoured.

The duty which the estate of marriage chiefly imposes is mutual love and reverence between man and wife, with mutual devising of the solace and welfare required by both ; and this duty is plainly set forth in God's Holy Word, wherein it is written, in the Epistle of S. Paul to the Ephesians :—

“ Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the Church : and He is the Saviour of the body. Therefore as the Church is subject unto Christ, so let the wives be to their own husbands in everything.

“ Husbands, love your wives, even as Christ also loved the Church, and gave Himself for it ; that He might sanctify and cleanse it with the washing of water by the Word, that He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing ; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

“ For no man ever yet hated his own flesh ; but

nourisheth and cherisheth it, even as the Lord the Church : for we are members of His body, of His flesh, and of His bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery : but I speak concerning Christ and the Church. Nevertheless let every one of you in particular so love his wife even as himself ; and the wife see that she reverence her husband."

Into this holy estate this man and this woman are now come to be joined. Therefore if any one can show just cause why they may not lawfully be joined together, let him now declare the same.

Also I require and charge you both, as ye shall answer at the great day, that if either of you know any just cause why ye may not be lawfully joined together in marriage, ye do now declare it.

Forasmuch as no one speaketh, let us invoke the blessing of God on the union now to be formed.

Let us Pray.

ALMIGHTY and most merciful Father, we Thine unworthy children do praise Thee for all the gifts of Thy providence and for all the bounties of Thy grace. Especially at this time we thank Thee for the institution of marriage, and that Thou hast made it honourable in all. And we humbly beseech Thee graciously to send down Thy blessing upon Thy servants who are about to be joined together therein. As Thou hast brought them together by Thy providence, do Thou enrich them with Thy grace, that they may perform the duties, enjoy the comforts, undergo the cares, and resist the temptations of their new estate. Grant that they may

enter into the marriage covenant in Thy fear, and truly keep the vows they are about to make according to Thy word ; through Jesus Christ our Lord.

AMEN.

Then the Minister says—

As a seal to the solemn vow which you are about to make, you shall give each the other the right hand, and say after me :—

Then the man, holding the woman by the right hand, repeats these words—

I, N, do take thee, N, to be my wedded wife ; and do, in the presence of God and before this congregation (*or* these witnesses), promise and covenant to be a loving and faithful husband unto thee, until God shall separate us by death.

Likewise the woman, holding the man by the right hand, repeats these words—

I, N, do take thee, N, to be my wedded husband ; and do, in the presence of God and before this congregation (*or* these witnesses), promise and covenant to be a loving, faithful, and obedient wife unto thee, until God shall separate us by death.

The Minister then adds—

In token of fidelity to these vows, this ring is given and received.

And the man places the ring on the fourth finger of the woman's left hand. And they again join hands, while the Minister says—

Forasmuch as ye have covenanted together in holy wedlock, and have declared the same before

God and these witnesses, I do pronounce you to be husband and wife : in the name of the Father, and of the Son, and of the Holy Ghost.

What God hath joined together, let not man put asunder.

Then he blesses them—

The Lord bless you and keep you. The Lord make His face shine upon you, and be gracious unto you. The Lord lift up His countenance upon you, and give you peace. AMEN.

Then may be sung or said Psalm lxxvii., or other suitable Psalm ; and the Minister says—

Let us Pray.

O LORD our God, the Author and Giver of all good things, Who hast consecrated this estate of marriage, and made it holy, cause Thy Divine blessing, we entreat Thee, to descend and rest upon these Thy servants who have now been joined together in Thy name. Give unto them health, peace, and prosperity. Grant that they may dwell together in unity and love all the days of their life, seeking one another's welfare, bearing one another's burdens, and sharing one another's joys. [Give them a lasting posterity, and bless them in their children.] Fill their dwelling with all good things, that they may have for the supply of their own wants and for the relief of him that needeth. And above all, most merciful Father, we pray Thee to enrich their souls with Thy heavenly grace, that they may obey and serve Thee all their days, and finally come to Thine eternal joy ; through Jesus Christ our Lord.

Almighty God, Who dost invite us all in Thy Gospel to the marriage-supper of Thy Son, so incline our hearts by Thy good Spirit that we may yield obedience to Thy gracious call ; and grant that we, being clothed in the garments of righteousness and salvation, may be accepted of Thee, and have part with Thy saints in the glory of Thy Kingdom ; through Jesus Christ our Lord. AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

A hymn may then be sung, and the Service closes with the Blessing—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. AMEN.

Form and Order

for the

Burial of the Dead.

I.

In Church, or at the House.

*At the beginning of the Service a Psalm may be sung,
and the Minister says one or more of these sentences—*

OUR help is in the name of the Lord, Who made heaven and earth.

Like as a father pitieth his children, so the Lord pitieth them that fear Him. For He knoweth our frame; He remembereth that we are dust.

All flesh is grass, and all the glory of man as the flower of grass: the grass withereth, and the flower thereof falleth away; but the Word of the Lord endureth for ever.

Blessed be the God and Father of our Lord Jesus Christ, Who according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that fadeth not away.

Then is read one or more of the following Psalms—

Psalm xxiii.

The Lord is my shepherd ; I shall not want.

He maketh me to lie down in green pastures ; He leadeth me beside the still waters.

He restoreth my soul ; He leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil ; for Thou art with me ; Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies ; Thou anointest my head with oil ; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life ; and I will dwell in the house of the Lord for ever.

Psalm xxxix.

I said, I will take heed to my ways, that I sin not with my tongue ; I will keep my mouth with a bridle, while the wicked is before me.

I was dumb with silence ; I held my peace, even from good ; and my sorrow was stirred.

My heart was hot within me ; while I was musing the fire burned : then spake I with my tongue,

Lord, make me to know mine end, and the measure of my days, what it is ; that I may know how frail I am.

Behold, Thou hast made my days as an handbreadth, and mine age is as nothing before Thee : verily every man at his best state is altogether vanity.

Surely every man walketh in a vain show ; surely

they are disquieted in vain : he heapeth up riches, and knoweth not who shall gather them.

And now, Lord, what wait I for ? my hope is in Thee.

Deliver me from all my transgressions ; make me not the reproach of the foolish.

I was dumb, I opened not my mouth ; because Thou didst it.

Remove Thy stroke away from me : I am consumed by the blow of Thine hand.

When Thou with rebukes dost correct man for iniquity, Thou makest his beauty to consume away like a moth ; surely every man is vanity.

Hear my prayer, O Lord, and give ear unto my cry ; hold not Thy peace at my tears : for I am a stranger with Thee, and a sojourner, as all my fathers were.

O spare me, that I may recover strength, before I go hence, and be no more.

Psalm xc.

Lord, Thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting, Thou art God.

Thou turnest man to destruction ; and sayest, Return, ye children of men.

For a thousand years in Thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood ; they are as a sleep : in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up ; in the evening it is cut down, and withereth.

For we are consumed by Thine anger, and by Thy wrath are we troubled.

Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance.

For all our days are passed away in Thy wrath ; we spend our years as a tale that is told.

The days of our years are threescore years and ten ; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow : for it is soon cut off, and we fly away.

Who knoweth the power of Thine anger ? even according to Thy fear, so is Thy wrath.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O Lord, how long ? and let it repent Thee concerning Thy servants.

O satisfy us early with Thy mercy ; that we may rejoice and be glad all our days.

Make us glad according to the days wherein Thou hast afflicted us, and the years wherein we have seen evil.

Let Thy work appear unto Thy servants, and Thy glory unto their children.

And let the beauty of the Lord our God be upon us : and establish Thou the work of our hands upon us ; yea, the work of our hands establish Thou it.

Psalm ciii., 8-18.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide ; neither will He keep His anger for ever.

He hath not dealt with us after our sins ; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

As far as the east is from the west, so far hath He removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear Him.

For He knoweth our frame ; He remembereth that we are dust.

As for man, his days are as grass ; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone ; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children ;

To such as keep His covenant, and to those that remember His commandments to do them.

Psalm cxxx.

Out of the depths have I cried unto Thee, O Lord.

Lord, hear my voice ; let Thine ears be attentive to the voice of my supplications.

If Thou, Lord, shouldest mark iniquities, O Lord, who shall stand ?

But there is forgiveness with Thee, that Thou mayest be feared.

I wait for the Lord, my soul doth wait, and in His word do I hope.

My soul waiteth for the Lord more than they that watch for the morning ; I say, more than they that watch for the morning.

Let Israel hope in the Lord : for with the Lord there is mercy, and with Him is plenteous redemption.

And He shall redeem Israel from all his iniquities.

Then is read one or more of the Lessons following—

S. John xiv. 1-6, 27.

Let not your heart be troubled : ye believe in God, believe also in Me. In My Father's house are many mansions : if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself ; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto Him, Lord, we know not whither thou goest ; and how can we know the way ? Jesus saith unto him, I am the way, the truth, and the life : no man cometh unto the Father, but by Me. . . . Peace I leave with you, My peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

1 Cor. xv. 20-23, 35-38, 42-44, 50-58.

Now is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order : Christ the first-fruits ; afterward they that are Christ's at His coming.

But some man will say, How are the dead raised up ? and with what body do they come ? Thou fool, that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain : but God giveth it a body as it hath pleased him, and to every seed his own body. . . . So also is the resurrection

of the dead. It is sown in corruption ; it is raised in incorruption : it is sown in dishonour ; it is raised in glory : it is sown in weakness ; it is raised in power : it is sown a natural body ; it is raised a spiritual body.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God ; neither doth corruption inherit incorruption. Behold, I show you a mystery ; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump : for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting ? O grave, where is thy victory ? The sting of death is sin ; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

2 *Cor.* iv. 8-18.

We are troubled on every side, yet not distressed ; we are perplexed, but not in despair ; persecuted, but not forsaken ; cast down, but not destroyed ; always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in

our mortal flesh. So then death worketh in us, but life in you. We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken: we also believe, and therefore speak; knowing that He Which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2 *Cor.* v. 1-10.

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: if so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Now He that hath wrought us for the self-same thing is God, Who also hath given unto us the earnest of the Spirit. Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: for we walk by faith, not by sight: we are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

Wherefore we labour, that, whether present or absent, we may be accepted of Him. For we must all appear before the judgment seat of Christ ; that every one may receive the things done in the body, according to that he hath done, whether it be good or bad.

I *Thess.* iv. 13-14 ; v. 1-11, 23.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him.

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety ; then sudden destruction cometh upon them, as travail upon a woman with child ; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day : we are not of the night, nor of darkness. Therefore let us not sleep, as do others ; but let us watch and be sober. For they that sleep sleep in the night ; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love ; and for an helmet the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with Him.

Wherefore comfort yourselves together, and edify one another, even as also ye do. . . . And the very

God of peace sanctify you wholly ; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

1 S. Peter i. 3-9.

Blessed be the God and Father of our Lord Jesus Christ, Which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations : that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ : Whom having not seen, ye love ; in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory : receiving the end of your faith, even the salvation of your souls.

Rev. vii. 13-17.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes ? and whence came they ? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve Him day and night in His temple ; and He that sitteth on the throne shall dwell among

them. They shall hunger no more, neither thirst any more ; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters : and God shall wipe away all tears from their eyes.

Rev. xxi. 1-7.

And I saw a new heaven and a new earth : for the first heaven and the first earth were passed away ; and there was no more sea. And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes ; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain ; for the former things are passed away.

And He that sat upon the throne said, Behold, I make all things new. And He said unto me, Write : for these words are true and faithful. And He said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things ; and I will be his God, and he shall be My son.

Let us Pray.

ALMIGHTY and Eternal God, Who amid all the changes of this mortal life art always the same, we the frail children of earth do humble ourselves in Thy presence. We bow in reverence be-

neath Thy judgments, saying, The Lord gave, and the Lord hath taken away : blessed be the name of the Lord. In the silence of this hour speak to us of eternal things ; and comfort us with the assurance that neither death nor life, nor things present nor things to come, can separate us from Thy love which is in Christ Jesus our Lord.

FATHER of mercies and God of all comfort, look in Thy tender love and pity, we beseech Thee, on Thy servants who are in bereavement and sorrow. Enable them to find in Thee their Refuge and Strength, a very present Help in trouble, and to know the love of Christ which passeth knowledge, that their faith and hope may be in Him, Who by death hath taken away the sting from death, and by rising again hath opened the gates of everlasting life.

We thank Thee, O Father, for all Thy faithful servants departed this life in Thy faith and fear, and especially for *him* whom Thou hast now taken to Thyself. For all Thy loving-kindness towards *him* through *his* earthly life we give Thee thanks. . . . And since it was Thy will to call *him* hence, we thank Thee that for *him* all sickness and sorrow are ended, that death itself is past, and that *he* is entered into the rest that remaineth for Thy people ; through Jesus Christ our Lord.

And we beseech Thee, Almighty God, that we, being inspired by the example of those who have gone before, may run with patience the race that is set before us, looking unto Jesus, the Author and Finisher of our faith ; so that, when this changeful life shall have passed away, we may meet with those whom we have loved in the Kingdom of Thy glory, where there shall be no more sickness, or sighing, or pain, or sorrow, or death, but where Thou wilt wipe away tears from off all faces ; through Jesus Christ our Lord.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

THE GOD of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ ; to Whom be glory for ever and ever. AMEN.

II.

At the Grave.

I am the Resurrection and the Life, saith the Lord ; he that believeth in Me, though he were dead, yet shall he live ; and whosoever liveth and believeth in Me shall never die.

Forasmuch as it hath pleased Almighty God, of His great mercy, to take unto Himself the soul of our dear *brother* here departed, we therefore commit *his* body to the ground ; earth to earth, ashes to ashes, dust to dust ; in sure and certain hope of the resurrection to eternal life through Jesus Christ our Lord, Who shall change the body of our humiliation, that it may be like unto the body of His glory, according to the mighty working whereby He is able to subdue all things to Himself.

I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth : Yea, saith the Spirit, that they may rest from their labours ; and their works do follow them.

Let us Pray.

ALMIGHTY GOD, Who hast revealed Thine only begotten Son as the Resurrection and the Life, raise us up, we beseech Thee, from the death of sin to the life of righteousness ; that, when we shall depart this life, we may rest in Him, as our hope is this our *brother* doth ; and that, at the general Resurrection in the last day, we may be found acceptable in Thy sight, and receive that blessing, which Thy well-beloved Son shall then pronounce on all that love and fear Thee, saying, Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world. Grant this, we beseech Thee, O merciful Father ; through Jesus Christ our Mediator and Redeemer.

AMEN.

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

AMEN.

At the Burial of the Dead at Sea, in place of the words "commit his body to the ground ; earth to earth, ashes to ashes, dust to dust," are said the words "commit his body to the deep, looking for the day of resurrection, when the sea shall give up its dead, and the life of the world to come, through Jesus Christ our Lord."

At a Burial in specially distressing circumstances, the Prayer on page 196 may be said.

The following Words of Committal may be said at the Grave as an alternative to those given above—

The dust returns to the earth as it was, and the spirit unto God Who gave it : therefore do we now commit the body of our departed *brother* to the grave ; earth to earth, ashes to ashes, dust to dust ; looking for the resurrection of the dead and the life of the world to come, through Jesus Christ our Lord.

At the Burial of a Child.

I.

In Church, or at the House.

The Minister says one or more of the following sentences—

Our help is in the name of the Lord, Who made heaven and earth.

He shall feed His flock like a shepherd ; He shall gather the lambs with His arm, and carry them in His bosom.

The Lord gave, and the Lord hath taken away : blessed be the name of the Lord.

It is not the will of your Father which is in heaven that one of these little ones should perish. For I say unto you, that in heaven their angels do always behold the face of My Father which is in heaven.

Then is read the following Psalm—

Psalm xxiii.

The Lord is my Shepherd ; I shall not want.

He maketh me to lie down in green pastures ; He leadeth me beside the still waters.

He restoreth my soul ; He leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil ; for Thou art with me ; Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies ; Thou anointest my head with oil ; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life ; and I will dwell in the house of the Lord for ever.

Then is read one or more of the following lessons—

2 Sam. xii. 18-23.

It came to pass on the seventh day that the child died. And the servants of David feared to tell him that the child was dead : for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice : how will he then vex himself, if we tell him that the child is dead ? But when David saw that his servants whispered, David perceived that the child was dead : therefore David said unto his servants, Is the child dead ? And they said, He is dead. Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the Lord, and worshipped : then he came to his own house ; and when he required, they set bread before him, and he did eat. Then said his servants unto him, What thing is this that thou hast done ? Thou didst fast and weep for the child, while it was alive ; but when the child was dead, thou didst rise and eat bread. And he said, While the child was yet alive, I fasted and wept : for I said, Who can tell whether God will be gracious to me, that the child may live ? But now he is

dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

Jer. xxxi. 15-17.

Thus saith the Lord: A voice was heard in Ramah, lamentation and bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they were not. Thus saith the Lord: Refrain thy voice from weeping, and thine eyes from tears; for thy work shall be rewarded, saith the Lord; and they shall come again from the land of the enemy. And there is hope in thine end, saith the Lord, that thy children shall come again to their own border.

S. Mark x. 13-16.

They brought young children to Jesus, that He should touch them: and His disciples rebuked those that brought them. But when Jesus saw it, He was much displeased, and said unto them, Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And He took them up in His arms, put His hands upon them, and blessed them.

Let us Pray.

ALmighty and Eternal God, Who amid all the changes of this mortal life art always the same, we the frail children of earth do humble ourselves in Thy presence, and bow in reverence beneath Thy judgments. In the silence of this hour speak to us of eternal things; and comfort us with the assurance that neither death nor life, nor things

present nor things to come, can separate us from Thy love, which is in Christ Jesus our Lord.

Almighty and most compassionate Father, Whose kingdom is of such as this little child ; we bless Thee for Thy grace vouchsafed to these Thy servants that Thou didst suffer Thy child to be with them for a little, and to leave them a most pure remembrance and a holy hope ; which both, we pray Thee, so to preserve and to increase unto them, that, in all lowliness and simplicity, in all innocence and purity, they may be even as this little one, for *his* and for Thy kingdom's sake.

O Lord of boundless love, the only Comforter of the afflicted ; send, we beseech Thee, Thy peace and comfort into the hearts of Thy sorrowing servants, that they may earnestly seek unto Thee, Who turnest the shadow of death into the morning. Lift up their hearts above earth's darkness to the light and love of Thy Presence, that where their treasure is, there their hearts may be also ; through Jesus Christ our Lord. AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

THE GOD of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ ; to Whom be glory for ever and ever. AMEN.

II.

At the Grave.

I am the Resurrection and the Life, saith the Lord ; he that believeth in Me, though he were dead, yet shall he live ; and whosoever liveth and believeth in Me shall never die. .

Forasmuch as it hath pleased Almighty God, of His great mercy, to take unto Himself the soul of this dear child here departed, we therefore commit *his* body to the ground ; earth to earth, ashes to ashes, dust to dust ; in sure and certain hope of the resurrection to eternal life through Jesus Christ our Lord.

They shall hunger no more, neither thirst any more ; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters ; and God shall wipe away all tears from their eyes.

Let us Pray.

O GOD, Whose ways are hidden and Thy works most wonderful, Who makest nothing in vain and lovest all that Thou hast made ; comfort Thou Thy servants whose hearts are sore smitten and oppressed ; and grant that they may so love and serve Thee in this life, that, together with this Thy child, they may obtain the fulness of Thy promises in the world to come ; through Jesus Christ our Lord.

AMEN.

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

AMEN.

Form and Order

for the

Ordination of Ministers.

Divine Service is celebrated according to the usual order by one or more Ministers appointed by the Presbytery.¹ After the Psalm or Hymn following the Sermon, the Moderator or presiding Presbyter says—

Let us Pray.

ALMIGHTY GOD, Who hast committed unto Thy Church the mysteries of grace and truth in Christ Jesus, direct and aid us by Thy Holy Spirit in all that we say and do, that it may be for the honour of Thy Church and heritage,² for the blessing and peace of this parish and congregation, and for the glory of Thy name; through Jesus Christ our Lord.

AMEN.

¹ The following are appropriate Psalms, Hymns, and Lessons: Psalm lxxv. 1-4; Psalm lxxxiv. (Prose or Metrical Version); Psalm lxxviii. 18-20; Paraphrase xx. 1-5; Hymns, "I love Thy Kingdom, Lord," and "The Church's one foundation"; Isaiah lxi.; and Ephesians iv. 1-16.

² In cases in which there is no induction to a pastoral charge, the ten words following are omitted.

Thereafter the Narrative is read, and, the Ordinand having taken his place before the Presbytery, the Moderator declares as follows—

IN THE NAME OF THE LORD JESUS CHRIST, the King and Head of the Church, Who, being ascended on high, hath given gifts unto men for the edifying of the body of Christ, we are met here as a Presbytery to ordain N. N. to the Office of the Holy Ministry by prayer and the laying on of hands by the Presbyters to whom it doth belong,¹ and to induct him into the pastoral charge of —.

In this act of ordination the Church of Scotland, as part of the Holy Catholic or Universal Church worshipping One God—Father, Son, and Holy Spirit—affirms anew its belief in the Gospel of the sovereign grace and love of God, wherein through Jesus Christ, His only Son, our Lord, Incarnate, Crucified, and Risen, He freely offers to all men, upon repentance and faith, the forgiveness of sins, renewal by the Holy Spirit, and eternal life, and calls them to labour in the fellowship of faith for the advancement of the Kingdom of God throughout the world.

The Church of Scotland acknowledges the Word of God which is contained in the Scriptures of the Old and New Testaments to be the supreme rule of faith and life.

The Church of Scotland holds as its subordinate standard the Westminster Confession of Faith, recognising liberty of opinion on such points of doctrine as do not enter into the substance of the Faith, and claiming the right, in dependence on the promised guidance of the Holy Spirit, to formulate, interpret, or modify its subordinate standards: always in agreement with the Word of God and the fundamental doctrines of the Christian Faith contained

¹ In cases in which there is no induction to a pastoral charge, the words following are omitted.

in the said Confession—of which agreement the Church itself shall be sole judge.

Then the Moderator, addressing the Ordinand, who shall stand and make answer to the questions put to him, shall say—

N. N., in view of this Declaration, you are now required to answer these questions :—

1. Do you believe in one God—Father, Son, and Holy Spirit ; and do you confess anew the Lord Jesus Christ as your Saviour and Lord ?

Answer.—I do.

2. Do you believe the Word of God, which is contained in the Scriptures of the Old and New Testaments, to be the supreme rule of faith and life ?

Answer.—I do.

3. Do you believe the fundamental doctrines of the Christian faith contained in the Confession of Faith of this Church ?

Answer.—I do.

4. Do you acknowledge the Presbyterian Government of this Church to be agreeable to the Word of God ; and do you promise to be subject in the Lord to this Presbytery and to the superior Courts of the Church, and to take your due part in the administration of its affairs ?

Answer.—I do.

5. Do you promise to seek the unity and peace of this Church ; to uphold the doctrine, worship, government, and discipline thereof ; and to cherish a spirit of brotherhood towards all the followers of the Lord ?

Answer.—I do.

6. Are not zeal for the glory of God, love to the Lord Jesus Christ, and a desire for the salvation of men, so far as you know your own heart, your great motives and chief inducements to enter into the office of the Holy Ministry ?

Answer.—They are.

7. Do you engage in the strength of the Lord Jesus Christ to live a godly and circumspect life ; and faithfully, diligently, and cheerfully to discharge the duties of your ministry, seeking in all things the advancement of the Kingdom of God ?

Answer.—I do.

8. Do you accept and close with the call to be Pastor of this charge, and promise through grace to study to approve yourself a faithful Minister of the Gospel among this people ? ¹

Answer.—I do.

The questions having been answered to the satisfaction of the Presbytery, and the Formula having been signed, the Hymn, "Veni Creator," is sung—

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire ;
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of Thy grace ;

¹ In cases in which there is no induction to a pastoral charge, this question is omitted.

Keep far our foes ; give peace at home :
Where Thou art Guide no ill can come.

Teach us to know the Father, Son,
And Thee of Both, to be but One ;
That through the ages all along
This may be our endless song :
Praise to Thy eternal merit,
Father, Son, and Holy Spirit.

AMEN.

*Then the Ordinand shall kneel, and the Moderator,
by prayer with laying on of hands in which all
the Ministers present join, shall ordain him to
the Office of the Holy Ministry, saying—*

Let us Pray.

ALMIGHTY GOD, most merciful Father, Who
of Thine infinite goodness hast given Thine
only Son Jesus Christ to be our Redeemer and
the Author of everlasting life, and hast exalted
Him unto Thy right hand, whence, according to
Thy will, He hath sent down the Holy Ghost, and
given gifts unto men, giving some, apostles ; and
some, prophets ; and some, evangelists ; and some,
pastors and teachers ; for the perfecting of the saints,
for the work of the ministry, for the edifying of the
Body of Christ ; we thankfully acknowledge Thy
great mercy in bestowing upon us these inestimable
benefits ; and we humbly beseech Thee to send down
the Holy Ghost upon this Thy servant, whom we,
in Thy name, and in obedience to Thy most blessed
will, do now, by the laying on of our hands,

Here the Moderator lays his hands upon the head of the Ordinand, the other Ministers also laying on their right hands.

ordain and appoint to be a Presbyter in Thy Church, committing unto him authority to minister Thy Word and Sacraments. Grant unto him, O merciful Father, such fulness of Thy grace that he may be a faithful and wise steward whom Thou settest over Thy household; that he may be a true preacher of righteousness; a faithful leader of the blind, and of them that are out of the way; a light unto those that are in darkness; a watchful guardian over Thy fold, and a follower of the true Shepherd Who giveth His life for the sheep. So may he in all things fulfil his ministry unblamably and unrepitably in Thy sight, that he may be prepared to stand, without shame, before the judgment seat of Christ, and thus finishing his course with joy, be received into glory and immortality in Thine eternal kingdom, where they that turn many to righteousness shall shine as the stars for ever and ever. Hear us for the sake of Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

AMEN.

Thereafter, the newly ordained Minister standing, the Moderator shall add these words—

I now declare you to have been ordained to the Office of the Holy Ministry;¹ and in the Name of the Lord Jesus Christ, the King and Head of the Church, and by authority of this Presbytery, I induct you to this charge; and in token thereof we give you the right hand of fellowship.

¹ In cases in which there is no induction to a pastoral charge, the words following, down to "induct you to this charge," are omitted.

Then the Moderator, and the other Presbyters in succession, give the newly ordained Minister the right hand of fellowship. Thereafter the Moderator blesses him—

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with thee. AMEN.

The Moderator further says—

The following question is put to the congregation, who are asked to signify assent by rising and standing in their places :—

Do you, the members and adherents of this congregation, receive N. N., whom you have called to be your Minister, promising him all due honour and support in the Lord, and will you give of your means, as the Lord shall prosper you, for the maintenance of the Christian Ministry and the furtherance of the Gospel ?

Then the Moderator gives a solemn charge to the newly ordained Minister ; and thereafter to the People present, setting forth their respective duties from the Word of God.

Then is said the Prayer of Institution—

Let us Pray.

ALMIGHTY GOD, Who, under Thine ever-blessed Son, the great Shepherd of Thy sheep, hast appointed them to be fed and guided by Thy ministering servants ; we thank Thee that Thou hast this day graciously provided a pastor for this people ; and we earnestly entreat Thee to grant unto Thy ser-

vant, to whom this solemn trust is committed by us in Thy name, Thy Holy Spirit, to fit him for the work to which he has been called. Give grace also to those over whom he has been appointed, that they may reverently receive his doctrine and godly admonitions, yielding him all due respect and obedience according to Thy holy Word, and earnestly endeavouring so to profit by his labours, that they may grow in grace, and be made partakers of eternal life ; through Jesus Christ our Saviour, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

AMEN.

Then is sung Psalm cxxii. 6-9, or other suitable Psalm or Hymn ; and the Moderator pronounces the Benediction—

THE PEACE of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

AMEN.

Form and Order for the Induction of a Minister already Ordained.

The Service proceeds as on the occasion of an Ordination, to the close of the Questions appointed by the authority of the Church, with the following verbal changes : For " Ordinand " in the rubrics substitute " Minister to be inducted " ; in the Preamble, paragraph 1, from line 3, read, " We are here met as a Presbytery to induct N. N. into the pastoral charge of —— " ; and in paragraph 2, line 1, omit the words " of ordination. "

After the Questions have been answered and the Formula has been signed, the Moderator says—

In the Name of the Lord Jesus Christ, the King and Head of the Church, and by authority of this Presbytery, I induct you to this charge ; and in token thereof we give you the right hand of fellowship.

When the right hand of fellowship has been given, the Moderator says—

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with thee.

AMEN.

Then the Question to the Congregation is put ; the charges to the newly inducted Minister and to the People are given ; and then follows the Prayer of Institution—

Let us Pray.

ALMIGHTY GOD, Who, under Thine ever-blessed Son, the great Shepherd of Thy sheep, hast appointed them to be fed and guided by Thy ministering servants ; we thank Thee that Thou hast this day graciously provided a pastor for this people ; and we earnestly entreat Thee to grant unto Thy servant, to whom this solemn trust is now committed by us in Thy name, Thy Holy Spirit, to fit him more and more for the work to which he has been called. Give him utterance that he may boldly make known Thy word and will, and faithfully dispense the mysteries of Thy Gospel. Endue him with wisdom and zeal to rule aright the people over whom he is set, and to preserve them in peace and purity, so that Thy Church, under his administration and example, may increase in grace and holiness. Grant him meekness, patience, and firmness to bear all the trials and troubles of his ministry, and strengthen him with Thy Spirit, that he may abide steadfast to the end, and be received, with all Thy faithful servants, into the joy of his Lord. Give grace also to those over whom he has been appointed, that they may reverently receive his doctrine and godly admonitions, yielding him all due respect and obedience according to Thy holy Word, and earnestly endeavouring so to profit by his labours that they may grow in grace, and be made partakers of eternal life ; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

AMEN.

Then is sung Psalm cxxii. 6-9, or other suitable Psalm or Hymn ; and the Moderator pronounces the Benediction—

THE PEACE of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. AMEN.

Form and Order for the Licensing of Probationers for the Holy Ministry.

*The Presbytery (and Congregation) being assembled,
the Service may begin with Psalm xxvii. 4-5 ;
and the Moderator says—*

Our help is in the name of the Lord, Who made heaven and earth.

Blessed is the man whom Thou choosest, and causest to approach unto Thee, that he may dwell in Thy courts ; we shall be satisfied with the goodness of Thy house, even of Thy holy temple.

The harvest truly is plenteous, but the labourers are few ; pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest.

Let us Pray.

ALMIGHTY GOD, Whose blessed Son hath founded the Church, and hath promised to dwell in it for ever ; we beseech Thee to bestow Thy blessing upon us Thy servants, who are assembled for the glory of Thy name and for the furtherance of Thy Gospel. Pardon our great unworthiness, and reckon not against us our manifold transgressions. Give us the spirit of power, and of love, and of a sound mind, that we may be wise in counsel and diligent

in service, and that those things which we do this day may be for the good of Thy Church and the advancement of Thy kingdom ; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

AMEN.

Then is read a Lesson or Lessons from Holy Scripture, such as Isaiah vi., S. Matthew x. 37-42, or 2 Timothy i. 3-14 ; after which all, standing, unite in saying—

I BELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried ; He descended into hell ; the third day He rose again from the dead ; He ascended into heaven, and sitteth on the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy Catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting.

AMEN.

Then the Moderator says—

Beloved in the Lord : God has given commandment unto His Church, not only to pray for the increase of the Ministry, but also to prove those who seek the sacred office, that no man be ordained suddenly, but that men of pure heart and right conduct, able to speak to edification, be found for His holy service. It is fitting, therefore, that those who desire to give themselves to this Ministry should not only prepare themselves by study, prayer, and

good works, but should also have opportunity to make trial of their gifts by the experience of preaching, and to approve themselves as workmen that need not to be ashamed, rightly dividing the word of truth. To this end Presbyteries are directed, after having made trial of such persons as desire to enter the Holy Ministry, and having found them to be of good report, of sound faith, and of sufficient learning, to license them to preach the Gospel, and exercise their gifts as Probationers for the Holy Ministry. The Presbytery of _____ having examined (*here are read the names of the Candidates*) and found *them*, in respect of character, knowledge, and gifts, suitable candidates for the Holy Ministry, will now proceed to license *them* accordingly, so soon as *they* shall have answered satisfactorily the questions appointed by authority.

Here he addresses the Candidates, who shall stand, and says—

Dearly beloved *brethren*, in order that we may be fully assured of your faith and integrity of purpose, we call upon you to answer these questions.

Then the Candidates shall answer the following questions, or such others as shall be appointed by the Church, to be put to those who are to be licensed to preach the Gospel—

1. Do you believe the Word of God, which is contained in the Scriptures of the Old and New Testaments, to be the supreme rule of faith and life?

Answer.—I do.

2. Do you believe the fundamental doctrines of the Christian faith contained in the Confession of Faith of this Church?

Answer.—I do.

3. Do you acknowledge the Presbyterian Church Government of this Church to be agreeable to the Word of God ; and do you promise to be subject in the Lord to the Courts of the Church ?

Answer.—I do.

Then may be sung the Hymn, “Come, Holy Ghost, our hearts inspire” ; and the Moderator says—

Let us Pray.

ALMIGHTY GOD, Who hast given unto Thy Son Jesus Christ to be Head over all things to the Church, we beseech Thee to bestow upon *these* Thy servants the grace of Thy Holy Spirit, that *they* may be endued with power to preach Thy Gospel, and may prove *their* fitness to serve Thee in the Ministry of the Word. Replenish *them* with the truth of Thy doctrine, and adorn *them* with innocency of life, that *they* may faithfully serve Thee both by word and example. Give *them* grace to preach the unsearchable riches of Christ, to instruct with meekness those that oppose themselves to the truth, and to gather into the fold of Christ many that are wandering in the ways of error and sin. Spare *them*, if it please Thee, so that, growing in grace and in experience, *they* may be called in due season to the office of the Holy Ministry. And grant that, going forth and labouring in dependence upon Thee, *they* may behold abundant fruit of *their* labours, and obtain the reward of faithful servants in Thy heavenly kingdom ; through Jesus Christ our Lord.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day

our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

Then the Moderator says—

In the Name of the Lord Jesus Christ, and by authority of this Presbytery, we license you to preach the Gospel of the grace of God, and to exercise your gifts as Probationers for the Holy Ministry.

Then he blesses them, saying—

The Word of the living God be nigh *you*, even in *your* mouth and in *your* heart.

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with *you*. AMEN.

Then he addresses words of solemn counsel to the Probationers, and thereafter says—

Let us Pray.

ALMIGHTY GOD, Giver of all good things, Who, out of Thy great goodness, hast vouchsafed to us the help of *these* Thy servants, make *them*, we beseech Thee, to be modest, humble, and constant in *their* service, and to have a ready will to observe all spiritual discipline; that *they* having always the testimony of a good conscience, and continuing ever stable and strong in Thy Son Jesus Christ, may be found worthy to be called unto the Ministry of Thy Church; through the same Thy Son Jesus Christ our Lord. AMEN.

O God, Whose quickening Spirit doth make the reading, but especially the preaching of the Word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith unto salvation ; give grace, we beseech Thee, to all unto whom *these* Thy servants shall preach Thy holy Word, that they may attend thereunto with diligence, preparation, and prayer, receive it with faith and love, lay it up in their hearts, and practise it in their lives ; through Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be glory for ever and ever.

AMEN.

Then may be sung Psalm lxxii., or other suitable Psalm or Hymn, and the Moderator pronounces the Benediction—

THE GRACE of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

AMEN.

Before the meeting of Presbytery is closed, the Probationers sign the required Formula, and the Presbyters may fittingly give them the right hand of welcome.

Form and Order for the Admission of Elders.

Divine Service is celebrated according to the usual order. The following are appropriate Lessons of Holy Scripture : Exodus xviii. and 1 Cor. xii.

After the Psalm or Hymn following the Sermon, the persons to be admitted as Elders being seated in the front of the Church, the Minister addresses the Congregation thus—

Dearly Beloved Brethren,—The Minister and Kirk Session of this parish have taken into consideration the propriety of adding to the number of its Elders, and, being persuaded of the good character and fitness for the office of N. and N. N. (*naming the persons chosen*), have made choice of these brethren to act with them, and, having intimated the same to you, and given you an opportunity, according to the laws of the Church, to state objections against the appointment of these men, and no objection having been offered,) it now becomes my duty publicly to admit the said N. and N. N., and to receive them as members of the Kirk Session, so

soon as they shall have answered satisfactorily the questions appointed by the Church.

But first let me read to you what is said concerning this office in the Form of Church Government, drawn up by the Assembly of Divines at Westminster, and approved by former General Assemblies of this Church. It is as follows :—

“As there were in the Jewish Church elders of the people joined with the priests and Levites in the government of the Church, so Christ, Who hath instituted government and governors ecclesiastical in the Church, hath furnished some in His Church, besides the ministers of the Word, with gifts for government, and with commission to execute the same, when called thereunto, who are to join with the minister in the government of the Church, which officers Reformed Churches commonly call Elders.”

The duties of these Elders are more particularly—

To set the example of a virtuous and religious life, and of regular attendance at public worship in the parish church :

To take part with the minister in administering the discipline of the parish :

And to represent their brethren in Presbyteries, Synods, and General Assemblies, when commissioned thereto.

Then the Minister, addressing the persons nominated, who shall stand, says—

Since you have confessed your willingness to accept this office, I now require you to answer the following question (*or such other as shall be*) appointed by the Church to be put to those who are to be admitted to the Eldership—

Do you approve of the doctrine, worship, discipline, and government of this Church, and promise

never, directly or indirectly, to attempt the prejudice or subversion thereof?

Answer.—I do.

Then the Minister says—

Let us Pray.

ALMIGHTY and everlasting God, Father of our Lord Jesus Christ, Who hast founded Thy Church upon earth and promised to abide with it for ever, and hast always used in it the service of men, alike for the ministry of the Word and Sacraments and for the rule and guidance of Thy flock; we bless Thy holy name that Thou hast established it in our land, and hast vouchsafed unto us, Thine unworthy servants, office and membership therein. We thank Thee for Thy servants now before Thee, to whom Thou hast given grace to obey Thy Church's call. Accept them graciously, O God; endue them richly with wisdom from on high; and make them faithful and steadfast, loving and wise in the fulfilment of their office, to the glory of Thy name; through Jesus Christ our Lord. AMEN.

Sign Formula

Then the Minister says—

In the Name of the Lord Jesus Christ, and by authority of the Kirk Session, I now admit you to the office to which you have been called. *In which there is now a lot of*

The blessing of God Almighty, Father, Son, and Holy Ghost, rest upon you and abide with you always. AMEN.

Thereafter he addresses an exhortation to the newly admitted Elders, and to the Congregation.

Then may be sung Psalm cxxii. 6-9, or other suitable Psalm or Hymn ; and the Service closes with the Blessing—

THE PEACE of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. AMEN.

The newly admitted Elders sign the Formula, and receive the right hand of fellowship from the Minister and the other members of the Kirk Session.

Form and Order for the Setting Apart of a Deaconess.

Divine Service is celebrated according to the usual order. After the Sermon, the Hymn, "Lord of the living harvest," may be sung; ¹ and then the Minister says—

BELOVED in the Lord,—In the early Church an Order of Women named Deaconesses was instituted. They had a place in the Church's organisation, and were assigned a responsible sphere of service.

This ancient Scriptural office the Church of Scotland has in recent years revived, and the Deaconesses work under the direction of the Courts of the Church. Some of them labour in various ways among the poor and needy at home, others among the heathen abroad; but they are all alike in this, that they are women who make it "the chief object of their life to serve the Lord Jesus Christ in His Church." To this sacred office we are now about to set apart N. N.

¹ Appropriate Psalms, Hymns, and Lessons for the preceding service are: Psalm lxviii. 18-20; Par. xxxix.; Hymn "All hail the power of Jesus' name"; Isaiah vi. 1-8; and S Mark xiv. 3-9.

The Kirk Session, having received the necessary certificate from the General Assembly's Committee on Christian Life and Work, and being satisfied that N. N. is qualified in respect of character, devotedness, and power to serve and co-operate with others, did, in accordance with the law of the Church, make intimation to the Reverend the Presbytery of _____, and the Presbytery having concurred, her admission has been appointed to take place at this service.

Then the Minister, addressing the person about to be set apart, who shall stand, says—

N. N., I now require you to answer the following questions, appointed by the General Assembly to be put to those who are to be admitted to this office :—

1. Do you desire to be set apart as a Deaconess ?

Answer.—I do.

2. Do you promise as a Deaconess of the Church of Scotland to work in connection with that Church, subject to its Courts, and in particular to the Kirk Session of the Parish in which you work ?

Answer.—I do.

3. Do you humbly engage in the strength and grace of the Lord Jesus Christ, our Lord and Master, faithfully and prayerfully to discharge the duties of this office ?

Answer.—I do.

Let us Pray.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, Who hast in times past owned and used the services of faithful women for the blessing

of Thy people and for carrying out the purposes of Thy grace, look down, we beseech Thee, on this Thy servant now dedicating herself to Thy service. In Thy Holy Name we set her apart as a Deaconess of Thy Church. Give unto her, we pray Thee, Thy Holy Spirit; endue her with Thy Divine grace; and seeing that Thou hast put it into her heart to serve Thee, be Thou with her, O God, in all her labours. Sustain her amidst all the trials and difficulties of her service, and use her for the help and comfort of Thy people and the extension of Thy Kingdom. Grant that she may worthily discharge all the duties whereunto she is called; and finally, when the days of her service here are accomplished, bring her, with much fruit of her labours, to Thine eternal glory; through Jesus Christ our Lord, to Whom, with Thee, O Father, and the Holy Spirit, be glory for ever and ever. AMEN.

Then the Minister says—

In the Name of the Lord Jesus Christ, and by authority of the Presbytery, I admit you to be a Deaconess of the Church of Scotland.

God Almighty bless thee, and give thee grace to be a wise and faithful Deaconess.

The Lord bless thee and keep thee; the Lord make His face shine upon thee, and be gracious unto thee; the Lord lift up His countenance upon thee, and give thee peace. AMEN.

Then may be given the right hand of welcome, and the Minister addresses words of counsel to the new Deaconess and to the Congregation.

*Thereafter is sung the Hymn, "Jesus shall reign,"
or other suitable Hymn or Psalm, and the Service
closes with the Blessing—*

THE PEACE of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord ; and the blessing of God Almighty, Father, Son, and Holy Ghost, be amongst you, and remain with you always. AMEN.

*It is fitting that the Candidate for Admission should
be accompanied by two Deaconesses.*

Form and Order for Laying the Foundation Stone of a Church.

The people being assembled at the place where the Church is to be built, the Minister, standing near the stone, says—

Our help is in the name of the Lord :

Who made heaven and earth.

The Stone, which the builders rejected,

Is become the head of the corner.

This is the Lord's doing :

And it is marvellous in our eyes.

Blessed be the name of the Lord :

From henceforth even for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost :

*As it was in the beginning, is now, and ever shall be,
world without end.*

AMEN.

Let us Pray.

O LORD GOD, Who art exalted above the heavens, and yet vouchsafest to take up Thine abode upon earth, and to visit with Thy presence those who call upon Thee ; look down in

the abundance of Thy goodness upon this place, upon which we purpose to build a temple for the spiritual worship which becomes Thy holy Name. O Thou that didst render effectual the devotion of Thy servant David, by the labour of Solomon his son, vouchsafe also to fulfil our desires in this work which we undertake in Thy Name, and scatter from hence all spiritual wickedness: purify this place from all defilement and keep it pure: through Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, one God, world without end. AMEN.

Then may be sung Psalm cxxii. or lxxxiv. 1-3.

Then are read the following Lessons from Holy Scripture: 1 Chronicles xxix. 10-18 and 1 Peter ii. 1-7; and thereafter the Minister says—

Let us Pray.

O LORD JESUS CHRIST, Son of the living God, true Corner-Stone, immutable Foundation, establish Thou this stone which we plant in Thy name. And do Thou, Who art the beginning and the end, in Whom all things were created, vouchsafe Thy presence, that this our work, undertaken for Thy service, may be carried on and perfected to the praise and glory of Thy holy Name, Who, with the Father and the Holy Ghost, livest and reignest, one God, world without end.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day

our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

Here follows the laying of the stone. After the usual articles, such as records and coins, have been deposited in the cavity prepared for them, the person appointed for the purpose, assisted by the builder, lays the stone in its place. Then the Minister, placing his hand on it, says—

In the Name of the Father, and of the Son, and of the Holy Ghost, we lay this stone of a building to be here erected under the name of Church, and devoted to the worship of Almighty God.

Other foundation can no man lay than that is laid, which is Jesus Christ.

In this place may the faith flourish, the fear of God, the love of the brethren: Here may the voice of prayer continually be heard, the voice of rejoicing and salvation, the voice of praise and invocation of Thy most glorious and honourable Name, even the Name of the Father, and of the Son, and of the Holy Ghost, henceforth and for ever.

AMEN.

Let us Pray.

LET Thy Holy Spirit, O Lord our God, descend continually and rest upon this place; that our gifts and all our service may be sanctified, and that our hearts may be cleansed and purified; through Jesus Christ our Lord. AMEN.

O GOD, Who art present in all places of Thy dominion, to accept and further the services of all Thy creatures ; hear us, we humbly beseech Thee ; accept the humble service of all who give of their substance unto this building ; let Thy blessing rest upon them, and upon those who labour in erecting it ; and grant that the progress of this work may be secured against every accident, and may be carried forward without hindrance to perfection ; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. AMEN.

Then may be said or sung Psalm lxxxvii., ending with the Gloria.

An Address may be given ; the Hymn, " Christ is made the sure foundation," or other suitable Psalm or Hymn may be sung ; and the Service closes with the Blessing—

BLESSED be the God and Father of our Lord Jesus Christ, and blessed be His glorious Name for ever and ever.

The blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.

AMEN.

Form and Order for the Dedication of a Church.

The Congregation being assembled, the Service begins with Psalm cxxii., during the singing of which the Ministers enter the Church, and pass up the aisle to their places. Then the Minister says—

Dearly beloved in the Lord, forasmuch as devout and holy men, as well under the Law as under the Gospel, moved by the Holy Spirit, have erected Houses for the worship of God, and separated them from all profane and common uses, in order to fill men's minds with greater reverence for His glorious Majesty, that they might prepare their hearts with more devotion and humility to approach His Presence, and to receive His gifts ; which pious works have been allowed and graciously accepted by our Heavenly Father ; let us not doubt that He will also favourably approve this our godly purpose of dedicating this place, and setting it apart in solemn manner to the several offices of His holy worship ; and let us devoutly entreat His blessing on this our undertaking.

Let us Pray.

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help ; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy mercy, attain everlasting life ; through Jesus Christ our Lord

AMEN.

Our help is in the name of the Lord :

Who made heaven and earth.

Lord, hear our prayer :

And let our cry come unto Thee.

Blessed be the name of the Lord :

From henceforth, even for ever.

*Then follows the reading of Holy Scripture from
Exodus xl. 18-35, after which all, standing, say—*

THE APOSTLES' CREED.

Then are said these Prayers—

Let us Pray.

O ETERNAL GOD, mighty in power and of Majesty incomprehensible, Whom the heaven of heavens cannot contain, much less this House that our hands have builded, and Who yet dost manifest Thyself to Thy people in temples made with hands ; vouchsafe, we beseech Thee, to be present with us who in all humility and readiness of heart do consecrate this place to the honour of Thy great Name, separating it henceforth from all

unhallowed and common uses. Be with us, O Lord, as we dedicate it entirely to Thy service, for offering to Thy glorious Majesty the sacrifice of prayer and praise and thanksgiving, for reading and preaching Thy Holy Word, for celebrating Thy Blessed Sacraments, for blessing Thy people in Thy name, and for all Thy holy ordinances. Accept, we beseech Thee, this willing service at our hands, and bless it with such success as may tend most to Thy glory and the furtherance of our welfare ; through Jesus Christ our Lord and Saviour. AMEN.

ARISE, O Lord, into Thy rest, Thou, and the ark of Thy strength. Send down Thy Holy Spirit, and let this House, and every part thereof, be sanctified and hallowed unto Thee. Bless Thou the very doorposts thereof ; and grant that whosoever entereth into this House may be separated from all sin, and be kept in godly piety. May this place ever be devoted to the offering of Thy true and spiritual worship, to the manifesting of Thy blessed presence, and to the communicating of Thy heavenly grace. Let Thine ears ever be attentive to the prayers of Thy people, which in this place they shall make to Thee. Let Thy peace visit the troubled spirit, and heal the wounded conscience of him that cometh hither in penitence and faith. Let Thy consolations wait upon the afflicted and the mourner. And what prayer or supplication soever shall be made to Thee in this House, do Thou hear, do Thou forgive, do Thou render unto every man according to Thy mercy and grace in Jesus Christ.

AMEN.

BLESSED FATHER, Eternal God, Who hast promised in Thy Holy Word that in all places where Thou dost record Thy Name Thou wilt come unto Thy people and bless them ; come now, accord-

ing to Thy promise, unto us, who do put upon this place the memorial of Thy Name, and give unto us also Thy benediction from above.

BLESSED LORD JESUS CHRIST, Who didst honour and adorn with Thy presence the Feast of the Dedication of the Temple at Jerusalem; be present also at the dedication of this temple, and accept and prosper the work of our hands.

BLESSED AND HOLY SPIRIT, Giver of life, Treasure of good, by Whose gracious operation alone persons and places can be truly hallowed; let Thy sanctifying power and grace be with us now, that this place may be separated to Thy glory for ever, and that all who worship here may be Thy temple and dwelling-place.

BLESSED AND GLORIOUS LORD GOD ALMIGHTY, Three Persons and One God, by Whose power, wisdom, and love all things are sanctified, enlightened, and made perfect; enable us by Thy power, illuminate us with Thy truth, perfect us with Thy grace; that now and always we may worship, glorify, adore, and praise Thee, in spirit and in truth.

AMEN.

Then, the Congregation still kneeling, the Minister says—

GOD THE FATHER, GOD THE SON, GOD THE HOLY GHOST, accept, hallow, and bless this place to the end whereunto we have separated it; even to be a Sanctuary to the Most High, and a Church of the living God. The Lord with His favour graciously regard our work, and so send down His spiritual benediction and grace, that it may be unto His people worshipping here none other than the house of God and the gate of heaven.

AMEN.

Then is sung Psalm xxiv. 7-10.

*Thereafter at the Font is read S. Matthew xxviii. 18-20,
followed by this Prayer—*

REGARD, O Lord, the supplications of Thy servants, and grant that whosoever shall be dedicated unto Thee in this font by Baptism may be sanctified by the Holy Ghost, received into Thy Church, and ever remain in the number of Thy faithful children ; through Jesus Christ our Lord.

AMEN.

*At the Pulpit and place for reading the Holy Scriptures
is read 1 Peter i. 24-25, followed by this Prayer—*

GRANT, O Lord, that Thy Holy Word which shall in this place be read and preached may be effectual unto true faith and eternal life ; and that they who hear may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same ; through Jesus Christ our Lord.

AMEN.

At the Chancel Steps are said these Prayers—

GRANT, O Lord, that they who in this place shall renew the promises and vows of their Baptism may be so confirmed and strengthened by Thy Holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end ; through Jesus Christ our Lord.

AMEN.

GRANT, O Lord, that whosoever in this place shall be joined together in the holy estate of Marriage may faithfully perform and keep the vow and covenant betwixt them made, and continue in perfect love together, and live according to Thy laws to their lives' end ; through Jesus Christ our Lord.

AMEN.

*At the Holy Table is read 1 Corinthians xi. 23-26,
followed by this Prayer—*

Let us Pray.

O ALMIGHTY GOD, Whose Blessed Son, Jesus Christ, offered upon the Cross in His own body and through the shedding of His own blood, a full, perfect, and sufficient sacrifice for the sins of the whole world, and did institute and command us to continue a perpetual memorial of the same, until His coming again ; send down, we beseech Thee, Thy Holy Spirit continually upon the gifts which Thy people shall here present unto Thee. Do Thou sanctify their gifts, do Thou sanctify their hearts, that their sacrifices may come up with acceptance before Thee, and be received upon Thy heavenly altar, through the mediation of Jesus Christ, Who there abideth the eternal High Priest, evermore presenting on our behalf the merits of His sacrifice, and making intercession for us ; and grant that all who shall partake at this Holy Table of the most blessed food of His precious Body and Blood, may receive the remission of all their sins, be filled with Thy grace and heavenly benediction, and be made partakers of His glorious resurrection and of eternal life ; through the same Jesus Christ our Lord.

AMEN.

Then may be added this Prayer, in regard to the Organ and to all other gifts presented for the Divine Service—

We praise Thee, O Lord, for all Thy servants, into whose hearts Thou hast put it to offer gifts unto Thy name. Bless them with the riches of Thy goodness, and grant that, by a reverent and holy use of their gifts, Thy praise may now and ever be set forth in Thy Church, and Thy worship offered in the beauty of holiness, for Thine honour and glory ; through Jesus Christ our Lord.

AMEN.

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation ; but deliver us from evil ; For Thine is the kingdom, the power, and the glory, for ever and ever.

AMEN.

*Then may be sung Psalm lxxxiv. or Paraphrase xx.
1-5, after which the Minister says—*

The Lord is in His holy Temple : let all the earth keep silence before Him.

Silence is then kept for a time ; and thereafter Divine Service proceeds, beginning with these words—

O come let us worship and bow down ; let us kneel before the Lord our Maker ; for He is our God, and we are the people of His pasture and the sheep of His hand.

Let us Pray.

ALMIGHTY GOD, our heavenly Father, Who hast made the Church Thy dwelling-place and hast chosen it as Thy rest for ever ; manifest Thyself to us, and make us joyful in Thy house of prayer ; and grant that our worship, being offered in the name and in the spirit of Thy Son, may be acceptable unto Thee ; through Jesus Christ our Lord. AMEN.

O most merciful Father, we acknowledge and confess before Thee our manifold sins, whereby we have offended against Thee, and dishonoured Thy name, and grieved Thy Holy Spirit.

Have mercy upon us ; have mercy upon us, most merciful Father ; give us the assurance of Thy pardon ; and grant us Thy peace ; through Jesus Christ our Lord. AMEN.

O Almighty God, Who by Thy holy Apostle hast called upon us to present our bodies unto Thee a living sacrifice, holy and acceptable, which is our reasonable service ; we come unto Thee in the name of Jesus Christ, and we devote and dedicate ourselves wholly to Thy service, henceforth to live only to Thy glory. Thou art our God, and we will

praise Thee ; Thou art our God, we will exalt Thee. We give thanks unto Thee, O Lord, for Thou art good, and Thy mercy endureth for ever : and unto the Father, and to the Son, and to the Holy Ghost, be glory for ever. AMEN.

Then is sung one or more of the Psalms, xxvii., cxxxii. ; the Lesson from the Old Testament, 2 Chronicles vii. 1-4, 11-16, is read ; the Te Deum Laudamus, or other Hymn of Praise is sung ; and the Lesson from the New Testament, Hebrews x. 19-25, is read.

Then Prayers of Intercession are said, which may be as on pages 38-39.

Then the Hymn, " Christ is made the sure foundation," or other suitable Hymn or Psalm is sung, followed by this Prayer—

O GOD, forasmuch as holiness becometh Thine House for ever, sanctify us, we pray Thee, that we may be living temples unto Thee ; and so dwell in our hearts by faith, and possess our souls by Thy grace, that nothing that defileth may enter into us ; but that, being cleansed from all carnal and corrupt affections, we may ever be devoutly given to serve Thee in all good works ; through Jesus Christ our Lord. AMEN.

Then the Sermon is preached, followed by an Ascription of Praise ; and the Offerings are given.

Then is said this Prayer—

BLESSED by Thy Name, O Lord God, that it hath pleased Thee to have Thy habitation among the sons of men, and to dwell in the midst of the assembly of Thy people. Bless, we beseech Thee, the service of this day, and Thy Word which hath been preached ; graciously accept our gifts and offerings ; and grant that, in this place now set apart to Thine honour, Thy holy Name may be worshipped in purity and truth to all generations ; through Jesus Christ our Lord, Who ever liveth and reigneth with Thee, O Father, in the unity of the Holy Ghost, one God, world without end.

AMEN.

Then is sung Paraphrase ii., and the Service closes with the Blessing—

THE PEACE of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

AMEN.

PART III.

PRAYERS FOR THE SICK AND AFFLICTED

Prayers for the Sick and Afflicted.

“Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me.”

I.

Let us Pray.

O GOD, most merciful Father, Who dost not willingly grieve nor afflict the children of men, look in Thy love and compassion on Thy servant in *his* sickness and distress. Be pleased to relieve *his* pain, and to take away *his* weakness. Give *him* ease of body and comfort of mind, and sustain *him* by Thy grace. Bless and sanctify the means being used for *his* recovery, and, if it be Thy blessed will, do Thou raise *him* up and restore *him* to health, that *he* may be able again for the work Thou hast for *him* to do, and that *he* may rejoice in Thee; through Jesus Christ our Lord.

Give *him*, we beseech Thee, O Lord, the grace of true repentance, and for Thy dear Son's sake remission of all *his* sins; that *he* may know the joy of Thy forgiving love, and may have all peace in believing.

Give *him* a sure and abiding faith, that *he* may possess *his* soul in patience, and may bear with sub-

mission any further trial Thou mayst see good to send.

Give *him* a bright and cheering hope, that *his* spirit fail not in times of pain or weariness, but that *he* may be comforted with the sense of the love and sympathy of our blessed Lord, Who hath borne our every burden, and Who knows our every need.

Give unto *him*, above all, a perfect trust in Christ as *his* Lord and Saviour, that *he* may rest in Him, and find in Him all *his* salvation and all *his* desire. Grant that His grace may be sufficient for *him*, and His strength made perfect in *his* weakness.

Hear us, O Lord, we beseech Thee, for His sake, Who hath taught us to pray—

OUR FATHER Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever and ever
AMEN.

II.

AFTER THE READING OF HOLY SCRIPTURE.¹

O HEAVENLY FATHER, bless to Thy servant, we pray Thee, these Thine own words of promise and of heavenly comfort. May *he* hope in Thy Word. Be Thou *his* hiding-place and shield.

¹ The following are a few suitable passages: Psalms xxiii., xxxvi., xlv., xci., cxxi.; Isaiah xl. 1-11, 25-31, xlii. 10-20, xliii. 1-3, lxi.; St Mark vi. 46-56; St Luke xv.; St John iii. 14-17, xiv., xv., xvi.; Rom. viii. 31-39; Eph. iii. 14-21; Phil. ii. 5-16; Hebrews xii. 1-11; 1 St Peter i. 3-9; 1 St John iv. 7-21; Revelation xxi. 1-7.

Comfort *him*, O God, and quicken *him* after Thy loving-kindness, for Thou art a very present help in trouble. Strengthen *him* in the day-time, when suffering and faint. Cause the light of Thy presence to cheer *him* in the night-watches. And grant that, *his* faith being rooted and grounded in Thee, patience may have in *him* her perfect work ; through Jesus Christ our Lord.

Look in Thy mercy, O Lord, on all the members of this household in their anxiety and trouble, and give strength to those who tend Thy servant in *his* sickness. Be very near to them, and comfort their hearts, and enable them to find all needed grace in Thee.

Look in Thy mercy on all Thy suffering children. Reveal to them the treasures of Thy love, and pour out on them the fulness of Thy consolation ; through Jesus Christ our Lord. AMEN.

III.

FOR A SICK CHILD.

O MOST MERCIFUL FATHER, look down, we beseech Thee, in the greatness of Thy compassion on this suffering child, and have mercy upon *him*. Bless the means being used for *his* recovery, and, if it please Thee, remove *his* sickness and restore *him* to health. Relieve *him* from pain, and give *him* sweet refreshing sleep. And help *him* in *his* weakness to know the love and presence of the Lord Jesus, Who hath called the children to come unto Him, and hath taught us that of such is the kingdom of heaven.

Comfort the hearts of *his* anxious friends. Enable them to cast their care on Thee, Who carest for them ; teach them to submit with meekness to

Thy will ; and overrule Thy fatherly chastening to their eternal blessing ; through Jesus Christ our Lord.
AMEN.

IV.

FOR ONE IN LONG-CONTINUED SICKNESS.

O GOD, Creator and Preserver of all things, look with compassion, we beseech Thee, on Thy servant in *his* weariness and need. Have mercy upon *him*, and take *him* under Thy fatherly protection. When *he* is sore troubled, do Thou send deliverance ; when *he* is cast down, lift *him* up ; when *he* is weak and trembling, give *him* strength and courage ; and when *he* is distressed by the burden of transgression, give him the assurance of Thy pardoning love.

Be pleased, O Lord, to arrest *his* malady and to raise *him* up to health. But if it seem to Thee good to protract *his* trials, give *him* strength to bear them. Teach *him* to trust in Thee as *his* loving and merciful Father, Who dost not willingly grieve nor afflict the children of men, but Who doest it for our profit, that we may be partakers of Thy holiness. Let Thy Holy Spirit witness with *his* spirit to Thy tenderness and love, and speak in *his* heart those precious promises, which are yea and amen in Christ Jesus.

May it also please Thee, gracious Father, to strengthen and comfort *his* relatives and friends, and all who minister to *him* in *his* affliction, that they faint not through overmuch anxiety and labour. Help them to cast their burden on Thee, in the assurance that Thou wilt sustain them. And let Thy chastening, though for the present grievous, yield in them afterwards the peaceable fruits of righteousness ; through Jesus Christ our Lord.

AMEN.

V.

FOR ONE ABOUT TO UNDERGO AN OPERATION.

O GOD, we commend Thy servant to Thee in *his* hour of ordeal and pain. Give *him* strength to bear with fortitude what lies before *him*. May *his* faith in Thee and in Christ *his* Saviour sustain and comfort *him*. In *his* suffering help *him* to remember what the Lord Jesus hath suffered for *him*, and give *him* patience and endurance like to His. Help *him* to hear Thy voice, saying, Fear not, for I am with thee; be not afraid, for I am thy God; and give *him* grace to feel and know Thy presence. Grant wisdom, courage, and tenderness to his surgeons; and if it be Thy will, do Thou work in *him* a lasting cure. Of Thy mercy spare *him* yet many days upon the earth, that *he* may praise and glorify Thee, Who art a very present help in trouble. Grant this, O merciful Father, through Jesus Christ our Lord. AMEN.

VI.

IN CASE OF SUDDEN ILLNESS OR ACCIDENT.

ALMIGHTY GOD, Who smitest and healest, while none can stay Thy hand; give ear, we beseech Thee, to our earnest prayers on behalf of this Thy servant. O God, make speed to save *him*: O Lord, make haste to help *him*. Quicken *him* for Thy name's sake, and bring *his* soul out of trouble. O spare *him*, that *he* may recover strength, and be brought back to life and health. Above all, we pray that this sudden affliction may be overruled for *his* spiritual blessing. May it humble *him* beneath Thy mighty hand, and lead *him* to true repentance towards Thee and unfeigned faith in the

Lord Jesus Christ. If it be Thy will to raise *him* up, give *him* grace henceforth to serve and love Thee with a perfect heart. But if it seem good to Thee to call *him* hence, enable *him* meekly to bow to Thy holy will, and to depart in full assurance of faith. And vouchsafe unto *him*, through the merits of the Redeemer, an abundant entrance into life. Mercifully hear us, and grant us an answer in peace ; through Jesus Christ our Lord. AMEN.

VII.

FOR ONE WHO IS INSENSIBLE OR DELIRIOUS.

LORD GOD, merciful and gracious, Who knowest our frame, and hast compassion on our infirmities ; look down in pity, we beseech Thee, on this Thy servant. Be pleased to enlighten *his* darkness, and to restore to *him* the use of all his powers, that *he* may be able clearly to discern the things which belong to *his* peace. Arrest, if it be Thy will, the progress of *his* disease. Bless the means employed for its removal. Work for *him* a great deliverance for Thy mercy's sake ; that, being restored to health of body and soundness of mind, *he* may be spared to serve and praise Thee, to the glory of Thy name.

Above all, we entreat Thee to be merciful to *his* soul. Remember not against *him* former transgressions ; remember Thy loving-kindnesses which have been ever of old ; and for the sake of Thy beloved Son, Who bore our sins in His own body on the Tree, receive *him* graciously and love *him* freely, and visit *him* with Thy salvation.

Mercifully hear our humble prayers, O God, and grant us Thy peace ; through Jesus Christ our Lord. AMEN.

VIII.

FOR ONE IN DEEP DEJECTION OF SPIRIT.

FATHER of mercies and God of all comfort, we pray that this, our *brother*, may be cheered with the light of Thy countenance and blessed with the consolations of Thy grace. Have mercy upon *him*, and be pleased to heal *him*, and to bring *him* out of *his* distresses. Look upon *his* affliction and *his* pain, and for Thy dear Son's sake forgive all *his* sins. Let *him* not think that Thou hast forgotten to be gracious, nor doubt the truth of Thy promises, so freely made in Christ Jesus our Lord. Cause *him* to hear the voice of the Redeemer, inviting weary souls to come to Him and rest. And may Thy Holy Spirit work in *him* a lively faith, and fill *him* with all joy and peace in believing.

O Lord, we entreat Thee, shed abroad Thy love in *his* heart, that *he* may know that all things work together for *his* good, and that *his* present affliction, which is but for a moment, worketh for *him* a far more exceeding and eternal weight of glory ; through Jesus Christ our Lord. AMEN.

IX.

THANKSGIVING FOR RECOVERY.

ALMIGHTY and most merciful God, we give Thee hearty thanks for Thy great goodness to Thy servant, that Thou hast been pleased to raise *him* up and to grant *him* deliverance from *his* trouble. We bless Thee that, though *he* was brought low, Thou hast helped *him* ; that though *he* was sorely chastened, Thou hast not given *him* over to death. Blessed be Thou, O God, that Thou hast heard *his* prayer, and had mercy upon *him*.

Let not the serious impressions that were made upon *him*, nor the holy resolutions which *he* formed, be allowed to pass away ; but teach *him* at all times to give earnest heed to the things which belong unto *his* peace. Preserve in *his* mind a constant sense of *his* obligations to love and serve Thee ; and give *him* grace faithfully to render unto Thee all that which *he* hath vowed.

Keep us all mindful, we beseech Thee, of the manifold mercies Thou hast graciously conferred upon us, and grant that, remembering how much we owe to Thee, we may present our bodies a living sacrifice, holy and acceptable, unto Thee, which is our reasonable service ; through Jesus Christ our Lord.

AMEN.

X.

FOR ONE FOR WHOM THERE IS LITTLE HOPE OF RECOVERY.

O GOD, in Whose hand our breath is, and Whose are all our ways, look in Thy compassion on Thy sorely-afflicted servant, for whom we humbly offer our prayers. When heart and flesh do faint and fail, be Thou *his* Strength and *his* Portion for ever. Let Thy Holy Spirit be shed on *him* abundantly, to cleanse *him* from all *his* sins, to witness with *his* spirit that *he* is a child of God, and to make *him* meet for the inheritance of the saints in light.

God of all grace, support *him* in *his* time of trouble, that *his* faith be not shaken, nor *his* hope clouded, nor *his* peace disquieted by the trials that encompass *him*. Into Thy hands may *he* be enabled to commend *his* spirit, knowing Whom *he* hath believed, and persuaded that Thou art able to keep that which is committed to Thee against the great

day. If it seem good to Thee, do Thou yet spare *him*, and restore *him* to health and strength. But if it be Thy will to remove *him* from this world, grant that *he* may calmly rest *his* soul upon *his* Saviour, and put all *his* faith and hope in Him. Living or dying, O God, may *he* be Thine, safe in Thy hands, and acceptable in Thy sight.

Comfort the hearts of *his* anxious friends. Enable them to cast all their care on Thee, to submit themselves with meekness to Thy holy will, and to put all their trust in Thy redeeming love ; through Jesus Christ our Lord. AMEN.

XI.

FOR ONE AT THE POINT OF DEATH.

O GOD, most merciful Father, look graciously, we beseech Thee, for Thy dear Son's sake, on this Thy servant in *his* sore distress. Cleanse *him* from all sin in the precious blood of Christ ; visit *him* with thy salvation ; and sustain *him* by Thy tender love. Give *him* the assurance of the Saviour's presence, that, putting *his* hand in His, *he* may be led through all darkness into Thine everlasting light. Grant *him* an unwavering faith, a sure and certain hope of the life eternal, and an abundant entrance into the peace and glory of Thy heavenly kingdom.

O Lord, in Thy mercy receive *him*. Into Thy hands we commend *his* spirit. Keep *him* safe for evermore.

We ask it for the sake of Jesus Christ, our Lord and our Redeemer, to Whom be all glory for ever and ever. AMEN.

XII.

IN TIME OF SORROW.

H EAVENLY FATHER, hear our voice when we pray for Thy servants in the day of their sorrow. Give them the assurance that Thou art with them, and that Thy love abideth steadfast and unchanging. Teach them to say, Thy will be done ; draw them into the fellowship of Him Who bore our griefs and carried our sorrows ; and confirm their faith that neither death nor life, nor things present nor things to come, shall be able to separate them from Thy love which is in Christ Jesus our Lord.

AMEN.

XIII.

IN CIRCUMSTANCES OF DEEP DISTRESS.

O GOD of infinite compassion, Who art the Comforter of Thy children, look down in Thy tender love and pity, we beseech Thee, upon Thy stricken servants, upon whom this trial has come. In the stillness of our hearts we entreat for them Thy sustaining grace. Be Thou their Stay, their Strength, and their Shield, that they may be delivered from all bitterness, despair, and doubt, trusting in Thee to lighten their darkness, and to bring them out of their distress ; through Jesus Christ our Lord.

AMEN.

we pray for the people of the various states
and all who the world over, are
mourning the loss of their beloved
president, especially for his wife and
family in their deep bereavement.

PART IV.

PRAYERS FOR SACRED AND NATURAL
SEASONS

Prayers for Sacred and Natural Seasons.

Prayers for the Seasons of the Christian Year.

THE ADVENT OF OUR LORD.

Our God shall come, and shall not keep silence. He shall call to the heavens from above, and to the earth, that He may judge His people. And the heavens shall declare His righteousness: for God is Judge Himself.

I.

ALMIGHTY GOD, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which Thy Son Jesus Christ came to visit us in great humility, that in the last day, when He shall come again in His glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through Him Who liveth and reigneth with Thee and the Holy Ghost, now and ever.
AMEN.

2.

ALMIGHTY GOD, we beseech Thee, grant unto Thy people grace that they may wait with vigilance for the advent of Thy Son our Lord, that when He

shall arise from Thy right hand to visit the earth in righteousness and Thy people with salvation, He may not find us sleeping in sin, but diligent in Thy service and rejoicing in Thy praises, that so we may enter in with Him unto the marriage of the Lamb ; through His merits, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. AMEN.

3.

O LORD JESUS CHRIST, Who at Thy first coming didst send Thy messenger to prepare Thy way before Thee, grant that the ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world we may be found an acceptable people in Thy sight, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. AMEN.

4.

O LORD, raise up, we pray Thee, Thy power, and come among us, and with great might succour us, that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, Thy bountiful grace and mercy may speedily help and deliver us ; through the satisfaction of Thy Son our Lord, to Whom with Thee and the Holy Ghost be honour and glory, world without end. AMEN.

CHRISTMAS DAY.

Let us now go even unto Bethlehem and see this thing which is come to pass, which the Lord hath made known unto us. For unto us a Child is born,

unto us a Son is given, and the government shall be upon His shoulder; and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.

I.

O ALMIGHTY GOD, Who makest us glad with the yearly remembrance of the birth of Thine only Son Jesus Christ, grant us grace that we may open our hearts to receive Him as our Redeemer, and enable us with all our souls to adore Him as our Lord and King, Who liveth and reigneth with Thee and the Holy Ghost, world without end.

AMEN.

2.

O GOD, Who of Thy tender compassion towards the human race didst send Thine only-begotten Son, that He might take upon Him our flesh and dwell amongst us, we worship before the infinite greatness of Thy love. Our hearts are filled with joy, our tongues with praise. O blessed Saviour, Who as on this day wast born in Bethlehem, and didst lie a weak and helpless Child, whilst yet Thou wast the Eternal Son of God, look upon us, we beseech Thee, in Thy tender grace, and make us partakers of Thy meekness and humility. O Thou Who art the Prince of Peace, grant us that peace which Thou alone art able to bestow, and help us to live at peace with all men. And unto Thee, O holy Redeemer, with the Father and the Holy Ghost, we ascribe all honour and glory, dominion and power, world without end.

AMEN.

3.

MOST MERCIFUL GOD, Who hast so loved the world as to give Thine only-begotten Son, that

whosoever believeth in Him should not perish but have everlasting life ; vouchsafe unto us, we humbly pray Thee, the precious gift of faith, whereby we may know that the Son of God is come ; that, being rooted and grounded in the mystery of the Word made Flesh, we may have power to overcome the world, and gain the blessed immortality of heaven ; through the merits of the same incarnate Christ our Lord. AMEN.

4.

ALMIGHTY GOD, Who hast given us Thine only-begotten Son to take our nature upon Him and as at this time to be born of a pure Virgin ; grant that we, being born again and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit ; through the same Jesus Christ our Lord. AMEN.

5.

Thanksgiving.

GLORY to God in the highest, and on earth peace, goodwill toward men. Glory be to Thee, O Father Almighty, Who didst command the light to shine out of darkness, and by the Incarnation and glorious Nativity of Thine only-begotten Son hast shined into our hearts, to give the light of the knowledge of Thy glory in the face of Jesus Christ. Glory be to Thee, O Lord Jesus Christ, Eternal God, Who as on this day wast born into the world for us, in all things like unto Thy brethren, that Thou mightst redeem us from sin and evil, and make us sons of God. Glory be to Thee, O Holy Spirit the Comforter, Who hast quickened us together with Christ, and dost conform us to His likeness. All glory and

thanks, dominion and power, be unto Thee, O blessed and undivided Trinity, one God eternal, world without end. AMEN.

THE MANIFESTATION OF CHRIST TO THE GENTILES.

We have seen His star in the east, and are come to worship Him.

O GOD, Who by the leading of a star didst manifest Thine only-begotten Son to the Gentiles; mercifully grant that we, who know Thee now by faith, may at length be brought to behold the beauty of Thy Majesty; through Jesus Christ our Lord. AMEN.

THE HUMILIATION OF OUR LORD.

Rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil.

I.

ALMIGHTY and everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. AMEN.

2.

O GOD, Who didst suffer Thine only Son to be tempted that He might be able to succour them that are tempted, we beseech Thee to save us from those snares and temptations by which we are continually beset ; and so strengthen us mightily by Thy good Spirit, that in all things we may be more than conquerors through Him that loved us, and washed us from our sins in His own blood. AMEN.

3.

ALMIGHTY GOD, Who seest that we have no power of ourselves to help ourselves ; keep us both outwardly in our bodies and inwardly in our souls ; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul ; through Jesus Christ our Lord. AMEN.

4.

WE beseech Thee, Almighty God, look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy Majesty to be our defence against all our enemies ; through Jesus Christ our Lord. AMEN.

5.

O GOD, Whose blessed Son was manifested that He might destroy the works of the devil, and make us the sons of God and heirs of eternal life ; grant us, we beseech Thee, that, having this hope, we may purify ourselves, even as He is pure, that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom ; through the same Jesus Christ our Lord. AMEN.

PALM SUNDAY.

Behold the Lamb of God, Which taketh away the sins of the world.

I.

ASSIST us mercifully with Thy help, O Lord God of our salvation, that we may approach with reverence and deep devotion to the meditation of those mighty acts, whereby Thou hast given us life and immortality ; through Jesus Christ our Lord.

AMEN.

2.

ALMIGHTY and everlasting God, Who of Thy tender mercy towards mankind hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh and to suffer death upon the Cross, that all mankind should follow the example of His great humility ; mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection ; through the same Jesus Christ our Lord.

AMEN.

3.

O LORD JESUS CHRIST, Who as on this day didst enter the rebellious city where Thou wast to die, enter into our hearts, we beseech Thee, and subdue them wholly to Thyself. And as Thy faithful disciples blessed Thy coming, and spread their garments in the way, covering it with palm branches, may we be ready to lay at Thy feet all that we have and are, and to bless Thee, O Thou Who comest in the name of the Lord. And grant that after having confessed and worshipped Thee upon earth, we may be among the number of those who shall hail Thine eternal triumphs, and bear in their hands

the palms of victory, when every knee shall bow before Thee, and every tongue confess that Thou art Lord, and Thou shalt reign for ever and ever.

AMEN.

MONDAY BEFORE EASTER.

ALMIGHTY GOD, Whose blessed Son Jesus Christ did as on this day curse the barren fig-tree, deliver us, we beseech Thee, from all unfruitfulness in His service, and give us grace to bring forth abundantly the fruits of righteousness and love and true obedience ; and as on this day He did cleanse the courts of Thy holy House, so do Thou purify our hearts from all defilement, our worship from all insincerity, and our lives from all hypocrisy, that we may be the Temple of the living God, and that Thy Holy Spirit may dwell in us ; through the same Jesus Christ our Lord.

AMEN.

TUESDAY BEFORE EASTER.

ALMIGHTY GOD, Whose blessed Son Jesus Christ did as on this day utter the great parables of watchfulness and faithfulness and judgment to come, grant us grace, we beseech Thee, to be ever watchful for His coming and diligent in His work ; and as on this day He did enter into controversy with sinful men and endure the contradiction of sinners against Himself, grant that we may never try His patience nor provoke His wrath, but may learn of Him, the meek and lowly of heart, to be gentle and patient and true, that, when He cometh to judge the world, we may receive the blessing from His lips, Come, ye blessed of My Father, inherit the kingdom prepared for you ; through the same Jesus Christ our Lord.

AMEN.

WEDNESDAY BEFORE EASTER.

I.

ALMIGHTY GOD, Whose blessed Son Jesus Christ did as on this day withdraw Himself into the silence and seclusion of Bethany, and prepare Himself in quietness for the struggle that was to come ; give unto us, we beseech Thee, the same spirit of submission and endurance that was in Him, and draw us closer into the fellowship of His suffering and the communion of Thy sacred presence, that we may be strengthened thereby for all the trials and temptations that lie before us, and by His power may be more than conquerors ; through the same Jesus Christ our Lord. AMEN.

2.

ALMIGHTY GOD, Who to redeem lost mankind didst suffer Thine only-begotten Son as on this day to be betrayed by one of His own disciples into the hands of His enemies ; mercifully grant that we may never fall from Thee through covetousness or any other temptation, but that we may steadfastly persevere to the end in the communion of Thy saints, and may finally receive the crown of life ; through the same Jesus Christ our Lord.

AMEN.

THURSDAY BEFORE EASTER.

I.

ALMIGHTY GOD, Whose blessed Son Jesus Christ did as on this day ordain in the Holy Sacrament the perpetual Memorial of His Death

and the Communion in His Risen Life ; grant unto us, we beseech Thee, that we may approach to His holy Table with such faith and penitence and true devotion, and have such discernment of its sacred mystery, that we, feeding by faith on His body and blood, may be made partakers of His heavenly grace, and behold the vision of His eternal love ; through the same Jesus Christ our Lord. AMEN.

2.

ALMIGHTY GOD, Whose blessed Son Jesus Christ did as on this day endure the dread agony of Gethsemane, when His soul was exceeding sorrowful even unto death ; give unto us grace to know that our sins were the cause of His sorrow, and that our guilt weighed Him down and filled His soul with anguish ; and grant us, we beseech Thee, to have such abhorrence of all evil, that we also may have sympathy with Him in His sorrow ; teach us to watch and pray that we may be kept through the hour of temptation ; and give us such willingness of spirit, strength of heart, and patient quietness, that we may not shrink from drinking His cup, nor from being baptized with His baptism ; through the same Jesus Christ our Lord. AMEN.

GOOD FRIDAY.

Is it nothing to you, all ye that pass by ? Behold and see if there be any sorrow like unto My sorrow, wherewith the Lord hath afflicted Me. I, if I be lifted up from the earth, will draw all men unto Me.

I.

O LORD JESUS CHRIST, there was never sorrow like unto Thy sorrow : Thy soul was exceeding sorrowful, even unto death. The cruel

soldiers scourged Thee ; they smote, they spat upon Thy sacred face. Over Thee in derision they threw the purple robe, and forced the crown of thorns upon Thy head, Thou King and Lord of all. They led Thee forth to the place of death, bearing Thy Cross. They pierced Thy hands and Thy feet ; they nailed Thee to the Tree. Thou wast lifted up between heaven and earth as utterly unworthy, despised and rejected of men. None gave Thee love or pity, Who wast full of love and pity for all.

O Lord, we behold Thy sufferings, and we mourn : we weep not for Thee, but for ourselves ; for Thou wast wounded for our transgressions, Thou wast bruised for our iniquities. And above all we mourn that, although we have been made partakers of Thy grace, our sins have pierced Thee anew ; we have seemed to count Thy sacrifice a vain thing ; we have forgotten that we were cleansed from our old sins. They who nailed Thee to the Cross knew not that they crucified the King of Glory ; but we have known, and yet we have crucified Thee afresh, and put Thee to an open shame.

Yet Lord Jesus, let not Thy mercy fail ; and as in Thine hour of agony Thou didst pray for them that put Thee to death, so for us also do Thou intercede. O Saviour of the world, Who by Thy Cross and precious blood hast redeemed us, save us and help us, we humbly beseech Thee, O Lord.

Behold, we wait before Thy Cross. We adore Thee, O Thou Who wast crucified. Draw us to Thyself ; conform us to Thine example ; give unto us the spirit of meekness and patience in which Thou didst endure ; and now and henceforth enable us to take up our cross and follow Thee even unto the end.

And unto Thee, O blessed Saviour, with the Father and the Holy Ghost, we ascribe all glory for ever and ever

AMEN.

2.

Intercessions.

ALMIGHTY GOD, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross, Who now liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. AMEN.

3.

O THOU Who hast purchased Thy Church unto Thyself with the precious blood of Thine own Son, hear us, we beseech Thee, for the whole congregation of the faithful ; that all who believe in Thee in every place may be kept in unity of faith and in purity of love ; that they may be preserved in peace from all the assaults of the devil, the world, and the flesh ; and that persevering steadfastly therein they may be presented without spot or wrinkle, holy and unblamable, in the day of Jesus Christ.

4.

O GOD of Abraham, of Isaac, and of Jacob, have mercy, we beseech Thee, upon Thine ancient people, the house of Israel. Deliver them from their hardness of heart and unbelief of Thy Gospel ; that, their hearts being turned unto Thee, they may behold Thy glory in the face of Jesus Christ, and may acknowledge Him to be their Saviour, Whom as on this day their fathers gave up to be crucified ; that so they may be brought into Thy holy Church, and saved among the remnant of the true Israel ; through Jesus Christ our Lord.

5.

O GOD and Father of all the families of the earth, Who wouldst not that any should perish, but that all should come to the knowledge of the truth, we beseech Thee to have mercy upon those who are walking in darkness and bowing down to idols. Deliver them, we pray Thee, from all the delusions of the devil ; bring them to know Thee, the only true God, and Jesus Christ Whom Thou hast sent ; and unite them to Thy true spiritual fold ; through the same Jesus Christ our Lord.

6.

O MERCIFUL FATHER, the Comfort of those who are in sorrow, the Strength of those who are oppressed, let the cries of the afflicted enter into Thine ears, we beseech Thee, and do Thou save them out of all their distresses. Heal Thou all who are sick ; relieve all who are in need ; and in Thy pity grant Thy consolations to all who are oppressed with grief ; through Jesus Christ our Lord.

7.

O LORD GOD, the Light of the faithful and the Repose of the blessed dead, keep us in eternal communion with Thy saints and with those dear to us who are in the holy peace of Paradise, and grant that we with them may have an entrance ministered unto us abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ, unto Whom, with Thee, O Father, and the Holy Ghost, we give all glory, world without end.

AMEN.

8.

Thanksgiving.

O LORD JESUS CHRIST, Thou holy and spotless Lamb of God, Who didst take upon Thyself the curse of sin which was due to us, we unite with all the heavenly host of the redeemed in ascribing unto Thee power, and riches, and wisdom, and strength, and honour, and glory, and blessing. We bless Thee for all the burdens Thou hast borne, for all the tears Thou hast wept, for all the pains Thou hast suffered, for every word of comfort Thou hast spoken on the Cross, for every conflict with the powers of darkness, and for Thine eternal victory over the terrors of death and the pains of hell. And unto Thee, Who once wast crowned with thorns, but now art crowned with glory, be dominion and power for ever and ever.

AMEN.

9.

O MOST MERCIFUL FATHER, Who of Thy tender compassion towards us guilty sinners didst give Thine only-begotten Son to be an offering for our sins, grant us grace, we humbly beseech Thee, that, being united unto Him by Thy Spirit, and made partakers of His sufferings and His death, we may crucify the corrupt inclinations of the flesh, die daily unto the world, and lead holy and unblamable lives. Cleaving unto His Cross in all the temptations of life, may we hold fast the profession of our faith without wavering, and finally attain unto the resurrection of the just ; through the merits of this same once crucified, but now risen and exalted Saviour.

AMEN.

EASTER EVE.

Rest in the Lord, and wait patiently for Him.

I.

O THOU ETERNAL WORD, Who wast pleased to rest on the seventh day from the work of creation ; Who as on this day, having finished the work the Father gave Thee to do, didst rest in Paradise ; Who also hast graciously invited all that labour and are heavy laden to come unto Thee ; receive us, we beseech Thee, unworthy sinners, weary and heavy laden ; give us rest in our labour, comfort in sorrow, and a place with Thy people in Thy tabernacle, where Thou wilt wipe away tears from all eyes. AMEN.

2.

O BLESSED LORD JESUS CHRIST, Who for the work of our salvation didst humble Thyself to die for us and also to be buried ; we beseech Thee that Thou wilt never forsake Thy mystical body, the Church ; but wilt so continually vouchsafe Thy presence unto Thy people, and visit them with the consolations of the Holy Ghost in the midst of the darkness of this world, that they may be kept in patient waiting for the glory of the resurrection, when Thou shalt appear again without sin unto salvation. AMEN.

3.

GRANT, O LORD, that as we are baptized into the death of Thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with Him ; and that, through the grave and gate of death, we may pass to our joyful resurrection ; for His merits, Who died, and was buried, and rose again for us, Thy Son Jesus Christ our Lord. AMEN.

EASTER DAY.

The Lord is risen indeed : Hallelujah. I am He that liveth, and was dead, saith the Lord ; and behold, I am alive for evermore. Hallelujah.

I.

ALMIGHTY GOD, Who broughtest again from the dead our Lord Jesus, the glorious Prince of Salvation, with everlasting victory over hell and the grave ; grant us power, we beseech Thee, to rise with Him to newness of life, that we may overcome the world with the victory of faith, and have part at last in the resurrection of the just ; through the merits of the same risen Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. AMEN.

2.

O THOU GOD and Father of our Lord Jesus Christ, we render Thee most humble and hearty thanks, that Thou didst raise Thine only-begotten Son from the dead, and set Him at Thine own right hand in the heavenly places. Grant us grace, we beseech Thee, to apprehend with true faith the glorious mystery of our Saviour's Resurrection, and fill our hearts with joy and with a lively hope that, amid all the sorrows, trials, and temptations of our mortal state, and in the hour of death, we may derive strength and comfort from this sure pledge of an inheritance incorruptible and undefiled and that fadeth not away ; through the same Jesus Christ our Lord. AMEN.

3.

ALMIGHTY GOD, Father of our Lord Jesus Christ, Who didst raise up Thy Son and give Him glory, that our faith and hope might be in Thee; quicken us also, we beseech Thee, by Thy mighty power, from the death of sin to the life of righteousness, and cause us to set our affections on things above; so that we may, at the last, have part in the resurrection of the just, and in the glory of Thy heavenly kingdom, whither Jesus the Forerunner is for us entered, where also He liveth and reigneth with Thee and the Holy Ghost, God blessed for ever.

AMEN.

4.

O MAGNIFY the Lord with me: let us exalt His name together.

Praise be to Thee, O Father Almighty, Who didst raise up Thy Son from the dead and give Him glory, that our faith and hope might be in Thee. Praise be to Thee, O Lord Jesus Christ, the Resurrection and the Life, Who as on this day didst take again Thy body from the grave, bringing life and immortality to light. Praise be to Thee, O Holy Spirit of God, Who dost quicken us together with Christ, and dost shed abroad His love in our hearts, that we may rejoice in the hope of His glory. All praise and thanks, dominion and power be unto Thee, O Holy and blessed Trinity, now and for evermore.

AMEN.

AFTER EASTER.

BLESSED LORD, Who after Thy Passion didst shew Thyself alive unto Thine Apostles by many infallible proofs, and didst speak unto them

of the things pertaining to the Kingdom of God ; speak unto us also by Thy Spirit, we beseech Thee ; that, waiting upon Thee in faith and hope, we may serve Thee acceptably all the days of our life ; Who livest and reignest, with the Father and the Holy Ghost, ever one God, world without end.

AMEN.

THE ASCENSION OF OUR LORD.

Lift up your heads, O ye gates : even lift them up, ye everlasting doors : and the King of Glory shall come in. Who is this King of Glory ? The Lord of Hosts ; He is the King of Glory.

1.

GRANT, we beseech Thee, Almighty God, that like as we do believe Thine only-begotten Son, our Lord Jesus Christ, to have ascended into the heavens, so we may also in heart and mind thither ascend, and with Him continually dwell ; Who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. AMEN.

2.

O GOD, the King of Glory, Who hast exalted Thine only Son Jesus Christ with great triumph into Thy kingdom in heaven ; we beseech Thee, leave us not comfortless, but send to us Thy Holy Spirit to comfort us, and exalt us unto the same place whither our Saviour Christ has gone before ; Who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. AMEN.

3.

O LORD JESUS CHRIST, Thou Conqueror of death and hell, Who from the depths of Thy humiliation didst pass into the heavens, and art crowned with glory and honour as King of Saints and eternal High Priest over the house of God ; let Thy all-powerful intercession prevail on our behalf, that, being delivered from the curse of sin, we may receive grace and strength to follow Thee with patient endurance through the sorrows and pains of earth and the darkness of the grave, and having thus shared in Thy sufferings here, become partakers also of Thy joy and glory in the everlasting kingdom of the Father. AMEN.

WHITSUNDAY.

It shall come to pass, saith the Lord, that I will pour out My Spirit upon all flesh.

Jesus saith to His disciples, I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever : even the Spirit of Truth, Whom the world cannot receive, because it seeth Him not, neither knoweth Him ; but ye know Him, for He dwelleth with you and shall be in you.

Wilt Thou not revive us again, O Lord, that Thy people may rejoice and be glad in Thee ?

I.

O GOD, Who as at this time didst teach the hearts of Thy faithful people by the sending to them the light of Thy Holy Spirit ; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort ; through the merits of Christ Jesus our Saviour. AMEN.

2.

O ALMIGHTY GOD, Who hast sent down the Holy Ghost upon Thy people, endowing them with His manifold gifts, and knitting them together in one communion and fellowship in the mystical body of Thy Son ; grant unto us grace to use all those Thy gifts alway to Thy honour and glory, and to abound in faith, hope, and charity, waiting for Thy Son from heaven ; that, when He shall appear, we, with all Thy saints, may be found of Him in peace, and by Him may be presented before Thy glorious presence with exceeding joy ; through the same Jesus Christ our Lord, Who liveth and reigneth with Thee, O Father, in the unity of the same Holy Ghost, ever one God, world without end. AMEN.

3.

GOD of all peace and consolation, Who didst gloriously fulfil the great promise of the Gospel by sending down the Holy Ghost on the day of Pentecost, to establish the Church as the house of His continual presence and power among men ; mercifully grant unto us, we beseech Thee, this same gift of the Spirit, to renew, illuminate, refresh, and sanctify our souls ; to be over us and around us like the light and dew of heaven, and to be in us evermore as a well of water springing up into everlasting life ; through Jesus Christ our Lord.

AMEN.

THE COMMEMORATION OF ALL SAINTS, AND THE
REMEMBRANCE OF THE BLESSED DEPARTED.

The souls of the righteous are in the hand of God.
One generation shall praise Thy works to another,
and shall declare Thy mighty acts.

I.

O THOU KING OF SAINTS, Who hast manifested Thy wonderful love and power in the lives and deaths of Thy redeemed and holy ones of old ; grant that we, like them, may have grace to glorify Thee, loving Thee Whom they have loved, and finding Thee Whom they have found, and may come to dwell with them and with Thee for ever in the gladness of Thy glorious presence ; through Jesus Christ our Lord. AMEN.

2.

ALMIGHTY GOD, Who art not the God of the dead but of the living, since all live unto Thee, and Who holdest in Thy hand the souls of the righteous ; we give Thee thanksgiving and praise for all the generations of the faithful, who have served Thee here in godliness and love, and who dwell for ever in Thy presence. We bless Thee for all who have enriched the world with truth and beauty, who have laboured in the service of their fellows, who have done great things for Thee and for Thy Church, and have handed on to us our gracious heritage. We bless Thee especially for all near and dear to us, for our fathers and mothers, our brothers and sisters, for those who have been to us as apostles and teachers, for those who have helped and defended us, and loved and cherished us. Grant that all the good we have seen and felt in them may continue to inspire and guide us ; that we may always love them and hallow their memory ; and that, when we have fulfilled our time on earth, we may have part with them in Thy heavenly kingdom ; through Jesus Christ our Lord. AMEN.

3.

O KING, ETERNAL, IMMORTAL, INVISIBLE,
Who in the righteousness of Thy Saints hast given
us an example of godly life, and in their blessedness
a glorious pledge of the hope of our calling, we
beseech Thee that, being compassed about with so
great a cloud of witnesses, we may run with patience
the race that is set before us, and with them receive
the crown of glory that fadeth not away ; through
Jesus Christ our Lord. AMEN.

4.

O ALMIGHTY GOD, Who hast knit together all
Thy redeemed in one communion and fellowship in
the mystical body of Thy Son Christ our Lord ;
enable us so to follow Thy blessed saints in all
virtuous and godly living, that we may come to
those unspeakable joys which Thou hast prepared
for them that unfeignedly love Thee ; through Jesus
Christ our Lord. AMEN.

Prayers for Seasons of Holy Communion.

FOR A SERVICE OF PREPARATION.

I.

Wherewith shall we come before the Lord, or bow ourselves before the high God ?

The sacrifices of God are a broken spirit ; a broken and a contrite heart, O God, Thou wilt not despise.

ALMIGHTY GOD, Who hast revealed Thy wonderful love to us in Thy dear Son our Saviour, we come unto Thee with humble and penitent hearts, casting ourselves upon Thy mercy, and trusting in Thy grace ; through Jesus Christ our Lord.

AMEN.

We confess unto Thee, O God Almighty, Father, Son, and Holy Ghost, and before all the company of heaven, that we have sinned in thought, in word, and in deed, through our fault, through our own fault, through our own most grievous fault. Wherefore we pray Thee, O God, to have mercy upon us.

Almighty God, most merciful Father, grant us pardon, absolution, and remission of all our sins, through the merit and mediation of Jesus Christ our Lord.

AMEN.

Most gracious Father, Who callest us to the Holy Table of our Saviour, to show His death and receive His gift of life, enable us to approach it with humble, reverent, believing hearts, with earnest faith and kindled devotion, and with souls open to receive and feed upon the Bread of Life. Help us in adoration and praise to make the Memorial of our Saviour's Sacrifice. Open our eyes to behold the vision of His love, and pour into our souls the fulness of His grace. And grant that, yielding ourselves entirely to Thee, we may henceforth live as those who are not their own, but are bought with a price ; through Jesus Christ our Lord. AMEN.

2.

Intercessions.

ALMIGHTY GOD, Who callest Thy people to have part in the ministry of intercession, receive the humble prayers, we beseech Thee, which we offer in the name of our great High Priest and Advocate, Jesus Christ.

We pray for Thy whole Church, that Thou wouldst bless it with Thy grace and favour, and spread the knowledge of Thy Gospel over all the earth.

We pray for this parish and congregation, that Thou wouldst fill the hearts of Thy people with love and devotion to the Lord Jesus Christ ; prepare them for Holy Communion ; and grant unto us all a rich outpouring of Thy grace.

We pray for those who are hindered from coming to the Holy Table, that Thou wouldst reveal Thyself to them in Thy tender love.

We pray for all who are in sickness, sorrow, and distress, for the aged, the suffering, and the dying, and for those whom we name in our hearts, . . .

that Thou wouldst visit them with Thy peace and consolation ; through Jesus Christ our Lord.

AMEN.

And we remember before Thee with thanksgiving, O Lord, all who have served Thee in this life in faith and love, especially those with whom we have had communion here, and whom Thou hast called to the closer communion within the veil. . . . Keep us united to them in fellowship of spirit, and gather us together with them in the joy of Thine eternal kingdom ; through Jesus Christ our Lord.

AMEN.

FOR A SERVICE IN THE EVENING AFTER COMMUNION.

I.

Enter into the gates of the Lord with thanksgiving, and into His courts with praise : be thankful unto Him, and bless His name. For the Lord is good ; His mercy is everlasting ; and His truth endureth to all generations.

ALMIGHTY GOD, Who hast done unto us great things, and Who bringest us into Thy House in the multitude of Thy mercy, we come unto Thee with grateful hearts, and we praise Thy name for Thy loving-kindness towards us ; through Jesus Christ our Lord.

AMEN.

We confess before Thee, O Lord, the sins of our holy things, and all wherein we have come short of Thy glory. For the sake of Thy dear Son we entreat Thee to forgive us, and to shed abroad Thy peace in all our hearts ; through Jesus Christ our Lord.

AMEN.

Glory be to Thee, O God, for Thy great and wonderful goodness unto us, in permitting us this day to draw near to our Saviour's Table, to show His death, and to feed upon Divine and spiritual food. Glory be to Thee for the revelation of His love to our souls, and the imparting of His grace and power to our hearts and lives. Receive us as we dedicate ourselves anew to Thee; and grant that every holy impression may be deepened and confirmed, that every true resolve may be remembered and fulfilled, and that the spiritual food we have received may strengthen us for the duties and the trials that await us; that, going on our way with gladness, we may come at last by Thy mercy to Thine everlasting joy; through Jesus Christ our Lord. AMEN.

2.

Intercessions.

ALMIGHTY GOD, from Whom come all grace and guidance, look down, we beseech Thee, on Thy holy Church throughout the world, and extend her borders till all the ends of the earth shall see Thy salvation. Heal her wounds, O Lord, and cleanse her defilements, that she may be a glorious Church, holy and without blemish.

We pray for this parish and congregation, and for all who this day have made the Memorial of the Saviour's love and partaken of the Bread of Life, that as they have received Christ Jesus the Lord, so they may walk in Him.

We pray for those who have come for the first time to the Holy Table, that they may be true to their Lord and Saviour, and continue steadfast in His love and fellowship. Suffer them never to fall away from Him, but grant that, abiding as branches

in the True Vine, they may bring forth much fruit to His praise.

We pray for the sick and suffering, and for all who have been prevented by the restraints of Thy providence from worshipping this day in Thy House, . . . that Thy presence may be with them, and that Christ may dwell in their hearts by faith. AMEN.

We give Thee thanks, most gracious Father, for all who in time past have had part with us in the fellowship of Thy Table, and who now enjoy fuller and more abiding fellowship with Thee. . . . And we beseech Thee to enable us so to follow their faith and example, that we with them may finally be partakers of Thine eternal rest and joy ; through Jesus Christ our Lord. AMEN.

Prayers for Seasons of the Natural Year.

THE CLOSE OF THE YEAR.

Lord, Thou hast been our dwelling-place in all generations.

ALMIGHTY GOD, our heavenly Father, we give Thee hearty thanks that in Thy great goodness Thou hast preserved us during another year, and hast bestowed innumerable blessings upon us. Mercifully defend us, we beseech Thee, in the coming year from all evil of body and soul. Make Thy face to shine upon us, and be gracious unto us; and give us Thy present and everlasting peace, that we may so pass all the days of our sojourning here on earth, that after this life we may live with Thee and all Thy holy angels for ever; through Jesus Christ our Lord.

AMEN.

THE BEGINNING OF THE YEAR.

Fear not, for I am with thee, saith the Lord ;
be not dismayed, for I am thy God.

I.

ETERNAL GOD, Who makest all things new,
and abidest for ever the same ; grant us to
begin this year in Thy faith, and to continue
it in Thy favour ; that, being guided in all our
doings, and guarded all our days, we may spend our
lives in Thy service, and finally, by Thy grace, attain
the glory of everlasting life ; through Jesus Christ
our Lord. AMEN.

2.

ALMIGHTY AND ETERNAL GOD, with Whom
one day is as a thousand years, and a thousand years
as one day, we bring Thee thanks and praise for Thy
blessings more than we can number with which Thou
hast crowned our lives during the year now past ;
and since Thy mercies are ever new, let the new year
which has now begun be to us a year of grace and of
salvation. Have pity upon us in our frailty, whose
days are as the grass ; and establish us in the
fellowship of that life which is the same yesterday
and to-day and for ever. Graciously protect and
conduct us through the uncertainties of this new
year of our earthly pilgrimage ; prepare us for its
duties, its trials, its joys, and its sorrows ; and grant
that every change that it brings with it, whether of
prosperity or adversity, of sickness or health, of
life or death, may bring us nearer to Thee, and
nearer to the great eternal year of rest and joy,
which awaits the faithful in Thy blessed presence ;
through Jesus Christ our Lord. AMEN.

SEED-TIME.

Thou blessest the springing thereof.

ALMIGHTY GOD, Who hast promised in Thy mercy that seed-time and harvest shall not cease, and hast blessed the earth that it should be fruitful and bring forth all that is needful for the life of man ; bless the labours of those who till and sow the fields, and grant such seasonable weather, that they may gather the fruits of the earth, and ever rejoice in Thy goodness, to the praise of Thy holy name ; through Jesus Christ our Lord.

AMEN.

THANKSGIVING FOR HARVEST.

O give thanks unto the Lord, for He is good ; for His mercy endureth for ever.

ALMIGHTY GOD, our heavenly Father, the Fountain of all goodness, Who openest Thine hand and satisfiest the desire of every living thing, we give Thee thanks and praise that in Thy mercy Thou hast brought us through the circuit of another year, and that, according to Thy promise, seed-time and harvest have not ceased. We bless Thee that Thou hast crowned the year with Thy goodness, and hast bestowed on us the kindly fruits of the earth. We pray Thee to grant us grace that we may receive them thankfully and use them carefully, for our own comfort, for the relief of those that are needy, and for the glory of Thy name. Teach us to remember that it is not by bread alone that man doth live, and grant us evermore to feed on Him Who is the true Bread from heaven, even Jesus Christ our Lord, to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end.

AMEN.

PART V.

PRAYERS FOR OCCASIONAL AND
SPECIAL USE

Prayers for Occasional and Special Use.

Prayers for Special Graces.

FOR FAITH.

O ALMIGHTY AND EVERLASTING GOD,
Who not only givest every good and perfect gift, but also dost increase what Thou hast given ; we most humbly beseech Thee to increase in us the gift of faith, that we may truly believe in Thee, and rest in Thy promises ; and that neither by negligence, nor infirmity, nor by grievousness of temptation, nor by the subtle crafts and assaults of the devil, we may be driven from trust in our Lord and Saviour Jesus Christ. AMEN.

FOR HOPE.

O GOD, Who by Thy Word hast given unto us exceeding great and precious promises ; encourage us by Thy Spirit to a confident expectation of all good things from Thee ; that we may abide and labour in the cheerfulness of a godly hope ; through Jesus Christ our Lord. AMEN.

FOR LOVE.

1.

O GOD, Who hast prepared for them that love Thee such good things as pass man's understanding ; pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire ; through Jesus Christ our Lord. AMEN.

2.

O LORD, Who hast taught us that all our doings without charity are nothing worth ; send Thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee : grant this for Thine only Son Jesus Christ's sake. AMEN.

FOR GRACE.

1.

O GOD, the Strength of all them that put their trust in Thee, mercifully accept our prayers ; and because through the frailty of our mortal nature we can do no good thing without Thee, grant us the help of Thy grace, that in keeping of Thy commandments we may please Thee both in will and deed ; through Jesus Christ our Lord. AMEN.

2.

O GOD, the Protector of all that trust in Thee, without Whom nothing is strong, nothing is holy ; increase and multiply upon us Thy mercy,

that, Thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord.

AMEN.

FOR GUIDANCE.

ALMIGHTY GOD, Who with strong hand and outstretched arm didst bring Thy people of old out of the house of bondage, and didst guide them safely through the wilderness to the promised land ; we pray Thee to deliver us from the bondage of sin, and so to lead us through our earthly pilgrimage, feeding us with Bread from heaven, and with living water from the Rock, and upholding us amid the swelling of Jordan, that we may enter at last into that rest which remaineth for Thy people ; through Jesus Christ our Lord.

AMEN.

FOR PROTECTION.

O GOD, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright ; grant to us such strength and protection as may support us in all dangers, and carry us through all temptations ; through Jesus Christ our Lord.

AMEN.

FOR DILIGENCE.

O GOD, Who by the example of Thy dear Son hast warned us that we should work Thy works while it is day, before the night cometh when no man can work ; keep us from sloth and idleness, and from the misuse of those talents which Thou

hast committed to our trust. Enable us to perform the several duties of our state and calling with such care and diligence, that our work may never be reprov'd in Thy sight ; and forasmuch as the needful business of this life is apt to steal away our hearts from Thee, give us grace to remember that we have a Master in heaven, and to do everything in singleness of heart, as unto Thee and not unto men, that of Thee we may receive the reward of the inheritance, which Thou hast promised in Thy Son, our Saviour Jesus Christ. AMEN.

FOR PERSEVERANCE.

HEAVENLY FATHER, Who hast called us to walk in love, even as Christ also hath loved us ; grant us grace to draw water out of the wells of salvation, that, being refreshed thereby, we may run with patience the race that is set before us. Cause us not to be weary in well-doing, but to abound in every good word and work ; and keep us humble, thankful, and watchful to the end ; through Jesus Christ our Lord. AMEN.

FOR HEAVENLY-MINDEDNESS.

I.

OMNIPOTENT GOD, Who alone canst order the unruly wills and affections of sinful men ; grant unto Thy people that they may love the thing which Thou commandest, and desire that which Thou dost promise ; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found ; through Jesus Christ our Lord. AMEN.

2.

O GOD, Whose favour is life, and in Whose presence there is fulness of peace and joy ; vouchsafe unto us, we beseech Thee, such an abiding sense of the reality and glory of the things unseen and eternal, as may serve to raise us above the vanity of the things that are seen and temporal ; so that under Thy guidance and help all things here shall work together for our everlasting salvation ; through Jesus Christ our Lord. AMEN.

FOR PURITY.

ALMIGHTY GOD, most holy Father, Who art of purer eyes than to behold evil, let Thy gracious and Holy Spirit descend upon Thy servants ; that no impure thoughts may pollute that soul which Thou hast sanctified, no impure words pollute that tongue which Thou hast ordained an organ of Thy praise, no impure action rend the veil of that temple which Thou hast chosen for an habitation ; but grant that, our senses being sealed from all that is evil, and our hearts being entirely possessed with religion, and fortified with prudence, watchfulness, and self-denial, we may so live in this present world as not to fail of the glories of the world to come ; through Jesus Christ our Lord. AMEN.

FOR PEACE.

I.

O GOD, Who art the Author of peace and Lover of concord, in knowledge of Whom standeth our eternal life, Whose service is perfect freedom ;

defend us Thy humble servants in all assaults of our enemies ; that we, surely trusting in Thy defence, may not fear the power of any adversaries ; through the might of Jesus Christ our Lord.

AMEN.

2.

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed ; give unto Thy servants that peace which the world cannot give ; that both our hearts may be set to obey Thy commandments, and also that by Thee we, being defended from the fear of our enemies, may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour. AMEN.

Special Intercessions.

FOR THE CHURCH.

ALMIGHTY AND MOST MERCIFUL FATHER, Who hast loved Thy people with an everlasting love, and purchased them unto Thyself with the blood of Thy dear Son ; favourably regard, we beseech Thee, Thy Church and congregation, and confirm them evermore with all spiritual gifts. Endue Thy ministers with wisdom and faith, with love and zeal, that they may diligently and wisely perform the work of the Lord to which they are called. And grant that the whole company of the faithful may be steadfast in the faith, abounding in hope, of one heart and of one mind, and filled with joy and with the Holy Ghost. AMEN.

FOR CHRISTIAN UNITY.

I.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace ; give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord ; that as there is but one Body, and one Spirit, and one Hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in the one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify Thee ; through Jesus Christ our Lord.

AMEN.

2.

O LORD JESUS CHRIST, Who saidst unto Thine apostles, Peace I leave with you, My peace I give unto you ; regard not our sins, but the faith of Thy Church, and grant her that peace and unity which is agreeable to Thy will, Who livest and reignest for ever and ever. AMEN.

FOR THE GENERAL ASSEMBLY DURING
THEIR SESSION.

ALMIGHTY AND EVERLASTING GOD, Who by Thy Holy Spirit didst preside in the first assembly of the Apostles and Elders at Jerusalem, and hast promised to be with Thy Church alway unto the end of the world ; vouchsafe, we pray

Thee, unto Thy servants met in General Assembly Thy gracious presence and blessing. Deliver them from all error, pride, and prejudice ; enlighten them with wisdom from above ; and so order all their doings, that Thy kingdom may be advanced, and all Thy ministers and congregations established in their most holy faith ; until at length all Thy people shall be gathered into one fold of the Great Shepherd, Jesus Christ our Lord ; to Whom be glory for ever. AMEN.

FOR CHRISTIAN MISSIONS.

I.

O GOD, Who didst send the Holy Ghost upon the Apostles, to teach them and lead them into all truth, that they might go into all the world and preach the Gospel to every creature ; pour out, we beseech Thee, the same Holy Spirit upon Thy Church, that it may send forth the good tidings of great joy unto all people. Revive Thy work, O Lord ; raise up labourers, and strengthen their hands, that they may tell of salvation unto the ends of the world. Bless with the mighty aid of the Holy Spirit those who now work to the glory of Thy name in distant lands. Give them faithfulness and courage, and take out of their way all hindrances. Hasten the time, O Lord, for the coming of Thy kingdom, and for the gathering in of all nations unto Thee. And while we pray for the outward growth of Thy kingdom in the world, we pray also for its inward growth in the hearts of men ; and especially for our own Church and country, that true religion may abound unto all righteousness and peace ; through Thine only Son our Saviour Jesus Christ. AMEN.

2.

O THOU Light and Desire of all the nations, watch over Thy messengers both by land and sea, and prosper their endeavours to spread Thy Gospel in heathen lands. Follow the word of their testimony to Thy love with demonstration of the Spirit and of power. Bless our congregations gathered from among the heathen : keep them as the apple of Thine eye. Have mercy on Thine ancient covenant people, the Jews ; deliver them from their blindness ; and bring all nations to the saving knowledge of Thy truth. Let the people praise Thee, O Lord ; let all the people praise Thee. Give to Thy servants an open door to preach the Gospel, and set them to Thy glory in the earth ; through Jesus Christ our Lord. AMEN.

3.

ALMIGHTY GOD, Who hast called the Church out of the world that she might bring the world to Thee, make her faithful, we beseech Thee, in the work Thou hast entrusted to her hands. Bless and uphold Thy servants who are gone forth in her name to preach the Gospel in distant lands ; be with them in all perils by land or by water, in weariness and painfulness, in discouragement and persecution ; endue them with power from on high ; and so prosper their labours by Thy Holy Spirit, that the fulness of the Gentiles may be gathered in, and that all Israel may be saved. Stir up the hearts of Thy people here and everywhere, that by their prayers, their gifts, and their labours, they may have part in the spreading of Thy Gospel over all the earth ; and hasten the time when all the ends of the world shall remember and turn unto the Lord, and all the kindreds of the nations shall

worship before Thee ; through Jesus Christ our Lord. AMEN.

4.

INCREASE, O God, the faith and the zeal of all Thy people, that they may more earnestly desire, and more diligently seek, the salvation of their fellow-men through the message of Thy love in Jesus Christ our Lord. Send forth a mighty call unto Thy servants to preach Thy Word, and multiply the number of those who labour in the Gospel ; granting unto them a heart of love, sincerity of speech, and the power of the Holy Ghost, that they may be able to persuade men to forsake sin and turn unto Thee. And so bless and favour the work of Thine evangelists, that multitudes may be brought from the kingdom of evil into the Kingdom of Thy dear Son, our Saviour Jesus Christ. AMEN.

5.

O GOD, Who by the labours of Thy servants of old in this our land didst bring our fathers to the knowledge of Thyself in Christ Jesus ; grant that we, who have freely received this inestimable benefit, may freely give of our love and prayers, of our substance and labours, to the end that the Gospel may be preached in all the world, till the whole earth shall rejoice in Thy salvation ; through Jesus Christ our Lord. AMEN.

FOR MISSIONS TO THE JEWS.

O LORD GOD of Abraham, of Isaac, and of Jacob, look in Thy mercy on Thine ancient people Israel, and take away the veil from their hearts, that they may behold in Thine only-begotten Son their true Messiah, that the promises made unto

their fathers may be fulfilled unto them, and that in them all the kindreds of the earth may be blessed ; through Jesus Christ our Lord. AMEN.

Another prayer for the Jews will be found on p. 210.

FOR THE NATION.

I.

ALMIGHTY GOD, King of kings, and Lord of lords, from Whom proceed all power and dominion in heaven and earth ; most heartily we beseech Thee to look with favour upon his most sacred Majesty King George and all in authority over us. Imbue them with the spirit of wisdom, goodness, and truth ; and so rule their hearts and bless their endeavours, that law and order, justice and peace, may everywhere prevail. Preserve us from public calamities ; from pestilence and famine ; from war, privy conspiracy, and rebellion ; and from all national sins and corruptions. Make us strong and great in the fear of God, and in the love of righteousness ; so that, being blessed of Thee, we may become a blessing to all nations, to the praise of the glory of Thy grace ; through Jesus Christ our Lord. AMEN.

2.

BLESS, we beseech Thee, merciful Lord, our country and all its colonies and dependencies. Give Thine abundant grace to our King, and to all who bear office throughout the realm, that in all things we may be governed righteously and in Thy fear ; and grant to us, not only such outward prosperity as is according to Thy will, but above all such virtue and true religion that Thy holy name may ever be revered in the midst of us ; through Jesus Christ our Lord. AMEN.

FOR THE HIGH COURT OF PARLIAMENT DURING
THEIR SESSION.

MOST GRACIOUS GOD, we humbly beseech Thee for the High Court of Parliament at this time assembled, that Thou wouldst be pleased to direct and prosper all their counsels, to the advancement of Thy glory, and the safety, honour, and welfare of this Kingdom and Empire ; to the end that order and liberty, righteousness and true religion may prevail in our land ; through Jesus Christ our Lord. AMEN.

AT THE TIME OF AN ELECTION.

ALMIGHTY GOD, the Fountain of all wisdom, direct, we beseech Thee, the minds of those now called to elect fit persons to serve in the High Court of Parliament (*or* the Council of this County, *or* Town, *or* City), that they may have regard to Thy glory and the welfare of Thy people ; and on those whom they shall choose, bestow, of Thy goodness, the spirit of wisdom and true godliness ; for the sake of our Lord and Saviour Jesus Christ.

AMEN.

FOR A BLESSING ON INDUSTRY.

O ALMIGHTY FATHER, Who through Thy Son Jesus Christ hast consecrated labour to the blessing of mankind ; prosper, we pray Thee, the industries of our land ; defend those who are engaged therein from all perils ; give unto them the spirit of common service ; and grant that they may rejoice in the fruits of Thy bounty, and may ever use them to Thy glory ; through the same Jesus Christ our Lord. AMEN.

IN TIME OF CALAMITY.

ALMIGHTY GOD, Who art a very present Help in time of trouble ; let not the heart of Thy people fail when fear cometh, but do Thou sustain and comfort them until these calamities be overpast ; and since Thou knowest the cause and reason why this grievous disaster [of fire, flood, earthquake, shipwreck, or other trouble] hath fallen upon men, so do Thou heal the hurt and wounded, console the bereaved and afflicted, protect the innocent and helpless, and deliver any who are still in peril, for Thy great mercy's sake ; through Jesus Christ our Lord. AMEN.

IN TIME OF PESTILENCE.

HOLY AND MIGHTY LORD, Who didst turn back the angel of the plague from the dwellings of Thy people ; we beseech Thee to hear our cry for those who are suffering and dying under the visitation of disease. Mercifully bless the means which are used to stay the spread of sickness ; strengthen those who labour to heal and comfort the afflicted ; support those who are in pain or distress ; speedily restore those who have been brought low ; and unto all who are beyond healing, grant Thy heavenly consolation and Thy saving grace ; through Jesus Christ our Lord. AMEN.

IN TIME OF FAMINE.

O GOD, heavenly Father, Whose gift it is that the rain doth fall, and the earth bring forth her increase ; behold, we beseech Thee, the afflic-

tions of Thy people ; increase the fruits of the earth by Thy heavenly benediction ; and grant that the scarcity and dearth which we now suffer may through Thy goodness be mercifully turned into plenty ; that we, receiving of Thy bounty, may use the same to Thy glory, for the relief of those that are needy, and to our own comfort ; for the love of Jesus Christ our Lord. AMEN.

IN TIME OF WAR.

✓ **O** LORD GOD of Hosts, Who in judgment permittest nation to rise against nation, strengthen us, we pray Thee, against our enemies, and crown the arms of our Sovereign and of his Allies with success. ✕ Grant to those who have gone forth to fight our battles, by land or sea or air, protection in danger, patience in suffering, and moderation in victory. [Be present with those dear to ourselves who are serving their country ; in hardship and peril watch over and defend them.] ✕ Look with compassion [on the sick,] the wounded, and the captives ; sanctify their trials, and turn their hearts unto Thee. [For Thy dear Son's sake, O Lord, pardon and receive the dying ; have mercy upon the widow and the fatherless ; sustain all who are in anxiety and fear ; and comfort all who mourn. ✕] O gracious Father, Who makest wars to cease in all the world, restore to us speedily the blessing of peace, and grant that our present troubles may be overruled to Thy glory, in the extension of the Redeemer's Kingdom, and the union of all nations in Thy faith, fear, and love. Hear us, O Lord, for Jesus Christ's sake, to Whom, with Thee and the Holy Ghost, we give all glory. AMEN.

WHETHER BY REASON OF THIS WAR, OR FOR ANY OTHER REASON

IN TIME OF INDUSTRIAL TROUBLE.

I.

O GOD, Who in Thy providence hast appointed to every man his work ; assuage, we humbly beseech Thee, all strife and contention among those who are engaged in the labours of industry ; and grant that they, seeking only that which is just and right, may live and work together in brotherly concord, to their own welfare, and the prosperity of this realm ; through Jesus Christ our Lord.

AMEN.

2.

O GOD of our fathers, Who from generation to generation hast watched over us in love ; hear us now in hours of perplexity and need ; save us from the dangers of disunion and strife ; remove all hindrances to brotherly concord ; and grant that we may serve Thee in all godly quietness ; through Jesus Christ our Lord.

AMEN.

FOR TRAVELLERS.

ALMIGHTY GOD, Who art the sure Guide and strong Refuge of all who put their trust in Thee ; we beseech Thee to watch over all travellers by land or sea, and to vouchsafe to them Thy favour and protection. Go with them where they go ; dwell with them where they dwell ; preserve them from all evils and dangers on their way ; and of Thy mercy bring them again to their homes and friends in peace ; through Jesus Christ our Lord.

AMEN.

FOR THOSE IN PERIL ON THE SEA.

ALMIGHTY GOD, Thou Lord of all, Who spreadest out the heavens, and rulest the raging of the sea ; we commend to Thy protection all Thy servants who are in danger on the mighty deep. Guard them, we beseech Thee, and defend them in the midst of their peril. Rebuke the wind and the waves, and let there be a calm. And of Thy great goodness conduct them in safety to their desired haven, that they may praise Thy glorious name ; through Jesus Christ our Lord. AMEN.

FOR DISTANT FRIENDS.

OUR HEAVENLY FATHER, Who hast bestowed on us the dear comfort of earthly friends ; look in Thy mercy on those we love who are far away. Protect and keep them in all danger of body and of soul ; prosper and bless them in all things good ; suffer them never to be lonely, desolate, or afraid ; let no shadow come between them and us to divide our hearts ; but in Thine own good time grant that we may renew sweet fellowship together on earth, and at last be united in the felicity of heaven ; through Jesus Christ our Lord. AMEN.

FOR CHILDREN.

ETERNAL FATHER, Who out of the mouth of babes and sucklings hast ordained strength, we pray for the young children, that their tender lives may be precious in Thy sight, and that, by their godly upbringing, they may be fitted for usefulness in this world, and for glory in the world to come ; through Jesus Christ our Lord. AMEN.

FOR SUNDAY SCHOOLS.

O GOD OUR FATHER, Who hast made all the children of men in Thy likeness ; most heartily we beseech Thee to bless the Sunday Schools of the Church, that the young may be instructed in Thy word, and that Thine image may be renewed in their hearts through the knowledge of Thy dear Son our Lord. Enrich all teachers with patient faithfulness and loving wisdom, and make the scholars ready to be taught and willing to obey, that they may find joy and peace in the way of Thy commandments. And we entreat Thee, O merciful Father, for all Thy little children who dwell in darkness and in the shadow of evil, that it may please Thee to have pity upon them, and to gather them into the light of the Christian fold ; through Jesus Christ our Lord. AMEN.

FOR SCHOOLS AND COLLEGES.

O THOU ONLY WISE GOD, our Saviour, in Whom are hid all the treasures of wisdom and knowledge ; we beseech Thee to illuminate all Schools, Colleges, and Universities with the light that cometh from above ; that those who teach may be taught of Thee, and those who learn may be led by Thy Spirit ; and grant that by the increase of knowledge Thy truth may be confirmed and Thy glory manifested ; through Jesus Christ, the Living Word. AMEN.

FOR ALL MEN.

O THOU KING eternal, immortal, invisible, Thou only wise God our Saviour ; hasten, we beseech Thee, the coming of Thy kingdom upon

earth, and draw the whole world of mankind into willing obedience to Thy blessed reign. Overcome all the enemies of Christ, and bring low every power that is exalted against Him. Cast out all the evil things which cause wars and fightings among us, and let Thy Spirit rule the hearts of men in righteousness and love. Build Thou the old wastes, and repair the desolations of many generations, that the wilderness may rejoice, and the city be made glad with Thy law. Establish every work that is founded on truth and equity, and fulfil all the hopes and desires of Thy people. Manifest Thy will, Almighty Father, in the brotherhood of man, and in the reign of universal peace; through the victory of Christ our Lord.

AMEN.

Special Thanksgivings.

FOR PEACE.

ALMIGHTY AND ETERNAL GOD, Who stillest the noise of the waves and the tumult of the people, Who breakest the bow and cuttest the spear in sunder, and Who makest wars to cease unto the end of the earth; we render praise and thanksgiving unto Thee for restoring to us the blessings of peace. Suffer us not to provoke Thee by our wickedness to visit us again with Thy judgments; but teach us to show our gratitude for Thy goodness by a sincere and constant obedience to Thy holy will; and help us, alike as individuals and as a nation, to improve the peace Thou hast vouchsafed, to the glory of Thy name, the advancement of Thy kingdom, the prosperity of our country, and the good of all mankind.

Hasten, O Lord, we beseech Thee, that blessed time, when the Prince of Peace shall take to Himself His great power and reign, and when under His dominion nation shall no longer rise up against nation, neither shall they learn war any more. Graciously hear our prayers and accept our praises for the sake of Thy beloved Son, to Whom, with Thee and the Holy Ghost, be all glory and honour, dominion and power, world without end.

AMEN.

FOR DELIVERANCE IN A STORM AT SEA.

O GOD, Who makest the clouds Thy chariot, and walkest on the wings of the wind ; we thank and praise Thy name that Thou hast been pleased to deliver us from the perils of the mighty deep. We bless Thee that Thou hast been with us as we passed through the waters, and that they have not overflowed us ; that Thou didst enable us to trust Thee amid the raging of the winds, and that Thou hast changed the storm into a calm. We praise Thee for Thy mercy, and we humbly beseech Thee for grace that we may trust Thee always and serve Thee evermore. Keep us faithful unto death, and give unto us at last the crown of life ; through Jesus Christ our Lord.

AMEN.

FOR DELIVERANCE FROM ANY DANGER.

ALMIGHTY GOD, Who art our Refuge and Strength, a very present Help in trouble, we thank Thee for Thy great goodness for delivering us in our time of peril. We praise Thee that Thou hast sustained us by a trust in Thy care and love

while the time of danger lasted, and that Thou hast spared us to serve Thee still upon the earth. Enable us, we beseech Thee, to dedicate our lives anew to Thee and to Thy service, and to show our thankfulness by seeking the advancement of Thy Kingdom. As Thou hast saved us from peril of body, so do Thou deliver us from all danger of soul, and bring us by Thy power to everlasting life ; through Jesus Christ our Lord. AMEN.

Prayers for the Use of Sailors, Soldiers, Airmen,
and Others.

FOR THE NAVY.

O ETERNAL LORD GOD, Who alone spreadest out the heavens and rulest the raging of the sea, and hast compassed the waters with bounds until day and night come to an end ; be pleased to receive into Thy almighty and gracious protection the persons of us Thy servants and the Navy in which we serve. Preserve us from the dangers of the deep and from the violence of our enemies ; that we may be a sure shield unto our country and a safeguard for such as do business in the mighty waters ; that the inhabitants of our land may have peace and freedom to serve Thee ; that in due season we may return to our homes, with a thankful remembrance of Thy mercies ; and that finally, having passed the sea of this troublous life, we may enter the haven of eternal rest ; through Him Who is our only Refuge and Saviour, Jesus Christ our Lord. AMEN.

FOR THE ARMY.

O LORD GOD, high and mighty, Who doest Thy will in the army of heaven and amongst the inhabitants of the earth ; stretch forth the shield of Thy protection over us Thy servants, and the Army in which we serve. Lead and guide us evermore by Thy counsel ; strengthen and defend us with Thy might ; that we may steadfastly continue an honour and bulwark of our land, and a sure defence against every enemy ; and finally, having quitted ourselves like men, and as good soldiers of Jesus Christ, may we enter into Thine eternal glory ; through Him Who is our only Deliverer and the Captain of our salvation, Jesus Christ our Lord.

AMEN.

FOR THE AIR FORCE.

ALMIGHTY GOD, Who makest the clouds Thy chariot, and walkest upon the wings of the wind ; watch over us Thy servants, and bless the Force in which we serve. Defend us from harm and accident, and from perils of fire and storm ; and be Thou our Guide by day and by night. Bestow on us strength and endurance to fulfil our duty, that we may be unto our country for a defence and shield. And be Thou, Eternal God, our Refuge, and put underneath us the everlasting arms ; through Jesus Christ our Lord.

AMEN.

FOR SAILORS OR FISHERMEN.

I.

ALMIGHTY GOD, Who art the Confidence of all the ends of the earth, and of them that are afar off upon the sea, under Whose protection we are alike secure in every place, and without Whose providence we can nowhere be in safety ; look in Thy mercy on us, Thine unworthy servants, who are called to see Thy wonders in the deep, and to fulfil the duties of our calling on the great waters. Be Thou, Eternal God, our Refuge, and put underneath us the everlasting arms. Preserve us in all dangers ; support us in all trials. Conduct us speedily and safely on our voyage, and bring us in peace and comfort to our desired haven. Bless the officers and sailors of this ship : guide them in all times of perplexity and danger, and enable them always to put their trust in Thee. Be pleased to watch over the members of our families and all the beloved friends whom we have left behind. And grant, O most gracious Father, that our souls may be defended from all the evils and perils that beset us ; and that we, abiding steadfast in faith, may so pass through the waves and storms of this uncertain life, that finally we may come to the land of everlasting rest ; through Jesus Christ our Lord.

AMEN.

2.

O HEAVENLY FATHER, Who hast taught us that Thy way is in the sea and Thy path in the great waters, grant that we may ever by faith seek Thee and find Thee, and know Thee to be very near to us. Enable us always to put our trust in Thee, and be Thou pleased to guard us in

danger, to prosper us in our labour of life, and to guide us continually, that we may be kept from sin and folly, and strengthened by Thy grace to do what is pleasing in Thy sight.

O Lord Jesus Christ, Who didst still the tempest by Thy word of power, be pleased to grant us Thy presence, lest our faith do fail in time of peril. Increase our faith in Thee as our Redeemer and our heavenly Friend, and grant us Thy salvation.

O Holy Spirit, Who art the Guide and Strengthenener of them that trust in Thee, shed Thy heavenly light upon our way, to lead us aright across the sea of life, and into the eternal haven.

And unto Thee, Father, Saviour, Sanctifier, be all praise and honour and glory, world without end.

AMEN.

3.

O LORD GOD ALMIGHTY, Creator and Ruler of all things, Who holdest the waters in the hollow of Thy hand, hear us in Thy mercy, and be pleased to protect us in all peril on the sea. Manifest Thy loving-kindness to us in the day-time, and show forth Thy faithfulness to us every night. Bless us in the labour of our hands, and feed us with food convenient for us. In times of storm and danger, grant that our hearts may be fearless, because we know Him Who said unto the waves, Peace, be still, and because our trust is in Thee. Watch over us by day and by night, and be Thou our Preserver and our Guide.

Bless all our relatives and friends, and have them always in Thy holy keeping. Remove their doubts ; calm their fears ; and lift their hearts to Thee ; that, casting all their care upon Thee, they may be kept in perfect peace ; through Jesus Christ our Lord.

AMEN.

FOR COLONISTS.

O GOD, the Creator and Preserver of all mankind, Who didst from the first ordain that men should go forth to subdue and replenish the earth, and Who hast cast our lot far from the home of our fathers ; vouchsafe to us Thy heavenly guidance through all the changing scenes of this earthly life. Defend us amidst all dangers ; sustain us under all trials. Further our lawful undertakings with Thy help and blessing, and prosper the work of our hands. Above all, guard us from the moral and spiritual evils that beset us. Suffer us not, in labouring for the meat that perisheth, to neglect that spiritual meat which endureth unto everlasting life. Grant us grace faithfully to use the means and privileges that Thou in Thy goodness dost afford us ; that, reading Thy blessed Word, remembering Thy holy Day, and observing Thy worship in our homes, we may be kept steadfast in the faith, and made meet for Thy heavenly kingdom ; through Jesus Christ our Lord.

We pray for our relatives and friends, that Thou wouldst encompass them with the shield of Thy protection, and supply all their need out of Thy glorious riches, and keep them alway near to Thee ; through Jesus Christ our Lord. AMEN.

PART VI.

ADDITIONAL FORMS OF DIVINE SERVICE

Additional Forms of Divine Service.

SCRIPTURE SENTENCES.

I.

BEHOLD, the Lord's arm is not shortened, that it cannot save ; neither His ear heavy, that it cannot hear. Let us search and try our ways, and turn again to the Lord.

2.

Our help is in the name of the Lord, Who made heaven and earth. If we walk in the light, as He is in the light, we have fellowship one with another ; and the blood of Jesus Christ His Son cleanseth us from all sin.

3.

Thus saith the high and lofty One that inhabiteth eternity, Whose name is holy : I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

4.

I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call

upon Me, and ye shall go and pray unto Me, and I will hearken unto you. And ye shall seek Me, and find Me, when ye shall search for Me with all your heart.

PRAYERS OF INVOCATION.

I.

ALMIGHTY and everlasting God, Who art always more ready to hear than we to pray, and art wont to give us more than either we desire or deserve ; pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son, our Lord.

AMEN.

2.

✓ ALMIGHTY GOD, our heavenly Father, Whose Name is blessed for ever ; dispose our hearts, open our lips, and guide us by Thy Holy Spirit, that our prayers and praises may be acceptable in Thy sight ; through Jesus Christ our Lord.

AMEN.

CONFESSIONS OF SIN AND PRAYERS FOR PARDON.

I.

WE confess unto Thee, O God Almighty, Father, Son, and Holy Ghost, and before all the company of heaven, that we have sinned in thought, in word, and in deed, through our fault, through our own fault, through our own most grievous fault. Wherefore we pray Thee, O God, to have mercy upon us. Almighty God, most merciful Father, grant us pardon, absolution, and remission of all our sins, through the merit and mediation of Jesus Christ our Lord.

AMEN.

2.

ALMIGHTY and most merciful Father, we have erred and strayed from Thy ways like lost sheep ; we have followed too much the devices and desires of our own hearts ; we have offended against Thy holy laws ; we have left undone those things which we ought to have done ; and we have done those things which we ought not to have done ; and there is no health in us. But Thou, O Lord, have mercy upon us, miserable offenders ; spare Thou them, O God, which confess their faults ; restore Thou them that are penitent, according to Thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life, to the glory of Thy holy name.

AMEN.

3.

O LORD, the God of compassion and mercy, we confess and bewail before Thee all the sins of thought, word, and deed, by which we have grieved Thee this day and throughout our lives. Against Thee, O Lord, have we sinned, and to Thee do we make our confession. Turn not away Thy face from Thy servants, whom Thou hast redeemed with the precious blood of Thy dear Son. Spare us, O Father, we beseech Thee ; pardon all our transgressions ; and renew in us the grace of Thy Holy Spirit, that we may henceforth live to Thy glory ; through Jesus Christ our Lord.

AMEN.

SUPPLICATIONS.

I.

ALMIGHTY GOD, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking ; we beseech Thee to have compassion upon our infirmities ; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of Thy Son Jesus Christ our Lord. AMEN.

2.

HEAR, O Lord, our humble supplications.

Give us so to know Christ and His life, that the same mind which was in Him may be in us ; that we may be in the world as He was in the world.

Give us so to know Christ and His death, that we may not glory save in His Cross ; whereby the world is crucified unto us, and we unto the world.

Give us so to know Christ and the power of His resurrection, that like as He was raised from the dead by the glory of the Father, we also may walk in newness of life.

Give us so to know Christ and His ascension, that our conversation may be in heaven ; and that we may seek those things that are above, where He sitteth at Thy right hand.

Give us so to know Christ and His second coming, that our loins be girded about and our lights burning, and we ourselves like unto men that wait for their lord.

Give us so to know Christ as Judge of quick and of dead, that we may give in our account with joy, and may be welcomed by Him to the kingdom of the Father. AMEN.

INTERCESSIONS.

I.

ALMIGHTY GOD, from Whom come all grace and guidance, look down, we beseech Thee, on Thy holy Catholic Church, and extend her borders till all the ends of the earth shall see the salvation of our God. Heal her wounds, O Lord, and cleanse her defilements, that He Who loved and gave Himself for her may present her to Himself a glorious Church, holy and without blemish. Bless all who are called of Thee to any ministry therein, that as wise and faithful servants they may give Thy household meat in due season. Grant that the members thereof, continuing in prayer and watchfulness, strengthened by Thy Sacraments, and guided by Thy Word and Spirit, may be brought into closer communion each with other, and all with Thee.

O Thou by Whom kings reign and princes decree justice, we beseech Thee to defend and guide all those whom Thou hast made to bear rule among men, and especially that Thou wouldst bless in person and estate our Sovereign Lord King George. Bless Queen Mary, Edward Prince of Wales, and all the Royal Family. Counsel the King's counsellors, and teach his senators wisdom. Let all in his service be faithful to Thee, to their sovereign, and to their country.

We plead with Thee, O Father of all, for such as are afflicted by any trouble of body, unquietness of mind, or other tribulation, those especially who are known unto us, and whom we have in remembrance before Thee. . . . Minister peace and good hope to those who are now departing this life, and an abundant entrance into Thy rest ; and may all Thy servants on earth await in thankful expectation the fulness of their communion with Thy saints in Thy heavenly kingdom ; through Jesus Christ our Lord.

AMEN.

2.

Evening.

WE commend unto Thee all nations, beseeching Thee to enlighten the darkness of the world with the beams of the Sun that shall no more go down.

We commend unto Thee Thy holy Church universal, beseeching Thee to accept the prayers and labours of Thy people offered unto Thee throughout all the world this day, and to cover their sins as with a cloud.

We commend unto Thee our King and our country, beseeching Thee to exalt his kingdom, and preserve his people from all ungodliness.

We commend to Thy mercy the stranger and the outcast, the sick and the suffering, the bereaved and the dying ; beseeching Thee to extend to them Thy help and succour.

We remember before Thee our brethren and sisters departed this life in Thy faith and fear, beseeching Thee that we may at last have part with them in the glory of Thy kingdom.

Finally, into Thy hands we commend ourselves and all whom we love, beseeching Thee to keep us as the apple of Thine eye, and to hide us under the shadow of Thy wings. Drive far from us every spirit of evil ; give Thine angels charge over us ; guard us for ever in life and death, that whether we wake or sleep we may live together with Thee.

And to Thee, O Father, Who created us, to Jesus Christ our Lord, Who died for us and rose again, and to the Holy Ghost, we will give glory for ever.

AMEN.

THANKSGIVINGS.

I.

Give unto the Lord the glory due unto His name :
Worship the Lord in the beauty of holiness.

FATHER of mercies, we offer to Thee our sacrifice of praise, most heartily thanking Thee for all Thy benefits bestowed on us, Thine unworthy servants, from the beginning of our days unto this hour. Especially do we magnify Thee for the glad tidings revealed in Christ Jesus our Lord. We thank Thee that in the fulness of time He came to restore in us Thy likeness, and to reconcile us unto Thee. We thank Thee for His cross and passion, for His resurrection and ascension, and for the word of prophecy that assureth us of His coming again. We bless Thee for the mission and abiding presence of the Holy Ghost, and for the ordinances, offices, and seasons of grace, whereby He witnesseth to the world of the redemption that is in Christ, and maketh the members of His body partakers of the same. Humbly we beseech Thee to continue Thy fatherly goodness, and to give us grace to walk worthy thereof, that when we are called out of this uncertain life we may receive Thy richest benefit of glory everlasting ; through Jesus Christ our Lord.

AMEN.

2.

ALMIGHTY GOD, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us, and to all men. We bless Thee for our creation, preservation, and all the blessings of this life ; but above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the

hope of glory. And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we show forth Thy praise, not only with our lips, but in our lives ; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days ; through Jesus Christ our Lord : to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. AMEN.

EVENING PRAYERS.

I.

ALMIGHTY GOD, Who hast commanded the light to shine out of darkness, and hast sent Thy Son to be the Light and Life of the world ; arise, we beseech Thee, as the true Light upon our darkness, and shield us from all doubts and terrors of the night ; and vouchsafe unto us, now and always, amid the shadows that beset our life, Thy light to guide us, and Thy Spirit to control our thoughts ; for the sake of Thy Son, Jesus Christ our Lord. AMEN.

2.

ALMIGHTY GOD, by Whose order and will night and darkness are drawing on, we beseech Thee of Thy loving-kindness mercifully to take us under Thy protection, that the powers of darkness may come not near us ; and when we take our sleep for the body's need, may our hearts and minds rest in Thee, so that, whether we wake or sleep, we be not children of the night nor of darkness, but children of light and of the day ; for Thou, O God, art perfect Light and perfect Love ; and to Thee we ascribe all praise and glory, now and ever. AMEN.

ASCRPTIONS OF PRAISE.

(To be used after Sermon.)

1.

NOW unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us ; unto Him be glory in the Church by Christ Jesus, throughout all ages, world without end. AMEN.

2.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy ; to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever.

AMEN.

3.

Unto Him that loved us and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father ; to Him be glory and dominion for ever and ever.

AMEN.

4.

Now unto the blessed and only Potentate, the King of kings, and Lord of lords, Who only hath immortality, dwelling in the light which no man can approach unto, Whom no man hath seen nor can see : to Him be honour and power everlasting.

AMEN.

5.

Now to God the Father, God the Son, and God the Holy Ghost, be ascribed by us and by the whole Church, as is most due, the kingdom, the power, and the glory, for ever and ever. AMEN.

DEO SOLI GLORIA.

TABLE
OF
LESSONS FROM HOLY SCRIPTURE

Table of Lessons from Holy Scripture for Two Years.

A. FIRST YEAR.

A. May be used in the years 1929-30, 31-32, &c.
 B. " " " 1930-31, 32-33, &c.

SUNDAYS.	MORNING.		EVENING.	
	OLD TESTAMENT.	NEW TESTAMENT.	OLD TESTAMENT.	NEW TESTAMENT.
1st in Advent	Isaiah i. 1-20	S. Matt. xxiv. 29-51	Isaiah ii.	Rev. xiv. 13-xv. 4
2nd "	" v. 1-16	" xxv. 1-13	" xii.	" xix. 1-16
3rd "	" xiv. 1-27	" xxv. 14-30	" xxv.	" xxi.
4th "	" xxvi. 1-15	" xxv. 31-46	" xxxii.	" xxii.
Christmas Day	" ix. 2-7	S. Luke ii. 1-20	" xi. 1-10	1 John iv. 7-21
1st after Christmas	" xl. 1-11	S. John i. 1-18	" xl. 12-31	Heb. i.
2nd "	Deut. xxx.	S. Luke xii. 16-31	Gen. xvii. 1-8	Phil. ii. 1-11
1st after Epiphany	Isaiah lx.	S. Matt. ii.	Isaiah xlix. 5-23	Eph. iii.
2nd "	" xxxiii.	" iii.	" xxxv.	1 Cor. i. 1-17
3rd "	" xli.	S. John i. 19-34	" xlii. 1-12	" iii.
4th "	Prov. i. 20-ii. 9	" i. 35-51	Job i.	" iv. 1-16
5th "	" iii. 1-18	" iv. 1-26	" xiv.	" ix.
6th "	" iv.	" iv. 27-54	" xxviii.	" x. 1-14
9th before Easter	Gen. i. 1-ii. 3	S. Matt. xx. 1-16	Gen. ix. 1-17	" xi. 17-34
8th "	" ii. 4-25	" x. 1-22	" xi. 1-9	" xii.
7th "	" iii.	" xix. 13-30	" xi. 31-xii. 8	" xiii.

SUNDAYS.	MORNING.		EVENING.	
	OLD TESTAMENT.	NEW TESTAMENT.	OLD TESTAMENT.	NEW TESTAMENT.
1st in Lent	Isaiah lviii.	S. Matt. iv. 1-11	Gen. xiii.	2 Cor. i. 1-20
2nd "	Gen. iv. 1-16	" xvi. 13-28	" xviii. 17-33	" iii.
3rd "	" v.	" xvii. 1-21	" xxii. 1-19	" iv.
4th "	" viii.	" xviii. 21-35	" xxviii. 10-22	" v. 14-vi. 10
5th "	Exod. ii. 1-22	" xx. 17-34	Exod. vi. 1-13	" xi. 22-xii. 11
Palm Sunday	Zech. ix. 9-14	" xxi. 1-16	Isaiah lix. 1-2, 12-20	S. John xii. 1-19
Good Friday	Isaiah lii. 13-iii. 12	" xxvii. 26-50	" l. 5-11	" xix. 14-37
Easter Day	Exod. xii. 1-14	S. John xx. 1-18	Exod. xii. 21-28, 40-42	S. Luke xxiv. 13-35
1st after Easter	" iii. 1-15	" xx. 19-31	" xvi. 4-15	Rev. i.
2nd "	Lev. vi. 1-13	" xxi.	Num. xi. 1-29	1 Cor. xv. 1-22
3rd "	" xix. 1-18	" x. 1-18	" xiii. 1-3, 17-33	" xv. 42-58
4th "	" xxiii. 1-22	" xvi. 1-22	" xiv. 1-24	2 Cor. v. 1-15
5th "	" xxvi. 1-17	" xvi. 23-33	" xx. 1-13	1 Peter i.
Ascension Day	2 Kings ii. 1-15	S. Luke xxiv. 44-53	Deut. xxxiv.	Heb. iv.
S. after Ascension	Dan. vii. 9-14	Acts i. 1-14	Exod. xxiv.	Phil. ii. 1-11
Whitsunday	Joel ii. 21-33	" ii. 1-21	Isaiah xi. 1-10	S. John xiv. 15-31
Trinity Sunday	Isaiah vi. 1-8	S. John iii. 1-21	Exod. iii. 1-15	Rev. iv.
1st after Trinity	Josh. i.	S. Matt. v. 1-26	Jer. i.	Acts iii.
2nd "	" iv. 1-14	" v. 33-48	" ii. 1-13	" iv. 8-37
3rd "	" vi. 1-20	" vi. 1-18	" x. 1-16	" v. 11-42
4th "	" viii. 1-21	" vi. 19-34	" xvii. 1-14	" vi., vii. 54-60
5th "	" ix. 1-21	" vii.	" xxxi. 1-14, 31-37	" viii. 26-40
6th "	" xxiv. 1-15	" viii. 1-27	" xxxv.	" ix. 1-22

SUNDAYS.	MORNING.		EVENING.	
	OLD TESTAMENT.	NEW TESTAMENT.	OLD TESTAMENT.	NEW TESTAMENT.
7th after Trinity	Josh. xxiv. 14-28	S. Matt. ix. 18-38	Lam. iii. 22-41	Acts ix. 23-43
8th	Judg. v.	xi. 1-15, 25-30	Ezek. ii. 1-iii. 11	" x. 1-22
9th	" vii. 1-21	" xiii. 1-23	" xiv. 1-11	" x. 24-48
10th	" xi. 1-11, 29-40	" xiii. 24-43	" xviii. 1-4, 19-32	" xi. 1-18
11th	Ruth i.	S. John vi. 1-21	" xxxiii. 1-20	" xii. 1-19
12th	1 Sam. iii.	vi. 35-58	" xxxiv. 1-24	" xiii. 1-33
13th	" iv. 1-18	S. Matt. xvii. 1-21	" xxxvi. 21-38	" xiv. 1-18
14th	" ix. 1-20	" xviii. 1-20	Dan. i.	" xvi. 1-18
15th	" x.	" xix. 13-30	" ii. 1-3, 25-45	" xvi. 19-40
16th	" xvi.	" xxii. 1-22	" iii. 1-6, 16-30	" xvii. 16-34
17th	" xvii. 1-11, 32-50	S. John xii. 20-36	" iv. 1-4, 18-37	" xix. 21-41
18th	" xviii. 1-16	S. Matt. xxvi. 1-29	" v. 1-8, 17-30	" xx. 17-38
19th	" xxiv.	S. John xiii. 1-17	" vi.	" xxi. 39-xxii. 21
20th	" xxx. 1-25	" xiv. 1-27	" vii. 1-14	" xxvi.
21st	2 Sam. i. 17-27	" xv.	" ix. 1-19	Rom. i. 1-17
22nd	" vii. 1-17	" xvii.	Hos. vi.	" v.
23rd	" xii. 1-10, 15-23	S. Matt. xxvi. 30-56	" x. 12-xi. 12	" viii. 1-18
24th	" xv. 1-15	" xxvi. 57-75	" xiv.	" viii. 24-39
25th	" xv. 17-29	" xxvii. 1-25	Job xiv.	" x.
26th	" xviii. 9-33	S. John xix. 1-19	" xxviii.	" xii.
Next before Advent	Ecc. xi. 9-xii. 14	" xix. 23-37	Hag. ii. 1-9	" xiii.

B. SECOND YEAR.

SUNDAYS.	MORNING.		EVENING.	
	OLD TESTAMENT.	NEW TESTAMENT.	OLD TESTAMENT.	NEW TESTAMENT.
1st in Advent	Isaiah xliii. 1-13	1 Thes. i.	Isaiah xlv. 6-23	S. Luke i. 1-17
2nd "	" xlv.	" iv.	" xlv.	" i. 18-35
3rd "	" xlix. 1-16	" v.	" li.	" i. 39-56
4th "	" liv. 1-14	2 Thes. i.	" lv.	" i. 59-80
Christmas Day	" ix. 2-7	S. Luke ii. 1-20	" xi. 1-10	S. Matt. i. 18-25
1st after Christmas	Deut. viii.	Heb. i.	Eccl. iii. 1-15	S. John i. 1-14
2nd "	" xi. 1-21	Eph. i. 3-14	Josh. i. 1-9	S. Luke ii. 21-38
1st after Epiphany	1 Kings x. 1-13	" iii.	1 Chron. xxix. 10-19	S. Mark i. 1-22
2nd "	Isaiah lxi.	" iv. 17-32	Isaiah lxii.	S. Luke iii. 1-22
3rd "	lxiv.	" v. 1-21	" lxx. 1-10, 17-25	S. Mark i. 28-45
4th "	Job xxxviii. 1-21	" vi. 10-24	Prov. viii. 1-21	S. Luke ii. 39-52
5th "	xxxviii. 22-41	1 Tim. i.	" xxii.	" iv. 16-32
6th "	" xli.	" vi.	" xxvii. 1-19	" v. 1-15
9th before Easter	Gen. xi. 31-xii. 8	2 Tim. i.	Gen. xl.	S. Mark ii. 1-17
8th "	" xxii. 1-19	" ii.	" xli. 1-16, 25-36	S. Luke vi. 27-49
7th "	" xxvii. 6-40	" iii. 14-iv. 8	" xlii. 1-28	" vii. 1-16
1st in Lent	Isaiah i. 1-20	Heb. ii.	" xliii. 1-14	" iv. 1-13
2nd "	Gen. xxviii.	" iv.	" xliii. 15-34	" xv. 1-10
3rd "	" xxxii. 1-12, 24-31	" v.	" xlv.	" xv. 11-32
4th "	" xxxvii.	" viii.	" xlviii. 1-16	" xviii. 1-17

SUNDAYS.	MORNING.		EVENING.	
	OLD TESTAMENT.	NEW TESTAMENT.	OLD TESTAMENT.	NEW TESTAMENT.
5th in Lent	Exod. xviii. 13-27	Heb. x. 1-22	Exod. xxxii. 1-20	S. Luke xiii. 22-35
Palm Sunday	Zech. ix. 9-14	S. Luke xix. 28-48	Isaiah lix. 1-2, 12-20	S. Mark xi. 1-11
Good Friday	Isaiah lii. 13-liii. 12	" xxiii. 24-46	Gen. xxii. 1-19	" xv. 15-39
Easter Day	" xxv. 1-9	S. John xx. 1-18	Exod. xv. 1-18	S. Luke xxiv. 13-35
1st after Easter	Exod. xix.	Rev. i.	" xxxiii.	S. John xx. 19-31
2nd "	Num. xxi. 1-9	Heb. xi. 1-16	Num. xxvii. 12-23	" xi. 1-16
3rd "	" xxii. 1-21	" xi. 32-xii. 2	Deut. vi.	" xi. 17-36
4th "	" xxiii. 1-26	" xii. 1-24	" xxviii. 1-14	" xi. 38-54
5th "	" xxiv. 10-25	" xiii.	" xxx.	" xii. 1-11
Ascension Day	Dan. vii. 9-14	S. Luke xxiv. 44-53	Exod. xxxiv.	Heb. iv.
S. after Ascension	2 Kings ii. 1-15	Acts i. 1-14	Deut. xxxiv.	S. Luke xxiv. 44-53
Whitsunday	Isaiah xi. 1-10	" ii. 1-21	Ezek. xxxvii. 1-14	Rom. viii. 1-18
Trinity Sunday	" vi. 1-8	Eph. iv. 1-16	Isaiah lxiii. 7-19	S. Matt. xxviii. 16-20
1st after Trinity	Joel ii. 12-32	Gal. i.	1 Kings iii. 1-15	S. Luke vii. 19-35
2nd "	" iii. 9-21	" ii.	" viii. 22-43	" vii. 36-50
3rd "	Amos v. 4-24	" vi.	" viii. 44-61	S. Mark iv. 1-20
4th "	" vi. 1-8	Phil. i.	" xii. 1-20	" iv. 21-41
5th "	" vii. 1-15	" ii.	" xvi.	S. Luke viii. 41-56
6th "	" viii.	" iv.	" xviii. 1-20	S. Mark vi. 31-44
7th "	Obadiah	Col. i.	" xviii. 21-39	" vi. 45-56
8th "	Jonah i. 1-16	" ii.	" xix.	" vii. 24-37
9th "	" iii.	" iii. 1-17	" xx. 22-43	" viii. 1-13
10th "	" iv.	James i.	" xxi. 1-22	S. Luke ix. 18-27
11th "	Micah iv. 1-8	" v.	2 Kings iv. 1-17	" ix. 28-45

SUNDAYS.	MORNING.		EVENING.	
	OLD TESTAMENT.	NEW TESTAMENT.	OLD TESTAMENT.	NEW TESTAMENT.
12th after Trinity	Micah vi.	1 Peter i.	2 Kings iv. 18-37	S. Luke x. 1-22
13th	" vii.	" ii.	" v. 1-14	" x. 25-42
14th	Nahum i.	" iv.	" vi. 1-23	" xi. 1-20
15th	Hab. ii. 1-14, 18-20	2 Peter i.	" vii.	" xii. 16-40
16th	" iii.	1 John i. 1-ii. 6	" xii. 1-16	" xiii. 1-17
17th	Zeph. iii.	" iii.	" xvii. 24-41	" xiv. 15-33
18th	Hag. i.	" iv.	" xviii. 1-18,	" xviii. 18-34
	" i.	" v.	28-37	"
19th	"	"	" xix. 14-37	" xviii. 35-
				xix. 10
20th	Zech. vii.	Rev. i.	" xx. 1-11	S. Mark xii. 1-17
21st	" viii.	" ii. 1-17	2 Chron. xxx. 1-21	" xii. 28-44
22nd	" xi. 4-17	" ii. 18-iii. 6	2 Kings xxii. 1-xxiii. 3	" xiv. 1-17
			2 Chron. xxxvi. 1-21	
23rd	" xiii.	" iii. 7-22	Ezra iii.	S. Luke xxii. 14-30
24th	Mal. i.	" iv.	Neh. ii.	S. Mark xiv. 26-46
25th	Job xxxviii. 1-30	" v.	" viii. 1-12	" xiv. 53-72
26th	" xli.	" vi.	"	" xv. 1-21
Next before Advent	Mal. iii. iv.	" xi. 15-xii. 11	Jer. xxiii. 1-8	S. Luke xxiii. 27-47

Table of Psalms for a Year.

SUNDAY.	Morning.	Evening.	SUNDAY.	Morning.	Evening.	SUNDAY.	Morning.	Evening.
1	i. ii.	iii. iv.	19	liii. liv.	lv.	37	evii.	cviii.
2	v. vi.	vii. viii.	20	lvi.	lvii.	38	cx. cxi.	cxii.
3	ix.	x.	21	lx. lxi.	lxii. lxiii.	39	cxiv. cxv.	cxvi. cxvii.
4	xi. xii.	xiii. xiv.	22	lxiv. lxv.	lxvi. lxvii.	40	cxviii.	cxix. l-16
5	xv. xvi.	xvii. 30	23	lxviii.	lxix.	41	cxix. 17-40	cxix. 41-56
6	xviii. 1-29	xviii. 30	24	lxx. lxxi.	lxxii.	42	cxix. 57-80	cxix. 81-96
7	xix.	xx. xxi.	25	lxxiii.	lxxiv.	43	cxix. 97-120	cxix. 121-136
8	xxii.	xxii. xxiv.	26	lxxv. lxxvi.	lxxvii.	44	cxix. 137-160	cxix. 161-176
9	xxv.	xxvi. xxvii.	27	lxxviii. 1-31	lxxx. lxxxi.	45	cxix. 176-196	cxix. 197-216
10	xxviii. xxix.	xxx. xxxi.	28	lxxx.	lxxxii. lxxxiii.	46	cxix. 217-237	cxix. 238-258
11	xxxii.	xxxiii.	29	lxxxiv.	lxxxv. lxxxvi.	47	cxix. 259-279	cxix. 280-300
12	xxxiv.	xxxv.	30	lxxxvi.	lxxxvii. lxxxviii.	48	cxix. 301-321	cxix. 322-342
13	xxxvii.	xxxviii.	31	lxxxix.	lxxxix.	49	cxix. 343-363	cxix. 364-384
14	xxxix. xl.	xli.	32	xci. xcii.	xciii. xciv.	50	cxix. 385-405	cxix. 406-426
15	xlii. xliii.	xliv.	33	xcv. xcvi.	xcvii. xcviii.	51	cxix. 427-447	cxix. 448-468
16	xlvi.	xlvi.	34	xcix. c. ci.	cii.	52	cxix. 469-489	cxix. 490-510
17	xlvi. xlviii.	xlvi.	35	cii.	civ.	53	cxix. 511-531	cxix. 532-552
18	l.	li.	36	cv.	cvi.			

Psalms for Sacred Seasons.

<i>Christmas</i> . . .	lxxxix.	cx.
<i>Good Friday</i> . . .	xxii.	li.
<i>Easter Day</i> . . .	cxviii.	cxlv.
<i>Ascension</i> . . .	xxiv.	xlvi.
<i>Whitsunday</i> . . .	lxviii.	lxxxv.

Psalms and Lessons for Other Special Times.

<i>New Year's Day</i> . {	Ps. xcv.	Isa. xlii. 1-12	S. Matt. vi. 19-34
	„ xci.	1 Chron. xxix. 10-20	Rev. xxi. 1-7
<i>Preparation for Holy Com- munion</i> {	„ xxvi.	Exod. xx. 1-17	S. Matt. v. 1-16
	„ cxxx.	Isa. lv. or lviii.	S. Luke xxii. 7-20
<i>Evening after Holy Communion</i> {	„ xxiv.	Isa. xxv. 1-8	S. John xv.
	„ c.	1 Chron. xvi. 7-34	Rom. xii.
<i>Thanksgiving for Harvest</i> {	„ cxxvi.	Deut. xvi. 1-17	S. Matt. xiii. 24-43
	„ lxv.	„ xxvi. 1-11, or Ruth ii.	1 Cor. iii. 6-15
<i>Empire Day (24th May)</i> {	„ lxxxv.	Deut. viii.	Rom. xiii.
	„ xlviii.	2 Sam. vii. 18-29	1 Peter ii. 1-17
<i>Remembrance Day (11th November)</i> {	„ xlvi.	Isa. xxv. 1-8	Rev. vii. 9-17
	„ cxxiv.	„ lii. 6-10	Heb. xi. 32- xii. 2
<i>Children's Services</i> {	„ xxiii.	1 Sam. iii. 1-10	S. Luke ii. 40-52
	„ cxlviii.	Prov. iii. or iv.	Eph. vi. 1-20
<i>Missionary Ser- vices</i> {	„ xlv.	Isa. xxxv. or lx.	S. Luke x. 1-20
	„ lxxii.	Ezek. xxxvii. 1-14	Eph. iii.
<i>Remembrance of the Departed</i> {	„ xlvi.	Isa. liv. 1-10	Rev. vii. 9-17
	„ xci.	„ lxii.	Heb. xi. 32- xii. 2

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